This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

+ *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
+ *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
+ *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
+ *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at `http://books.google.com/`

B 1653.13

Harvard College Library

From the Library of
ERNEST LEWIS GAY
Class of 1897

Given by his Nephew
GEORGE HENRY GAY
June 15, 1927

Ernest L. Tuttle, Esq.,
With the compliments of
Julius H. Tuttle

THE LIBRARIES OF THE MATHERS

BY

JULIUS HERBERT TUTTLE

THE LIBRARIES OF THE MATHERS

BY

JULIUS HERBERT TUTTLE

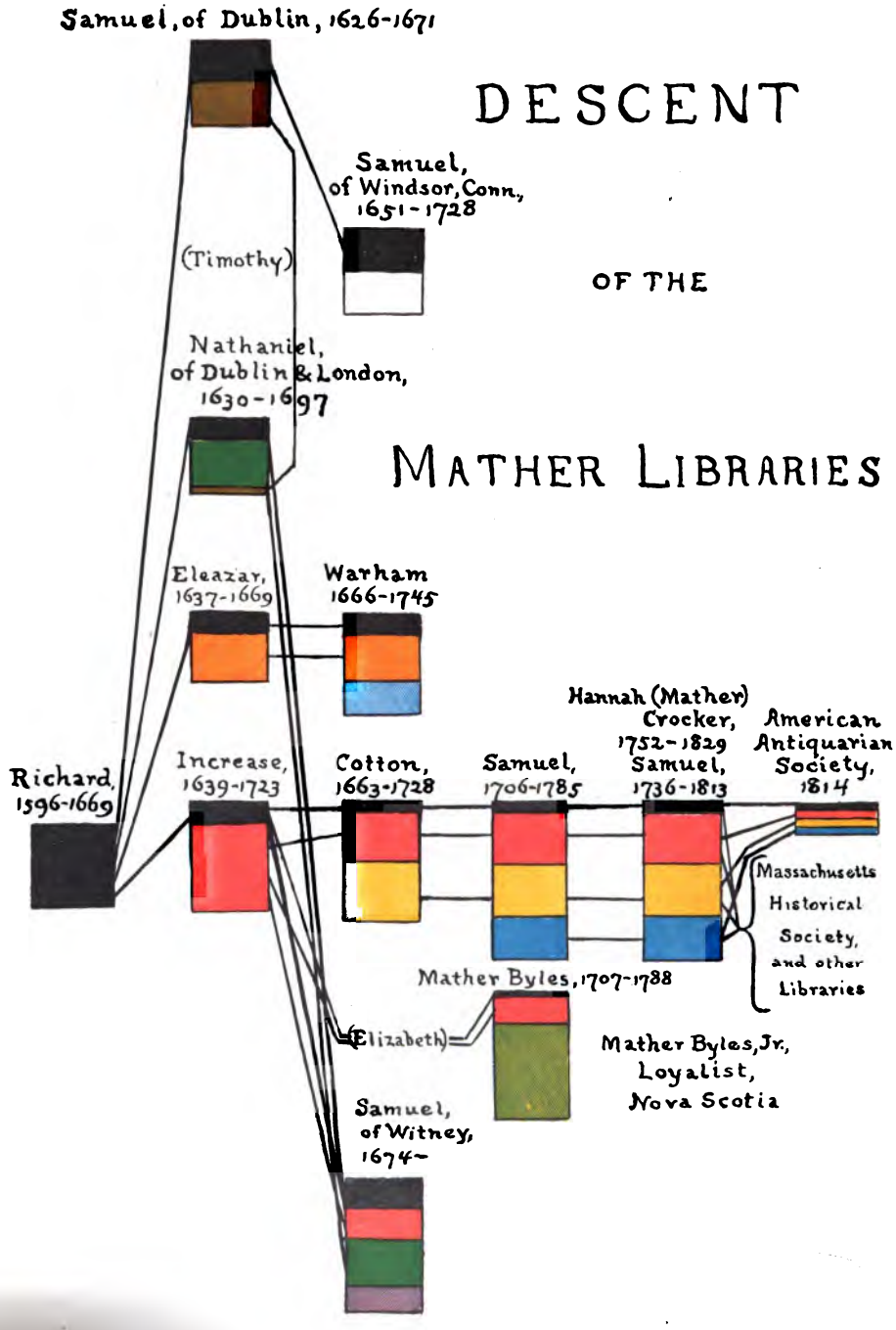
REPRINTED FROM PROCEEDINGS OF THE AMERICAN ANTIQUARIAN SOCIETY
AT THE SEMI-ANNUAL MEETING, APRIL, 1910.

WORCESTER, MASS., U. S. A.
THE DAVIS PRESS
44 FRONT STREET
1910

B 1653.13
N

HARVARD COLLEGE LIBRARY
FROM THE LIBRARY OF
ERNEST LEWIS GAY
JUNE 15, 1927

DESCENT OF THE MATHER LIBRARIES



THE LIBRARIES OF THE MATHERS

The history of the Mather Libraries began about 1610, with the early collection of books by Richard Mather, the first of the family to settle in New England. Two centuries elapsed, when in 1814 the so-called "remains of the old Library of the Mathers" were given to the Antiquarian Society. On the death of Samuel Mather, great-grandson of Richard, in 1785, all hope that the library would be preserved in the hands of the ministers of the family was ended; but it remained in possession of Samuel's children until it was dispersed.

This instance of the descent of ministers' libraries for so long a period in one family is remarkable. The Reverend John Higginson, in 1697, said,

> that the Lord hath blessed the family of the Mathers amongst us, with a singular blessing, in that no less than ten of them, have accepted of him, to serve the Lord and his people in the ministry...though some have fallen asleep, yet the greatest part remain unto this day; I do not know the like in New England, and perhaps it will be found rare to parallel the same in our countries.[1]

The ministers of New England in Colonial days were the learned men. The libraries of that period, large or small, were mostly in their possession. These men were spoken of as "learned, prudent, and holy beyond the common rates," who "honored study and revered the symbols and instruments of learning." They were "trained to the use of books, and accustomed to express themselves fluently by voice and pen." The working tools of their profession were the ancient classics, and works of the "Fathers," and of the "Schoolmen."

[1] Mather's Magnalia, I. 17.

Between 1630 and 1690, it is thought that there were as many graduates of Cambridge and of Oxford in New England as

would be found in a proportionate number of their fellow subjects in the Mother Country. Besides which our own college, for four-fifths of the time sent out streams, many of which flowed to make glad the land of their fathers.[2]

At one time there was probably one minister

for every two hundred or two hundred and fifty inhabitants, —dwelling in the few villages of Massachusetts and Connecticut.[3]

It is estimated by Mr. Franklin B. Dexter that, in the period down to 1643, Cambridge University furnished about seventy New Englanders, and Oxford twenty-four men; and "that one person in every group of forty families proves to have been of university antecedents."[4] Most of this group of educated men were in the Bay Colony, and as Mr. Dexter says that "up to the time when Harvard graduates were ready to take up their work, there had been some threescore ministers regularly inducted into Massachusetts pulpits."[5]

A few references to early libraries in the Colony are given below:

Elder William Brewster's library is described as containing about four hundred volumes, the larger part theological, a list of which was prepared by the late Rev. Henry M. Dexter.[6]

William Blackstone, hermit minister of Boston, who later lived and died at Lonsdale, Rhode Island, had a library,

large for those days,—numbering, indeed, some 160 volumes,—but also ten manuscript books valued in the inventory of his estate at the not excessive sum of six-pence each, or five shillings for the lot. Close upon Blackstone's death,—indeed, one short month only after,—King Philip's war broke out; and among the first things to go up in flame and smoke was Blackstone's home.[7]

---

[2] Savage's Winthrop, I. 173; [3] 318.
[4] 1 Mass. Hist. Proc., XVII. 341, 344; [5] 347.
[6] 2 Mass. Hist. Proc., V. 37–85.
[7] C. F. Adams in Proc., Oct. 1909, p. 11. See also 2 Mass. Hist. Proc., II. 481.

The library in the possession of the Massachusetts Bay Company was in large part selected by Rev. Samuel Skelton, being in addition to the gift by Mr. William Backhouse. Mr. George E. Littlefield[8] says of the collection:

After its arrival in Salem, presumably the library was placed in Governor Endicott's house, but upon the arrival of Governor Winthrop it was probably removed to the "Great House" at Charlestown. It being a governmental library, when it was finally settled that Boston was to be the seat of the government, it was probably transferred to the second building of the First Church, and when the Town House was built, provision was made for its being kept there. It perished with the Town House in the great fire of 1711.

A reference to this library is found in report of Edmund Browne, 1638, communicated to the Colonial Society of Massachusetts by Mr. Frederick L. Gay in December, 1900.[9]

The list of this collection, taken from the Colonial Records is given below:

13 Aprill, 1629...

This day notice was given that Mr Willm Backhouse had freely bestowed upon this Company to send for New England these bookes following, for wch thankes was given by the Governor and those present to the said Mr Backhouse in the Companies behalfe.

The Englishe Bible in folio, of the last print;
The Booke of Common Prayer;
Aynsworths Works, in folio,
Bishop Babingtons Works;
Calvins Institutions;
Fotherby against Atheists;
Malderott upon St Johns Gospell;
A booke called The French Country Farme.

The 16th of Aprill, 1629...
Mr Skeltons Note of Bookes.

1 Gerards Meditations,	0	1	2
1 Helpes to Faith,	0	0	9
1 Rogers Workes,	0	7	0
1 Donhams Guide,	0	10	0
1 Aynsworth,	0	13	0
1 Downhams Warfare	0	13	0
1 Maire on the Epistles,	0	3	0

[8] Early Massachusetts Press 1638-1711, I. 103, 104.
[9] Pub., Col. Soc. Mass., VII. 80.

1 Dod on the Commandmts,	0	2	2
1 Robinsons Essayes,	0	2	8
1 Dr Berd of Antichrist,	0	2	0
1 Practise of Piety,	0	1	6
1 Dyke on the Heart,	0	2	0
1 Of Conscience,	0	1	0
1 Downham on the Commandmts,	0	1	6
1 Communion ꝑ Sts,	0	1	6
1 Arrow against Idolatry,	0	0	6
1 Scudder on the Lords Prayer,	0	1	2
1 Helpe to Happinesse,	0	1	0
1 Scudders Directions,	0	1	6
1 Dr Tayler,	0	1	0
	3	6	3

Chemnitii Harmon;
Pareus de Imaginibus;
Piscator in Genesin;
in Exod;
Deuteronomin;
in Chronic;
Samuel;
in Regum;
in Psalmos;
in Prophetas Minores;
in Proverbia & Cantica;
in Jobam;
in Isaiam;
Buxtorfii Synagoga Judaica;
Bellarminus Enervatus, 2 vol;
1 Ametii Medulla, 12;
Molerus.

Amount unto 3li 15s.

A Note of the rest of the Bookes, 16th Aprill, 1629.

1 Scapula,	0	13	0
1 A Concordance,	0	15	0
1 Pareus in Rom:,	0	7	0
1 Dr Wilcox Works,	0	6	0
1 Paget against Aynsworth,	0	2	6
1 Wemes his Image,	0	2	0
1 Bernard against Brownists,	0	1	8
1 A Bible,	0	6	0
1 Raising Brownisme,	0	0	8
1 Moses Unvayled, } 1 Popish Glorying,	0 } 0	1	4
1 Clenards Grammer,	0	1	6

1 Camdens Grammer,	0	1	2
1 Esp. Greeke & Latin,	0	1	2
2 Ainsworths Psalmes,	0	1	4
2 dussen & ten Catechismes,	0	3	0
1 Rider London,	0	7	0
	3	10	4

Rev. Jose Glover, in planning for the printing press to be brought over to Cambridge "arranged to carry a large number of books, probably his private library."[10]

William Ames had intended "to follow Mr. Hooker [to New England]; but he died soon after Mr. Hooker's removal from Rotterdam."[11] His library "New England has had;" it was "translated hither" [in the early summer of 1637], with his widow and children.[12]

John Harvard had in his collection "books by Jesuit authors, placed by himself upon the shelves"; and in his house at Charlestown, he was "surrounded by the three hundred and seventy-three or perhaps more volumes which he brought over with him."[13] These he bequeathed to Harvard College.

Of John Wilson's library, Cotton Mather said,

> Until going to a bookseller's shop, to augment his well-furnished library [then in England], he lighted upon that famous book of Mr. Richard Rogers', called "The seven Treatises."... he furnished himself with all the books that he could find written on the case of conformity, both pro and con.[14]

Ezekiel Rogers, Minister of Rowley, married for his second wife the daughter of Rev. John Wilson. On the night of his third marriage his dwelling house was burned to the ground, and

> His books wherewith he recruited his library, after the fire which consumed the good library that he had brought out of England, he bestowed upon Harvard College.[15]

John Cotton estimated the value of his books, one hundred and fifty pounds "though they cost me much more," and left them to his sons, Seaborn and John, to

[10] G. E. Littlefield, Early Mass. Press, I. 53.

[11] Magnalia, I. 245, 340; [12] I. 236.

[13] Andrew McFarland Davis, John Harvard's Life in America, pp. 22, 33, reprinted from the Publications of the Colonial Society of Massachusetts, Vol. XII.

[14] Magnalia, I. 304; [15] 412.

be divided equally,[16] "because they are of use only" to them.[17]

Indeed, his Library was vast, and vast was his acquaintance with it; but although amongst his readings he had given a special room unto the *fathers*, and unto the *school-men*, yet at last he preferred one Calvin above them all.

Rev. Theophilus Gale, who is said to have devoted the whole of his estate to the advancement of education and the cause of learning, bequeathed his library, "one of the most select and valuable in the possession of a private individual in that day," "to Harvard College; and it constituted for many years more than half of the whole College Library."[18]

Rev. Peter Bulkley, "a most excellent scholar, a well-read person," who went "up further into the woods" and gathered the "twelfth church then formed in the Colony," at Concord, "endowed the library of Harvard-College with no small part of his own."[19]

Richard Bellingham left, according to his inventory, a "library of books."[20]

It is related of John Winthrop, the younger, that,

having many books in a chamber where there was corn of divers sorts, had among them one wherein the Greek testament, the psalms and the common prayer were bound together. He found the common prayer eaten with mice, every leaf of it, and not any of the two other touched, nor any other of his books, though there were above a thousand.[21]

Nearly three hundred Winthrop volumes are now in the New York Society Library,[22] including books from this collection, some of Wait Winthrop and John Winthrop F. R. S., through whose hands they passed. The Massachusetts Historical Society also has a number of volumes from the Winthrop Libraries, containing signatures of the Winthrops, Adam, John, Jr., and John F. R. S., given to the Society by Thomas L. Winthrop in 1811.

---

[16] N. E. H. G. Reg., V. 240.
[17] Magnalia, I. 274.
[18] Quincy's Harvard University, I. 184, 185, 513.
[19] Magnalia, I. 400.
[20] Chamberlain's Hsitory of Chelsea, I. 427.
[21] Savage's Winthrop, II. 24.
[22] I am indebted to Prof. George L. Kittredge for this information.

In 1642, the magistrates gave to Harvard College from their libraries, books to the value of £200; Governor John Winthrop gave forty "choice books," valued at £20; Rev. Ezekiel Rogers a part of his library in 1660; Rev. John Lightfoot his whole library, in 1675; and Sir John Maynard "eight chests of books, worth £400, in 1682.[23]

Rev. Samuel Lee, of Bristol, Rhode Island, of whom it is said that "hardly ever a more universally learned person trod the American strand"[24] was a writer of books and had a library of more than fourteen hundred volumes, as shown by the sale catalogue published by Duncan Campbell, bookseller, Boston, 1693. Several Lee volumes are in the Winthrop Collection, New York Society Library, one volume has come to light in the Boston Athenæum, and one in the Massachusetts Historical Society's Library.

Robert Keayne, an early benefactor of Boston, who died on March 23, 1655-56, provided in his bequests for the building of a Town House in which "there may be a convenient roome for a Library," and for "the beginning of that Library he gives his four "great writing books," an exposition of the Bible, "written with my owne hand." He then provided that if the Town should build "a handsome roome for a Library & another for the Eld[rs] and Scholl[rs] to walke & meete in," within three years after his death, John Wilson and John Norton shall "view over the rest of my bookes" after "my wife and son Benjamin have made choyce of some books for theire owne use" and select "such as they shall judge fitt "for the Library.[25] A volume, London, 1643, containing Keayne's signature written the same year, is in the Prince collection, Boston Public Library.

Rev. John Danforth, of Dorchester, left a library at his death valued at £300.

Rev. John Oxenbridge, in his will proved January 9, 1674-75, bequeathed to his wife Susanna a few volumes "besides y[e] books she had in her former widow hood," Rogers on Judges, his seven Treatises, and Thomas Good-

---

[23] Quincy, I. 512, 513.
[24] Magnalia.
[25] Suffolk Probate, VI. 75.

win "his child of Light"; and twenty-six volumes "to ye publick Library in Boston." His manuscripts he left to be disposed of by his executrix.[26]

Daniel Maud, chosen master of the Grammar School in Boston in 1636, by his will proved June 26, 1655, bequeathed "what few books I have" to leave, including some in the Hebrew tongue.[27]

These instances show that there were many libraries brought over by the early settlers, to which there must have been accessions from foreign bookshops, as well as from those in Boston. Undoubtedly in many of the poorer parishes, the libraries depended much upon gifts, as in the case of Edward Taylor of Westfield:

> Unable, through the poverty. . . .to purchase his necessary professional books, all, or nearly all those used by him were in manuscript, which he had transcribed as he had found opportunity. Beside these, his library was enriched by such other books as the kindness of his distant friends supplied for his perusal,—some of which, upon general and natural history, which was a favorate study, are still extant. His manuscripts were all handsomely bound in parchment by himself.[28]

The Massachusetts Historical Society has a volume, once owned by Mr. Taylor, containing nine tracts, 1701-1705, bound in parchment or pig-skin, probably by Mr. Taylor himself. These tracts were all likely given to him by their authors, as four bear evidence of the fact. Beside the signature of Edward Taylor there appear "Ezra Stiles 1760" and "A. Holmes." The volume was received by the Society from Dr. Oliver Wendell Holmes, in 1871. On one of the tracts "A Discourse" by Jeremy Dummer, in the handwriting of Dr. Stiles, "Ezra Stiles Liber. This Mr. Dummer was afterward Agent for Massachusetts at the Court of London, and a great Sollicitor of Books & Benefactions for Yale College."

Richard Mather, silenced twice in England, set sail on May 23, 1635, from Bristol for New England and reached Boston on August 17. After remaining in Boston where

---

[26] N. E. H. G. Reg., 44. 86.
[27] N. E. H. G. Reg., V. 241.
[28] Sprague's Annals I. 179.

both he and his wife joined the Church, he received a call to be minister of the Dorchester Church. A large number of the members of this Church and their minister, Rev. John Warham, had removed to Windsor, Connecticut. Mather became teacher of the new Church. Here "he continued a blessing unto all the churches in the wilderness until his dying day," April 22, 1669. He was born in Lowton, England, in 1596, and is spoken of by Hooker as "a mighty man." He was an important factor in our early church history. His diary throws no light on his library. A temporary addition to his collection was made on January 11, 1647-48, when he borrowed from John Johnson and William Parks, of Roxbury, ninety volumes, a list of which has been published.[29]

Richard Mather thus disposed of his books:

Mr. Perkins works three volumes to Timothy.

Mr. Scudder Treatise on Christians daily walke to Elizabeth.

As for all the rest of my Books not formerly expressed, mentioned, together with all my written Papers and manuscripts whatsoeuer,....Except only such writting as doe Concerne my Lands or other Outward Estate, All these, with the deskes and Tables in my studdy and the Trunck that is there, Also, I Give to my Beloued Sonns Samuell, Nathaniell, Eliazer and Increase Mather, to bee distributed and diuided Amongst them, in manner following, that is to say, that Nathaniell, Eliazar and Increase, shall Each of them haue one fifth part thereof, and the other two fifth parts to bee to my sonn Samuel Mather.[30]

Samuel, the eldest son, who thus received his double portion, was born in England on May 13, 1626, and was a lad of nine years when he came with his father to New England. After his graduation from Harvard College in 1643, he remained in this country until late in 1650, and during a part of the time was probably a tutor at the college. On the organization of the North Church, Boston, on June 5, 1650, he was the preacher. He soon went to England and later became minister at Dublin, where he was silenced in 1660. Then for a brief period he was in England, and

---

[29] 4 Mass. Hist. Coll. VIII. 76, 77.
[30] N. E. H. G. Reg., 20. 251, 252.

in 1662, he was called back to his Church in Dublin, where he died on October 29, 1671. In this latter period, he preached to his Church in his "own hired house," which "being a very large one, was well fitted for that purpose."

In his will, proved in Dublin, March 7, 1672, he gave the

double porcion of my father's manuscripts and books in New England to my nephew Samuell Mather, son of my brother Timothy Mather. ...my own writings and manuscripts to my brother Nathaniel Mather, minister at Sudbury in the county of Suffolk in the Kingdom of England.[31]

This reference to his books in New England makes it probable that this "double porcion" might have remained, after Richard's death in 1669, in the hands of Increase or of Samuel of Windsor, Connecticut, to whom the collection was now given. Nathaniel's letter to his brother Increase on April 7, 1681, shows that Increase might have been the repository for at least the manuscripts of their father Richard, until they were wanted. He says

I have by my fathers will an interest in his manuscripts; viz' a 5th part of them, as my Br Sam had two fifths....I pray you send me some of my fathers. I cannot name any tis so long since I left N. E.[32]

In the same letter Nathaniel mentions sending to Increase "some sermons of my Brs, preached in Boston." Nothing is known of the final disposition of the books in the Library of Samuel of Dublin[33] which he had collected himself; nor of those of the Library of Samuel, of Windsor, Connecticut, which presumably were left to his two minister sons, Azariah and Nathaniel.

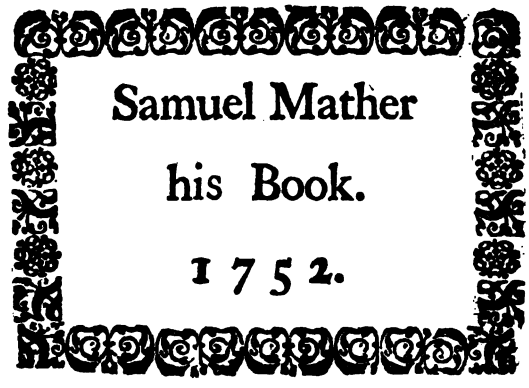
Nathaniel, the second minister in Richard's family, was born at Liverpool on March 20, 1630, and came to New England with his father in 1635. He was carried from Toxteth to Bristol, where they set sail "on One side a Horse in a Pannier, and the young Mrs. Mary [Hinckley] on ye other." Some years after his graduation from Harvard

---

[31] N. E. H. G. Reg., 52. 367.

[32] 4 Mass. Hist. Coll., VIII. 32.

[33] Mr. Ernest L. Gay has called my attention to a copy of Francis Potter's "Interpretation of the Number 666" (Oxford, 1642), offered for sale on a London catalogue for ten guineas.



BOOK-PLATES OF NATHANIEL AND OF SAMUEL MATHER.

The book-plate of Nathaniel Mather is preserved in a copy of the "Biblia Sacra Polyglotta," London, 1657, in the Boston Public Library; the book-plate of Samuel Mather, of Boston, is in a copy of Pridaux's "Introduction for Reading of Histories," Oxford, 1664, in the American Antiquarian Society.

College in 1647, he went to England, where he was silenced in 1662. He was minister at Rotterdam, and then followed his brother Samuel, on his death, at Dublin in 1671; and later ended his ministry in London, where he died on July 26, 1697. While his own works were few, he published several of his brother's works. An extract from Increase's will in 1719, indicates Nathaniel's disposition of his books. To his own bequest to his son Samuel, of Witney, England, he adds "And a considerable part of his Uncle Nathaniel's Library has fallen to his share."[34] The will of Mary Mather, widow of Nathaniel, proved March 6, 1705, says,

> Mr. Samuel Mather [son of Increase] to have all the books and to pay to Mr Warham Mather [son of Eleazer] one hundred pounds. Mr. Mather's picture to N: Gwillym. To Mr. Samuel Mather his uncles watch.[35]

Eleazar the third minister of Richard's family was born at Dorchester, May 13, 1637, graduated at Harvard College in the Class of 1656, married Esther Warham, daughter of Rev. John Warham of Dorchester, later of Windsor, Connecticut, in 1659, and was ordained minister of Northampton on June 18, 1661. He died there on July 24, 1669, soon after his father. He did not benefit by the bequest of books to which he was entitled, but they probably went into the hands of his son Warham of New Haven. Warham's inventory, in 1745, included a long and interesting list of books, fully catalogued, covering twelve folio pages of the record.[36] By order of the Court in March 1748-49, this Library and his estate, valued at £2,134, was divided "among heirs of the whole blood." These were the four surviving children of his sister Eunice, who married Rev. John Williams, of Deerfield, and whose tragic death at the hands of the Indians is well known. It is impossible to follow this library in its dispersion.

The fourth minister in Richard's Mather's family, and the youngest son, Increase, was born at Dorchester, June 21, 1639, and was graduated from Harvard College in the

---

[34] N. E. H. G. Reg., 5. 446.
[35] N. E. H. G. Reg., 45. 296, 297.
[36] Sibley's Harvard Graduates, III. 320.

Class of 1656. He was the first native American to become President of Harvard College, which position he held from 1685 to 1701, when the General Court voted to require the President to live in Cambridge. He was minister of the North Church, North Square, Boston, from 1664 to his death on August 23, 1723. He was married to Maria, only daughter of John Cotton, on March 6, 1661-62, and lived during the first eight years of their married life in the house of his father-in-law, near the entrance to Pemberton Square from Scollay Square,[37] where their first four children were born. The next few years he lived in the house on the westerly side of North Square, bought by the Trustees of the North Church of Anthony Checkley; then for a short time in a house "wch was Capt. Bredons; and about 1678 he moved into the house, "wch was built for me," on the north side of the present North Bennett Street near Hanover Street.

The list of books given below, in the handwriting of Increase Mather, is in the possession of the Boston Public Library. Many of the entries near the end of the manuscript are interlined in a finer hand by Mather, and some of them may be of books printed later than 1664. It will be noticed that he closes with memoranda of books lent. Until the establishment of the circulating libraries in the eighteenth century, the ministers' Libraries supplied in this way books to those who needed them.

A Catalogue of Books belonging vnto Mr Increase Mather. 8^{vi}. 18. 1664. At Boston in N. England

In Folio.

Justini Martyris opera Græco-Lat. cum Athenagora.
Theophilo. & Hermia.
Cyprani opera.
Polani Syntagma.
Leigh Body of divinity.
Piscatoris opera. Vol. 1-3.
Zanchii opera. Vol. 1-3.
English Annotations on Bible Vol. 1, 2.
Burgess on 1 Cor. 3 with Psal. 4 verse 6 et.
Petrius Martyr in Jud. & Samuel 1.
Hildersham on Joh. 4.
Fenners Workes.
Funeral Sermons.
White on 3 Chapters of Genes.
Cottons Concordance.
Davenant Expos. in Coloss.

[37] Memorial Hist. of Boston, I. 126, 157; and entries in the Mather Bible.

Ejusdem Prelectiones de Judice Controversiarum et de Justitiarum.
Rainoldus in ffastum.
Jewells defense of Apology.
Ib. his Reply against Harding. [2]
Fotherbys Atheo-Mastix.
Parker against the Crosse.
Hooker of ecclesiastical Polity.
Beards Theatre of Gods Judgments.
World of Wonders, per H. Stevens.
Clarks Martyrology.
Calvisi Cronologia.
Fabians Cronicle.
Trithemii Historia &c.
Concilii Tridentini Historia.
Rerum Anglicarum Scriptores post Bedam.
Grymstons papial History.
Catalogus Festium vintalis.
Magdeburgensium Historia eccles.
Vol. 1-5.
Hospinian de Festis.
Scheckius de Antiquitatum Convivalibus.
Keckermanni opera. Vol. 1, 2.
Hemmingii opera.
Erasmi Adagia.
Petri Rami Scholia.
Euclidis Elem. cum Comment.
J. Baptistæ Montani Medicina [3]
Burgesse of original sin.
Jenkins on Jude.
Josephus His works.
Hildersham on Psal. 51.
Purchases Pilgrimage.
Howes History of England.
Sr. Fr. Bacons Natural History.
Tacituss Annales.
Leigh of Religion and learning.
Ejusdem Critica salva 4th edition.
Folk on Rhemsts N. Test.
Biblia Tremelii et Janu.
Sands his Traveles.
J. de Laet America descriptio.
Shindleri Lex Pentaglotten.
Tertulliani opera.
Scaliger de Emend. Temporum.
Buchanan Rerum Scoticarum Historia.
Hospinian de Templis.
Elruchus Vesterum Theologorum ubi Philo Judaus cum multis alii . . . &c.
English Bible.
Clerks Examples. 1, 2 vol.
Borrowed of Gover[r][88]
Biblia Hebræa
Homes of Millennium
Scapula Lexicon.
Leigh critica sacra 2d Edit.
Betuleii Græc. Concord.
Fox in Apocalypsin.
Lud. de La Cerda.
Owen of the Spirit.
Medes Workes.
Buxtorf Lex. Talmud, Robbin.
Musculus in Psalmos.
Owen on Hebrews Vol. 1, 2. [4]
Moldonat. in Evangel.
Delrio in Cantica.
Herologia Anglorum &c.
Ld Howard against Prophesyes et.
Espencæi opera.
Jansenii Concord.
Stapylton on Juvenal.
Lee of Temple.
Riverius Practice of Physick.
Hieronymi opera. In 6 volumes.
Adrichomius Theat. Terræ Sanctæ.
Durrham on the Revelation.
Hicks on Revelation 3 chapts.

[88] Crossed out in original.

In 4 to.

Bithner in Psalmos.
Kircheri Concord Hebr. Greeke 2 vol.
Eliæ Levitæ-Tishbi.
Rami Scholæ Mathem.
Acta Synodi dodrec.
That Pope is Antichrist—per Bran [?].
Angelo Crocer epit. Conciliorum.
Wolshii Cronologia.
Cameronis Prelectiones.
Vossii hujus Theologicæ.
Gataker de N. T. styli Puritate.
Symonds on Apocalyps.
Harmony of Confessions.
Prideux Lect. et orat.
Syriac Grammar.
Virtue of Types of Christ &c.
Hottingers Thethanus Philologicus.
Taylor on Types.
Jacob. and Lud. Capel in N. T. et specilegium.
Didoclavii Altare Damascernum.
Morini exercit. de Heb. et Gr. textus &c.
Lud. de Dieu in Vet. Test.
Lud. de Dieu in Evangel.
Lud. de Dieu in Acta Apost. et Epistles.
Drusius de Tribas sidis Judæorum.
Drusii Adagia Hebræca.
Menasseh Ben Israel Concil. Gen. et Ex.
Grenhill on ezekiel [?]
Drusius in N. T.
Drusii Animadvers.
& de Mandragoris.
& in eccles.
& de Ruth.
Rainold on Obadiah.
Gale Court of Gentiles.
Armand [?] Censura et.
Finch calling of Jews.
Gouge 3 Arrows.
Lightfoot on Exod.
Bradshaw on 2 Thes.
Woodcock on 2 witnesses.
Brightman 4 sermons.
Brightman on Prophet.
Harrisons Messiah come.
Keans [?] of London Ministers.
Queries of Ordination.
Causes of Pestilence. [5]
Clenardi Græc. Grammar.
Steph. dictionar Poet. &c.
Dr. Willis Exercitationes Medico Physica.
Sennerti, opera Vol. 1-5.
L. Febun [?] Body of Chymistry.
Alstedii encyclopædia Vol. 1, 2.
Sculteti Medulla Patrum.
Amesius in Psalmos.
Ford on Psalmos.
Huit on Joniah.
Polani in Ezechiel.
Temple Analysis of Several Psalmes.
Heymsii exercit in Nov. Test.
Bertramus in Matthew.
Riveti. Comment. in Psal.
Owen on Psal. 130.
Bible with Annot. Genev. Translat.
Cartwright in Coloss.
Cartwright in Proverbia.
Rest of 2d Reply.
Twisse of Morality of 4th Command.
Bond of the Sabbath.
Morning Exercises at Giles.
Bernard on the Sabbath.
Durrham on Canticles.
Manton on James.
Slater on His. both Epistles.
Burroughs on 3 Ch. of Hos.
His. Irenicum.
Gospel Worship.
Of Contentment.

Of Courage.
On Math. 11, 28 et.
Of Evill of Sin.
Moses choyce.
Gospell Reconciliation.
Dr. Stoughtons Works Vol. I.
Gregentii disput. cum Herbæo Judeo.
Weems, Vol. 1, 2.
Stevens, Nature of Beast.
Potter Nature of Beast.
Clement Epistle to Corinthians.
Hooker on Acts 2. 37.
on Joh. 1.
of Souls Humiliation.
of Justification and Union.
of souls preparation.
Wisdome exalted &c.
Ib. survey of Church Discipline.
Strongs 30 select sermons.
Firmins Real Christian.
Beza Annot. Major. in N. T. Vol. 1, 2.
Broeckerus in Verstium.
Prins Histrio-Mastix.
Ide Against Health drinking & love looks [?] [6].
Burtons Pryns and Bastwicks Trial.
Carleton and others about Tythes.
Yates Modell of divinity.
Sume of Divinity Published per Downham.
Culverwell of light of nature.
Bridges of Scripture light &c.
Dyke of deceitfullnesse of the Heart.
Flavel of Redemption of Christ.
Dr. Vshers 18 Sermons.
Dr Goodwins works.
Dr. Preston of Faith, wor. &c.
Prideux Lectiones.
Dod on 10 Commandments.
Dr Hills 6 sermons.
Sympson of Faith and vnbelief.
Raymund de Theologia Gratia.
Owen de natura et studio Theologiæ.
Against Bidle.
Against Freewill, et with duty of Pastor and People.
of Communion with God.
Sermons before Parliament.
History of Church per S. Patrick.
Cartwrights Catechisme.
Aptingii Theologia.
Allins Cronology.
Prideux Introduction to History.
Jefferii Historia Gotteschalii.
Scriptori Omnes generis catalogus.
Gerard Harmon Evangel.
Dr. Sibbs on Cantr. 5 Chapt.
Mede in Apocalyps.
Brightman in Apocal.
Gifford on the Revelation.
Pareus, in Matthew.
In 1 Epist. ad Corinth.
In Hebræ.
In Apocal.
Lactantii Opera.
Sadertis opera Theologica.
Voetii disputat. Vol. 1-3.
Broughtons Conceit of Scripture. [7]
Hammond against Cawdrey of will worship.
Robinsons mannmission &c.
Johnson against Aynsworth.
Sympsoni Hieroglyphica.
Childs Patrimony
History of Waldenses.
Coci Censura Patrum.
Tombs against PædoBaptisme.
Gataker of Lotts.
Jacob of Sufferings of Christ & descension.
Rainoldi Petret, de lib. Apocraph, vol. 1, 2.
Jenison on Psal. 106. 37.
Oecolampadius in Daniel.

Twisse Contra Armin.
Lud. Capelli Histor. Apostol.
Ger. Bucer de Gabronatione eccles.
Parkeri Libri duo de Polit. eccles.
Ejusdem–Liber Tertius.
Baxters Disputations of Church Government.
Parei Controvers. cum Bellarm. Vol. 1-4.
Bullinger de origine erroris.
Pagets Christianography.
Reasons of Dissenting Brethren.
Ames Fresh Suit against Ceremonies
Ejusdem Coronis.
Gelaspy Arons rod Blossoming.
Against English Popish Ceremonies.
Agreement of Worcester. ...
Goodwin on Eph. 2-14 et.
Dr. Downams defense.
Willet } de vocal Judgm.
Holland } of witches.
Cobbett of Infant Baptism.
Lavater in 1 Esdræ.
Hospinian de origine ceremoniarum.
Mastin examen Colio...
Wolphii cronol.
Workes of Independents.
Whites way of the Church.
Apology of Brownists.
Brent of Eternity.
Mortoni Apologiæ pars 2da.
Nowels of precious stones [8].
Parker and Sanford, de descensu Christi ad Infervs.
Pemble on ecclesiast.
Parker expos. of 4 vial.
An Admonition to the Parliament.
2d Admonition.
Baynes on 1 ch. to Ephes.
Archer of the personal reign.
Seven Problems de Antichrist.
Gouge sermon on Ezr. 8. 21.
Seaman Sermon on Mal. 4. 5, 6.
Necomen on Isaii. 62. 6, 7
Dell on Heb. 9. 10.
A justification of religion now confessed in England.
Wallei Disput. de Predestinat.
προσφωνησις Classium Zelendic. ad Anglic.
Croly Conference between dissenters and Presbyters.
Answer to Croly conference, per A. Stuard.
Woodwards judgment of Edwards Anti Apol.
Annotations on Apol. Narrat, per A. S.
That Presbyterian Government is divine.
Aphorismes of State.
Cracanthops sermon of Predestinat.
The danger of Popery per Abbott.
Directions how to gett and keep a good conscience.
Necessity of a General Council speedily to be called.
Reasons to Prove that it is unlawful to hear the ministers of England.
Discoverer shewing Plotts of Lillburn.
Lords day the sabbath.
Treatise of Hospitality.
Harrisonus Honoratus.
Sr. H. V[ane's] Trial.
That K. may abrogate prelacy without any violation of his oath. [9]
The Catholick Moderation.
Lord Bishops none of the Lords Bishops.
Baynes diocesans Trial.
Ames Answere to Morton about 3 ceremonyes.

Sheerwoods Answere to Dr. Downham.
The ... and downfall of ceremonies per Smect.
16 new Queries proposed to our Lord Prelates.
A defence of the Ministers reasons for the refusal of subscription. in 3 parts.
A Forme of ecclesiastical Government, tending to introduce Primitive Government.
The Pastor and Prelate compared.
Smectymnuus Redivus.
Miltons defence of Smectymnuus with reasons of Church government against Prelates.
A discourse of Leitrurgies, justifying ministers that refuse to use the Common Prayer booke.
Dwalphintramis [John Barnard's?] Anatomy of the Service booke.
Seamans vindication of ordination.
A Vindication of the Presbyterial Government.
Tuba Belli Sacri.
Oratio Papa esse Bestiam.
Oratio descriminans.
Pope Joane. per A. Cook.
Articles of the Church of England.
Canons ecclesiastical.
Bowles sermon on Jon. 2, 17.
Bolton of Usury.
Gilpins sermon before K. Edw. 6.
Gilpins life.
Whitgifts life.
Cottons life.
Hudsons Unity of Catholick Church.
Sympsons diatribe of Ordination.
Woodward Quæries about using Lords Prayer.
[R] Mather
Answere to 32 Quest.
Discourse of Church Covenant.
Answere to Herle.
Reply to Rutherford.
of Justification by Faith.
Farewell Exhortation.
Mortons History of N. E.
Sr Henry Vane—Meditations &c.
Prins disloyalty of Papists [10]
Confession of the Assembly.
Declaration at the Savoy.
Owen about Power of Magistr. and Tythes.
The discipline of France.
Platform of New England.
Answere to 21 Questions.
Propositions of Baptisme and Consociat.
Antisynodalia.
Mr. Davenports Essay.
Shepards letter of Church membership.
Apologetical Narration.
Anatomie of Independency.
Antidote against Independency.
Ellis Vindiciæ Catholicæ.
Bartletts Modell of Congreg. way.
Stone Congreg. Church Catholicke visible.
Burtons defence of Independent churches.
His Answere to Bastwick.
Conformities deformity.
Spare Hors—in M. S.
Dyke sermon on Heb. 11. 7.
The Planters Plea for N. E.
Goodwins sermon on Psal. 108. 14, 15.
Reasons of No Addresse &c.
Reasons agt Bowing at the name of Jesus.

Cotton
on 2 Sam. 7. 10.
Churches Reformation on Rev. 20. 5. 6.
Answer to Ball about Forms of Prayer.
on Singing of Psalms.
of Civil Government.
Abstract of Laws.
on Revel. 13 chapt.
Way of churches in N.E.
of Keys of Kingdome of Heaven.
Answere to Bayly.
of Vials.
Answer to Williams.
of the holynesse of Church Members.
Whatelys Bride bush.
Against Actors shewing the of stage plays &c.
Defence of Ministers against [John] Bridges &c.
The Judgement of the Synod of Dort.
Bernards looke beyond Luther.
Clavis Apocalyptica.
Pearson about Tythes.
Tombs about the oath of supremacy.
Bucers Judgement of divorce.
Original of Popish Idolatry per Causabon.
Defence of 9 Positions per Shepard and Allen.
Torshill of hypocrisy.
Davenport of the True Messias.
Dykes Caveat for Archippus.
Examination per Congreg. Eldership.
Of the sin against Holy Ghost.
Burrows vindication and sermon on Math. 5. 6.
Douglass sermon on 2 Cron. 19. 6. [11]
The Prerogative of Parliaments per Sr. W. Ralegh.
Remonstrance of state of the kingdom A. 1641.
Solemn League and Covenant.
Propositions sent to K. at New Castle.
Declaration de pap. of Scotch Commissioners.
Bills sent to K. to Ile of Weight.
Religions retreat to Arrey.
Remonstrance of Fairfax &c.
Parliaments Reason for Vacating votes.
Act against Proclayming any person K.
Vindication of London ministers against Ks death.
Parliaments declaration upon March into Scotland.
Armies declaration, 1650.
Parliaments Answer to Ks declaration, 1650.
Declaration of Army for dissolving Parliament, 1653.
Answer to Scotts about Praying pr Christ.
Representation of Ireland.
Traylors clayme.
Speeches of Ks. Judges.
Jerubbael redivious, where are queries about being present at Common pr.
Religion of Proceedings of duty at Amboyna.
Lives of Fathers per Fuller.
Lives of 10 eminent divines per Clark.
Hebræa Biblia.
Practice of Physick.
Thomasii dictionar.
Symbolæography.
A perambulation of Kent.
Cambdens Remaynes.
The Haven of health.
Norwoods Trigonometry.
Cracanthorpi Logica.
Juvenal. et Persius cum Lvbini Commentar.

Noyes of King killing &c.
Bridge of ordinances and grace above gifts.
Burroughs of Living to Christ.
Ainsworth on Genes.
Exod.
Deuteronom.
Psalmes.
Canticles.
Hebr. Biblia cum N. T. gr.
Morning Exercise at Cripplegate.
Barrosius de polec. civitate dei et Hieron. Romana.
Reynolds 3 Treatises with meditations on Lords Supper.
Bulkley of the Covenant.
Heylins Geography.
Veserius de successione ecclesiæ.
Verstegans English Antiquities.
Omerods Picture of Puritan and Papist and pagena Papismus.
Marbeck Lives of Patriarchs.
Mede opuscula Latina.
Hornbeck contra Judæus.
Conningius de Antiq. Academ.
Lightfoot Horæ Talumdicæ &c.
Cloppenburgii Histor. socinianism præmis[?]. [12]

In octavo.

4 English Bibles.
Suptuagenta Insurportes[?].
Calvin Instit.
Cartwright in Ecclesiastica.
Pareus in Roman.
Brightman in Cantic. &c.
Scultetus in Isaii.
Cartwright in gen. exod.
Hooker application of Redemption.
Durandi Rationele divinorum.
Euchisedion Confessariorum.
Bellarmini Opera in 10 vol.
Norton against Pinchin.
Doleman of Succession to the Crowne.
Danaus in August. de haeresibus.
Valla in N. T.
Whitakers de Scriptura.
Ecclesia.
Pontifice.
Mortoni Apologiæ pars prima.
Bucani Loci Communes.
Synopsis (Leyd.) Purioris religionis.
Norton watchfull Animadversions in N. T.
Hanmer of Confirmation.
Bodii unio dissidentivm.
Sober guess on Prophesy et.
Ignatii Epistolæ. Dr. Moors dialogue &c.
Waltons considerat, &c.
Introductio ad linguarum orient.
Zepperus de Regimine ecclesiastico.
Christs reign or Millenium by J. F.
Ferrii Specimen Scholasticum.
Theopolis.
Zanchius cum erasto de divinatione.
Melanthon in Evangelia &c.
Vrsini exercitationes.
Sulpicii sein Historia cum Drusis Notis.
Morney de Veritate religionis christianæ.
Farewell Sermons.
Lee, de Excidio Antichriste [1664].
Fiat Lux [by J. V. Cane, 1662]
Owen catechisme.
Owen Animadversions on Fiat Lux.
Owen Vindication against Fiat Lux [1664].
Baxter Gildas Salvianus.

Alstedii Cronicon.
Nemhusii Examen Philolog.
Polidor Vergil de rerum Juventoribus.
Hottingeri Analecta Historico, Theologica.
Zubbertus de ecelesiâ.
Hornbeck Respons. ad Beverly.
Pagetts Hæresiography.
Zepperus de legibus Moscicis &c.
A declaration of church discipline.
Mactial of Crosse.
Bonaventura Emil. Betramus de politia Judiciâ.
Grotius de imperio Majestatis circa sacra.
Apollonius de jure Potestatum circa sacra.
Rutherford Exercitationes de gratia.
Jewell on 2 Thes.
Polanus in Malachium.
Ferus in justice.
Althameri Conciliatio Locorum Scorpturæ.
Owen of the Sabbath.
Burroughs of a Gracious Spirit. Generation of Seekers.
Bridges 10 sermons.
Bridges 9 sermons.
Bridges 2 sermons.
Tillinghast 8 last sermons.
Cotton of Covenant: Gale of Infidelity.
Beza de repudiis et divertiis.
Polewheile of changing spirit.
Camfield against Independents.
Shepard of the Sabbath and Hearing word Christ.
Mainards Memento.
Sound believer [by T. Shepard].
Greenhills sermons.
Sincere Convert [by T. Shepard]
Hildersham on Canticles.
Reyner of Government of the tongue.
Cotton Canticles. Ecclesiastes [13].
Tillinghasts generation work.
Maton of Kingd. of Christ.
Plautus.
Senecæ Tragæd.
Sophocles Tragæd.
Poetae Minores.
Gallii Noctis Atticae.
Suellii logica.
Magiri Physica.
Bright in Scribonii Physica.
Bodin. Naturæ Theatrum.
Golii ethica.
Emnapius [?] de vitis Philosophorum.
Graberolus de memoria et physiognomia.
Downam in Rami dialect.
Piscator in Rami dialect.
Tempell in Rami dialect.
Richardson in Rami dialect.
Casi Logica.
Burgedisui Logica.
Hippii Problemata.
Keckermanni Gymnasium Logicum.
Buxtorfii Lexicon Hebræum.
Ribera de Templo.
Livii decad. vol. 1, 2.
Whitwels discourse of ceremonies.
Lives of Englands Worthyes.
Epistolæ obscurorum virorum.
Records Arithmetick.
Acoluna Grammar Hebr.
Schindler Hebr. grammar.
Smelius.
Schickardii Grammatica Hebræa.
Martinii Grammar Hebræa.
Ciceronis Oration.
de oratore.
de officiis.
Demosthenes Orat. vol. 1, 2.
Sylva Synd . . .
Græc. Testam. Genev. Edit.

Cambden Grammar Græc.
Clavis græca Linguæ.
Clavis Homerica.
Buxtorfii Epit. Hebr. Grammar.
Martinii Grammar Chaldaic.
Horatius.
Ovidii Amorum Libri.
Æsopi Fabulæ.
Luciani dialog.
Anglorum Prælia.
Lucanus de bello civili.
Danes light to Lilly.
Farnaby Phrases.
Ejusdam Rhetorica.
Lillii Gramat. Latin.
Talæi Rhetorica.
Rami Prælection. in Virgil. Georg.
Lemnius de occultis rerum miraculis.
Sennerti Institut. vol 1, 2.
Sennerti Med. Præt.
Ejus Epitome.
Ejus Instit. Compend.
Bertholini Anatome.
Miltons defensio Populi Anglicani.
Lee on Mortality.
Ratio ordines et disciplinæ fratrum Bohemorum.
Robinson Apologiæ per Brownistus.
Symonds deserted Soul use and Cure.
Vincent of Christs coming to Judgment.
Gods terrible voice.
The Practising of Piety.
Gatkr cum notis Scalgeri. [14]
Relation of Francis Spira.
Ramus de Religione Natura.
Bacerus in Actra Apost.
Reyner of Humane Learning.
Hornbeck Apologia pro ecclesia Christiana &c.
Apologia Pro non conformistos.
Aynsworth of comunion.
Owen of Schisme &c.
Guild Moses unveyled.
Clarks Formulæ oratoria.
Revelation Revealed in Mr. Duries Preface.
Goodwin of Patience.
Herberts Poems.

These following books are in small octavo or in 16to.

Verulamus de Augmentis scientiarum.
Owen diatriba de justitia divinâ.
Perkins Reformed Catholick.
Perkins Aurea Armilla.
Lincoln ministers Abridgement.
A survey of the Common prayer booke.
Norton ag^t Quakers.
Norton Respon. ad Apollon.
Cawdry of Will worship.
Græcum Testamentum.
Epistola Fratris Rogeri Baconis de secretis.
Artis et naturæ cum notis Joh. Dee.
Stoughton de faelicitate ultimi Sæculi.
Lud. Capelli epistolii exsidis.
Clavis Apocalyptica Recusa.
Oxenbridge sermons on Rev. 16. 5, Esther 50. 4, 5.
Considerations upon Government of Church of England per Apollonii.
An Attestation of many learned divines that Church government ought to be with consent of the People; and that a Church conteynes no more Congregations than one. per Jacob.
Disuasions from Brownisme per Bernard.
Forme of Indentures.
Hall against Long Hair.

Whitaker de Peccato Originali.
Nyes Beams of Light.
Nortons Larg Catechisme.
Hurst of Original Sin.
Manasseh Ben-Israel Spes Israelis.
Sydenham of Hypocrisy.
Id. of Baptisme and singing.
Dr. Winter of Infant Baptisme.
Beverly examen Hornbeck. Against Timpson.
Mede his Almost Christian.
Peters Legacy.
Leigh Sts encouredgement in evill times.
Chishells young mans mementos with now if ever.
Hookers souls possession, with Funeral Sermon.
Conference between Mr. Cotton and elders.
Juelli Apologia.
Kibbies Burthen of Conscience.
Ames Bellarmin Enervat.
Ib. Medulla Theologiæ.
Ib. Casus Conscientiæ.
Ib. Rescript ad Grevincovium.
Ib. Antisynodalia.
Ib. Catachesis.
Ib. Technometria, ad logica et disput.
in Ethic et met. . . .
Revius de vsu capillitii.
Nepeyt Trigon. & Logerithmes.
Pasoris Manuale.
Whites Psalmes.
Bucanans Psalms.
Owen directions to walk in Fellowship et.
Carionis Cronicon. [14]
Lent to Mr. Stoughton: Burroughs on 3ch Hosea; Holvici Colloq.; Baxter against Grotivs; Manton on Juries; Fiat Lux.
To Mr. Allen: My discourse on Rom. 11. 25. To Mrs. Thacher Burroughs of Sin.
To my brother J. C., My Lib 14.
To Mr. Stoughton, Winstanley English Worshippers, Camden.
To Mr. Eliot: Gales Court of Gentiles; Hornius de origin Americ.; I. M. on Rev. 11. 25.
To Mr. Nicholet my diatrib. on Math. 24. 30.
To Mr. Flint Finch and Hildersham on cant.
Lent to Mr. Willard 11m. 15, 1676. Joan de Laet descriptio America.
To Mr. Richards Grimstons, Papial History 11 m. 77.

Cotton Mather, in his "Parentator" refers to the fire[39] of November 27, 1676, which destroyed the house of his father, Increase, as follows:

His own House also took a part in the Ruines: But by the Gracious Providence of God, he lost little of his Beloved Library: Not an Hundred Books from above a Thousand; Of those also he had an immediate Recruit, by the generous offer which the Honourable Mrs. Bridget Hoar made him, to take what he Pleased from the Library of her Deceased Husband. (p. 79).

[39] 4 Mass. Hist. Coll., VIII. 159, 300.

Increase Mather, in his Diary[40] under date of November 27, 1676, says:

27) This was the fatal and dismall day, when the Meeting House and Houses therabouts, and mine amongst the Rest, were burnt with fire. The services of the day were such that I could doe nothing at my study. I and my wife and several of my children were kindly entertayned at Mr. Richards. The Lord reward him...

29) A. M. Time spent in drying my Bookes and taking care about another House and P. M. Removed things to C. Bredons House.

10m. 1d)...P. M. dined at Mr. Ushers et.

2)...P. M. perused dr Hoars Bookes....

4) A. M. geting Bookes at mrs. Hoars. where dined. sic P. M.

5) Removed from Mr Richards to that House which was Capt Bredons.

6) The Time spent in setting up shelves and Bookes.

The list of Mrs. Usher's gift, from the original in the Mather Papers in the Boston Public Library, is given below:[41]

Gesneri bibliotheca.
Buxtorfii concordantia bibliorum.
Parkinsons garden flowers.
Pembrooks Arcadia.
Bp Halls works.
Ravanelli Bibliotheca sacra.
Perkins's Works, Vol. I.
Parkinsons Theatre of Plants.
Ravenarius Radices Hebræa.
Laurentii Historia Anatomica.
Clemens Romanus.
Homes Ressurection Revealed.
Richardson's Annotations.

4°

Ciceronis Orationes.
Rami Mathemat. cum Schoner.
Ignatii Epistolæ.
Neandri Tobaccologia.
Horstii opera medica.
Simon paulus de abusu Tabaci.
Dr. Taylor of Prophesying.
Aristotales de cœlo.
Targum in prophetas minores.
Piccolomineus Physic.
Dempsteri Antiquit. Roman.
Maxwel Prerogative of King and people.
D[aniel] R[ogers] matrimonial Honour.
Helmont ortus Medicinæ.
Simpson exposition of Peter.
Ames de Conscientia.
[ ] verii Historia.
[ ] lvs Opera.
[ ] anni Compendium Theologiæ.
[ ] is opera Tomus 3tius.
[ ] asii Historia.
[ ] veni Historia totius Mundi.
[ ] isneri Philosophia sobria p. 2.
[ ] oss Sermons.
[ ] nstitutions Ecclesiastical.

[40] 2 Proc., XIII. 373, 374.
[41] Mather Papers, II. 29, in the Prince Library.

8°

Cornellii Agrippæ opera.
Sabunde Theologiæ natur.
Glaubus consolatio navigant.
Angles flores Theolog quaest.
Bullingeri Sermones.
Heidfieldius Sphinx Theologica.
Baptistæ magia naturalis.
Pellisons French Academy.
Jus populi vindicatum.
Bartholinus de Nive.
Tossain Loci Communes.
Varandæus de affect. muliorum
Timson of the Lords Supper.
Bucani Instit. Theolog.
Judgmt of Bp of Armagh.
Acontius stratagemat. satanæ.
Latin Bibl. cum Græc. Test.
Childreys Brittania Baconica.
Graat de vivorum organis.
Gastendus Philosophiæ syntagma.
Brightmannius in Cantic.
[ ] age.
[ ] Histor.
Maierus Laws of fraternity of the Rosie Cross.
Osborns advice to a son.
Amesii Coronis.
מכדחתלים [Psalterium Hebraicum].
Jesseys cases of Conscience.
Whitlocke observat.
of the Confess. and conversion of the greatest sinners.
Gaspars grammatica philosophica.
Sturmius de prædestinatione.
K. James Psalms.
Patriarchæ.

12°

Greek Testament cum psalterio.
Heereboord disputat.
Plasson de generatione.
Athanasii scrutinium pestis.
Velthusius de Liene et generat.
Amesii Bellariminus Enervatus. Tom 1.
Jonstoni Thaumatograph.
Galtruchii Mathemat.
Physica universalis.
Philosoph. moralis.
Redus de insectis.
Anonimus de pace ecclesiæ.
Ames Rescriptio ad gravenel-iorum.
Junius vindicæ Religiones.
Hogelande Agitationes.
Ames de conscient.
Ames on petrum.
Methodus concionandi.
Cases of Conscience.
Rous Mystical marriage.
Hornæus de usu authores.
Danses Arithmetick.
Horace de Epilepsia.
The times anatomised.
Hippocratis Aphorismi.
Randal ὀφθαλγος . . .
Bellarminus Explicatio Symboli.
Pamphts of diverse sorts.
A Catalogue of Bookes wch I rcd by ye great bounty of Madam Vsher, Decemb. 5. 1676.

Chief Justice Sewall, as executor of Mrs. Bridget Usher (formerly wife of Leonard Hoar, President of Harvard College 1672-1674) sent to her daughter, Mrs. Bridget Cotton, a box of her mother's books. One book he held back, writing to Mrs. Cotton, April 12, 1726[42] that

[42] 6 Mass. Hist. Coll. II, 204, 205.

One of the principal Books mentioned in the Catalogue, though meanly bound, was a Folio of Bp. Hall's works which Dr. [Cotton] Mather challenged and I delivered it to him. Upon Examination I found his Name, and the Name of Dr. Increase Mather written in it.

From entries in several volumes in the Mather Collection at Worcester, it appears that Increase Mather bought books while in London, 1688-1691. By his will, proved September 23, 1723, he gave one-half of his Library to his son Cotton, and all his manuscripts, "desireing yt my Books & Manuscripts may not be sold or embezeled." He gave one fourth to his son Samuel of Witney, England, who had also a considerable part of his uncle Nathaniel's Library. The remaining fourth he gave to his "fatherless grandson, Mather Byles," son of his daughter Elizabeth, "in case he shall be educated for and employed in the work of the ministry."

It will be seen at this point that in 1723 only a small part of Richard Mather's Library remained in Boston, approximately one-tenth, in the possession of Cotton Mather. One-twentieth went to Mather Byles, two-fifths to Samuel Mather of Windsor, Conn., one-fifth to Eleazar of Northampton, and one-quarter to Samuel of Witney, England. Of Increase Mather's Library only three-quarters remained in Boston.

Nothing is known as to the disposition of the Library of Samuel of Witney, the third and youngest son of Increase, and the brother of Cotton.

Cotton Mather, who received the largest part of his father's Library, was born in Boston on February 12, 1662-63, graduated at Harvard College in the Class of 1678, began preaching when he was eighteen years of age, and became colleague to his father, as minister of the North Church on May 13, 1685. He continued as a minister of the Church until his death on February 13, 1728. He was first married to Abigail, daughter of John Phillips of Charlestown, May 4, 1686, in the house of whose father he lived for a short time. In 1688, he bought a large brick house on Hanover Street, a little south of Prince Street, which was taken down in recent years.

Mather was a man of great learning, and the following extract from his writings will show the scope of his collection:

I am able with little study to write in seven languages. I feast myself with the sweets of all sciences, which the more polite part of mankind ordinarily pretend to. I am entertained with all kinds of histories ancient and modern. I am no stranger to the curiosities which by all sorts of learning, are brought to the curious.[43]

Charles Chauncy (H. C., 1721) said of Mather that

There were scarcely any books written but he had some how or other got the sight of them. His own library was the largest by far of any private one on the continent.[44]

Mather wrote in his Diary under date of October 28, 1683, that he had

A Library exceeding any man's, in all this Land.

John Dunton, in a letter home from "Boston in New England," March 25, 1686, said:

For having gotten a Warehouse, and my Books ready for sale, (for you know mine was a Learned Venture,) 'twas my Business next to seek out the Buyers: So I made my first Visit to ...Increase Mather...And the next to him in Fame, (whom I likewise visited at the same time) is his son Mr. Cotton Mather, an Excellent Preacher, a great Writer; He has very lately finish'd the Church-History of New-England...After an hour spent in his company (which I took for Heaven) he shew'd me his Study: And I do think he has one of the best (for a Private Library) that I ever saw:..Mr. Mather's Library is the Glory of New-England, if not of all America.[45]

Mather again in his Diary, October 16, 1700, records that he received from the widow of President Chauncey forty books from "the Library of our famous Old Mr. Chancey." When these were added to his Library he says that there were "already between two and three Thousand in it."[46] Several of these volumes, containing the signature of Elnathan, son of Charles Chauncy, are listed in the Mather Collection at the end of this paper.

---

[43] H. E. Mather, Lineage of Rev. Richard Mather, 81, 82.
[44] Coll. Mass. Hist. Soc. X, 156 and 2 Proc. XVII, 70.
[45] Prince Society, John Dunton's Letters, 74, 75.
[46] 2 Proc. Mass. Hist. Society, XVII, 72.

The following entries relating to his Library appear in his Diary.

[November 21, 1702.] My Study, is tho' a large, yett a warm chamber, (the hangings whereof, are boxes with between two and three thousand Books in them;) and we are so circumstanced, that my House, tho' none of the smallest, cannot afford a safe Hospital for my sick Folks, any where so well as there. So I resigned my Study, for an Hospital for my little folks.

[February 6, 1705-06] Memorandum. I have had of late Years, no very great and strange Accessions to my Library.... But I will not leave unmention'd a Present of Books made me this Winter, from the united Library of our three famous, Shepards; which enriched me, not only with printed Books which very low prized, might be counted worth more than 12 lb. but also with Manuscripts of each of those three worthy men, which were vastly more valuable than all the other Books, with which their Library has furnished me.

[1706] Seldome any new Book of Consequence finds the way from beyond-Sea, to these parts of America, but I bestow the Perusal upon it. And, still as I read, I note Curiosities in my blank Books, which I entitle Quotidiana.

[February, 12 1708-09] Tho' I am furnished with a very great Library yett seeing a Library of a late Minister in the Town to be sold, and a certain Collection of Books there, which had it may be above six hundred single sermons in them; I could not forbear wishing myself made able to compass such a treasure. . . . Behold, a Gentleman, who a year ago treated me very ill; but I cheerfully forgave him! carried me home to dine with him; and upon an accidental Mention of the Library aforesaid, He to my Surprise, compelled me to accept of him a Summ of Money, which enabled me to come at what I had been desirous of.

In a letter to Thomas Prince, dated April 16, 1718, he said

Many pages would not be enough to express the Thanks I owe you, for the Long Loan of your Prideaux.....great Riches are added unto the Biblia Americana, by these your communications . . . [asks] if you'l favour me, by this Bearer, with the Book of Poetry, you bought the last week at your Booksellers.[47]

And again on December 11, 1718, he wrote that Prince had Whiston's "Speculation upon celestial Explosions," and that he wished to see it.

---

[47] MSS. 61. D. 89, Mass. Hist. Society.

In 1724 he wrote that his Library "the darling of my little enjoyments, is demanded from me," and in another place in the Diary that his creditors might take it from him.

The settlement of Cotton Mather's estate, after his death, which took place on February 13, 1727-28, is surrounded with some mystery. In the inventory of August 5, 1728, there is no mention of his books, and the appraisal stands at £235. 10s. 10d. with addition of land in Granville, Mass., four hundred acres valued at £36. The son Samuel's petition, with the will annexed, to be administrator, was soon withdrawn, the reasons for which action are not known.

Nathaniel Goodwin, shopkeeper, was appointed administrator on July 22, 1728; but not until after Rev. Samuel Mather, the son, and Lydia, widow of Cotton, had declined to serve, and Judge Sewall had declined to appoint Elizabeth Fyfield, "late of Boston," widow of Gyles Fyfield, as administratrix upon her petition as one of the principal creditors. On May 9, 1729, the guardians of the minor Fifield children petitioned to the Court to have added to the inventory "things of the greatest value being left out as may appear by the particular list hereto annexed"; and John Read on May 8, asked that Goodwin "show cause why the severals mentioned may not be added to ye Inventory." It is not unlikely that the "particular list" and the "severals," of which all trace has long been lost, refer to the Library which was the pride of Cotton Mather, and to the house property.

Nathaniel Goodwin answers "that he is not obliged to Inventory such things as ye intestate by Deed of Gift alienated in his lifetime" and that a gift of the father who is indebted to the son is not presumed to be made "to defeat his creditors" and "is not fraud." That the Library was saved to the son Samuel by some indirect process not now known is certain, as evidence appears in volumes later scattered by Mrs. Crocker found now in various private and public collections.

Cotton Mather often mentioned with tender interest his nephew Mather Byles, whose education for the ministry he looked after with scrupulous care. Byles was the son

of Josias and Elizabeth (Mather) Byles, and was called by Increase in his will his "fatherless grandson" when he bequeathed one-quarter of his library to the child. The pastorate of Mather Byles, in the Hollis Street Church began in 1733 and ended on account of his sympathy with the loyalists in 1776. He, however, remained in Boston until his death on July 5, 1788. Of the earlier history of his Library little is known, but during his long life he must have added many books to his grandfather's bequest. Dr. Byles's house stood on the westerly side of Tremont Street, nearly opposite to Hollis Street. On April 20, 1787, a disastrous fire occurred at the southerly end of the town destroying about eighty houses and the meeting-house. His house was "in imminent danger; his hoards of books, instruments, papers, prints, &c., &c., were dislodged in an hour from fifty years' quietness to an helter-skelter heap in an adjoining pasture. He removed for the night to a neighbour's house, and returned the next day."[48]

In the inventory of his estate, made on August 2, 1790, the library consisted of 232 volumes in folio, 180 in quarto 2,394 in octavo, and 24 smaller books.[49] This collection is said to have been sold in November or at least a part of it. There are a number of volumes in the possession of the Massachusetts Historical Society, which contain the entries that Thomas Wallcut bought the volumes at the Byles sale, and in one of them "November 1790" is a part of the entry.

The home property, with presumably all of the family pictures, a part of the library, and other heirlooms remained in the possession of two daughters. After the death of Mary in 1832, Catherine lived until 1837, where by her will the personal property passed to the Almons and Desbrisays of Nova Scotia and other Byles descendants, including Sarah Louisa Byles of Burlington, New Jersey. Through Miss Byles the Mather Bible, mentioned later, a carved chair and a watch and seal of Cotton Mather came into possession of the Massachusetts Historical Society.

---

[48] 5 Coll. Mass. Hist. Soc. II, 470; 2 Proc. XIV, 65, 66.
[49] Suffolk Probate, 89, 545.

Samuel Mather, the son of Cotton Mather, who received a good part of his Library, in what way is not known, was born in Boston, October 30, 1706, was graduated at Harvard College in 1723, became colleague of Rev. Joshua Gee of the Old North Church, from 1732 to 1741, when the Church was divided by mutual agreement, and Mather and his flock built a meeting-house at the corner of Hanover and North Bennett streets, opposite the old home of his grandfather. Here he continued as minister till his death on June 27, 1785. He married Hannah, sister of Gov. Thomas Hutchinson, August 23, 1733.

Abigail and John Adams in their correspondence, June 25 and July 7, 1775, wrote of the loss of the Library of Mr. Mather, who, they said, had left Boston "a day or two before Charlestown was destroyed, and had lodged his papers and what else he got out at Mr. Carey's, . . . a collection of books and manuscripts made by himself, his father, his grandfather, and his great grandfather, and was really very curious and valuable."[50]

No reliable record of the loss of this so-called Library of the Mathers in connection with the adjustment of the claims for other losses has been found, and presumably none exists. Mr. James F. Hunnewell, in preparing his History of Charlestown, was unable to verify the report. The Library was apparently intact at the death of Samuel in 1785.

Mr. Drake, in his introduction to Increase Mather's History of King Philip's War (Boston, 1862) says:

> Some Letters written by Samuel Mather, D. D., to his son Samuel Mather, Esq., not long before the decease of the former enable us to judge more correctly of the Value of the Mather Collection.[51]

In a letter, June 9, 1784, he says:

> There were several Letters I had, original Letters, written by the renowned Oliver Cromwell, to my Great-grandfather, Mr. John Cotton, which I lent to your careless uncle, Mr. Hutchinson, and, as I suppose, they are irrecoverably lost and gone: I furnished him, as I suppose you know, with most of the Materials, of which his History was composed.

---

[50] Familiar Letters, 70–73, 75, 76.
[51] History, xvii.

Hutchinson, in his History,[52] says that the papers of Whalley and Goffe "after their death, were collected, and have remained near an hundred years in a library in Boston." Goffe's Journal (1660-1667), according to Ezra Stiles in his History of the Judges,[53]

consisted of several pocket volumes in Goffe's own handwriting; received from the Russell family, and preserved in Dr. Cotton Mather's library in Boston, . . . the Governor obtained Goffe's manuscript, and himself shewd me, in 1766, one of these little manuscript books . . . [The Journal] with Goffe's other papers, in the Governor's hands, were irrecoverably lost when the Governor's house was demolished in the tumults of the Stamp Act, 1765.

Some of the letters were previously separated from the mass, and bound together by Rev. Thomas Prince, and are now in the Prince Collection at the Boston Public Library. A selection of these appears in the collections (4th series, VIII) of the Massachusetts Historical Society. Prince, in the introduction to his Chronological History, speaks of "A great Number of ancient Letters & other Papers which I have collected from several Libraries and particular Persons."

Drake, again in his introduction to Mather's History of Philip's War, cites a letter from Samuel, the tory son of Dr. Samuel Mather.

My Father's Library was by far the most valuable Part of the family Property. It consisted of 7000 or 8000 Volumes of the most curious and chosen Authors, and a prodigious Number of valuable Manuscripts, which had been collected by my Ancestors for five Generations.[54]

These he considered worth at least eight thousand pounds sterling.[55]

Following is an extract from Dr. Samuel Mather's will:

It is my Will, that my Library should abide where it now is; and be reserved, untill one of my Descendants shall be found inclined to the Ministry and settled in it, and then I would have my Library given to him with all the Manuscripts and

---

[52] 1 Proc. Mass. Hist. Soc., VII, 280.
[53] pp. 21–24, 29.
[54] p. xxiii.
[55] Prince Soc. John Dunton, 75n.

Appurtenances belonging to it. Only I would have the French Authors in my Library excepted, and reserved for my Son and given to him, when there is an opportunity for it: And if there be any particular Book or Books, which one or other of my dear Daughters would chuse, she may take it or them as she pleases. And until a Minister of the Gospel shall appear of my Family; I will that my Children should have the free use of my Library, keeping the Books in good Order; and after using them, returning them, and keeping them in their usual places.[56]

These items appear as a part of the inventory of October 29, 1785:

His Library, including Books Manuscripts & Boxes containing the same &c. £44.10
17 Family Pictures 6s 8 small Pictures 4s.
one Jack with Spit 12s.
Mansion House and Land situate near North Square appraised at £450.[57]

By the will, the daughters Elizabeth (died 1788) and Hannah, who married Joseph Crocker, were to care for the estate, improve the Library, and receive the profits, and if the son Samuel should return from England, the "Mansion House" was to be surrendered to him. The executors of his will were Joseph and Allen Crocker.

Allen Crocker, in his will, bequeathed to Hannah (Mather) Crocker

"My dwelling house with the land and appurtenances at the northerly part of Boston, formerly the property of the Reverend Doctor Mather deceased, I give devise and bequeath to Hannah Crocker, widow of my late brother Joseph deceased for and during the term of her natural life, and upon her decease I give and devise the same to her daughter Hannah M. Parker in fee, she the said Hannah M. Parker paying to her brother Samuel M. Crocker after her said Mother's decease One hundred Dollars during his life."[58]

The Inventory, March 13, 1826, gave the value of land and house as $3,500 and the number of books 298.

The Massachusetts Historical Society received a part of Dr. Mather's Library. On December 20, 1794, it was

[56] Suffolk Probate, 84. 453.
[57] Suffolk Probate, 84. 662.
[58] Suffolk Probate, 124, 1. 5, 6.

Voted, That the thanks of the Society be given to Dr. Mather's executors for the books deposited with the Society, and that the books be kept by themselves and returned when demanded.[59]

On June 20, 1798, Mrs. Crocker gave the oil painting of Increase Mather, by Vanderspriet.

Another vote appears on the records. On April 25, 1822, it was

Voted That a set of the Collections, commencing with the second series, be presented to Mrs. Hannah Crocker, to be continued during her life, it being in consideration of her having deposited with the Society a valuable portion of the Mather Library.[60]

It will be seen by the entries in the list given below that a number of volumes came from the Mather Library through Mrs. Crocker, both before and after the gift of the supposed remnant to the Antiquarian Society. The part within brackets gives the signatures and name of the donor.

MATHER BOOKS
IN THE
MASSACHUSETTS HISTORICAL SOCIETY.

ALSTEDIO, JOHAN-HENRICO. Pastor Conformatus ab Henrico Bullingero. Francofurt, 1613. [Increase Mather, 1655; probably given to the Society by Mrs. Crocker, about 1822.]

APOLLONII GULIELMO. Consideratio Quarundam. . . Londini, 1644. [Increase Mather, 5s; William Jenks, 1814.]

Articles agreed upon by the Archbishops and Bishops. . . 1562. London, 1628; and other tracts. [Increase Mather, London, 1691; given by Redford Webster.]

ASGILL, JOHN. A Collection of Tracts. London, 1715. ["M Byles," in hand of Increase Mather(?); Thomas Wallcut, bought at "sale of Dr. Byles"; given by Mr. Wallcut, December 26, 1834.]

BAYLE, PIERRE. Nouvelles de la Republique. Amsterdam, 1686. [Samuel Mather, 1745.]

BAYNES, PAUL. The Diocesans Tryall, 1621. [Richard Mather.]

BERKELEY, GEORGE. The Theory of Vision. [M. Byles; "probably given by T. Wallcut."]

Bible, Genevan Version. [Copy known as the "Breeches Bible," 1599, given to Mrs. Maria Mather, wife of Rev.

---

[59] 1 Proc. Mass. Hist. Soc., I, 78; [60] 342.

Increase, by her father Rev. John Cotton. It contains the entry of their marriage and the record of the births of their children; given by Mather to his daughter Jerusha, and later it passed into the hands of Elizabeth, another daughter, who married Josias Byles, then to their son Rev. Mather Byles, then to his son Rev. Mather Byles, Jr., afterward to his son Belcher, from whom it descended to his daughter Miss Sarah Louisa Byles, who in 1881 gave the volume to the Society.[61]

BOND, S. A Publick Tryal of the Quakers in Bermudas. Boston, 1682. [Increase Mather.]

BROUGHTON, HUGH. An Advertisement of Corruption . . . 1605. [Richard Mather.]

Broughton, Hugh. A concent of Scripture. [Increase Mather; T. Wallcut bought of Mr. McDonald; given by Wallcut.]

BURGESS, ANTHONY. True Doctrine of Justification. . . . London, 1648. [Richard Mather; Samuel Mather, 1724.]

BURGESS, DANIEL. Forty Aphorisms concerning Riches. London, 1696. ["Cotton Mather," Authori Donum.]

BURNETT, W. An Essay on Scripture-Prophecy, . . . 1724 [Cotton and Samuel Mather.]

C\, H. The Plain Englishman's Historian. . . London, 1679. [Edmund Jones, 1702; name "M Byles" by Increase Mather.]

CALEF, ROBERT. More Wonders of the Invisible World, London, 1700. [On the cover, opposite the title, Cotton Mather wrote "Job XXXI. 35, 36. My desire is that mine Adversary had written a Book. Surely I would take it upon my Shoulder, and bind it as a crown to me. Co: Mather" It is said by Eliot that "copies were burnt in the college-yard by order of Increase Mather, the president."][62]

CLAPHAM, JONATHAN. A Full Discovery and Confutation of the . . . Quakers. London, 1656. [Mather Byles; bought of Mr. McDonald by Thomas Wallcut.]

COLLECTANEA CHYMICA: A Collection of Ten Several Treatises in Chymistry. [By W. Cooper.] London, 1684. ["S. Matheri"]

COTTON, JOHN. A Treatise of the Covenant of Grace. London, 1671. [Mather Byles; Thomas Walcutt, who gave it in 1792.]

CRAGHEAD, ROBERT. An Answer to a late Book . . . . Edinburgh, 1694. [Cotton Mather.]

A Declaration of the Parliament . . . London, 1652. [Richard Mather.]

A Display of Tyranny. London, 1689. [Increase Mather, London, Feb. 29, 1689; the name of Mather Byles in I.

---

[61] 1 Proc. Mass. Hist. Soc. XVIII, 363, 364.

[62] 1 Proc. Mass. Hist. Soc., III, 288.

Mather's hand(?); signature of A. Wyllys, November 11, 1790, price 3/4; given by T. M. Harris.]

K. EDWARD the VIth. His Own Arguments against the Pope's Supremacy. London, 1682. [Increase Mather, London, 1688.]

HAKLUYT, RICHARD. Principal Navigations. London, 1599. [Bought at the sale of Dr. Byles's Library, November, 1790.]

HARWARD, THOMAS. Electurarium Novum Alexipharmacum. Or, A new Cordial, Boston, 1732. ["Given by D[r] Harward to S. Mather."]

HATTON. E. A New Treatise of Geography. London, 1732. [M. Byles; T. Wallcut, bought of Mr. McDonald.]

HOOKER, THOMAS. A Survey of the Summe of Church-Discipline. ["Johannes Cottonus ejus Liber, ex dono fratris clarissimi magistri Crescentii Matheri: June 1664"; Increase Mather; M. Byles (I. Mather's hand?); Daniel Greenleaf; John Cotton, 1673, Rowland Cotton, 1689; bought of Mr. McDonald, by T. Wallcut at the sale of Dr. Byles's Books; given by Wallcut April 9, 1791.

HORNUS, GEORGIUS. De Originibus Americanis Libri Quatuor. Hagæ Comitis, 1652. [Increase Mather, 1677; William Jenks, 1814.]

HOWEL, WILLIAM. An Institution of General History. London, 1680. [Cotton Mather; Samuel Mather, 1720; John Richards; probably given by Mrs. Crocker.]

[JACOB JOSEPH] Covenant and Catechism of the Church of Christ, meeting at Horsly-Down in Southwark. London, 1700. [Gift of author to Cotton Mather, 1700; Mather Byles; Jeremy Belknap who gave it in 1791.]

JAMESON, WILLIAM. The Sum of the Episcopal Controversy Glasgow, 1713. [C Mather Insignissimi Authori Donum;] S. Mather, 1723; McKean; given by W. P. Upham, May 15, 1900.]

JENKYN, WILLIAM. A Shock of Corn. London, 1654. [Cotton Mather, and Samuel Mather.]

JOHNSON, FRANCIS. A Christian Plea. 1617. [Samuel Mather, 1758; William Jenks who gave it in 1822.]

KENNETT, WHITE. Bibliothecæ Americanæ Primordia. London, 1713. [Cotton Mather; "Donum Dummerarium"; from Mrs. Crocker, in possession of the Historical Society before 1812, when it was first lent to Mr. Thomas; lent to him again in July, 1816, and not returned by the Antiquarian Society until January, 1836, when the Historical Society had proved its "property therein." It was supposed by Mr. Thomas to have been owned by Mrs. Crocker, and to be included in his purchase from her; "Value $2."[68]

---

[68] 1 Proc. Mass. Hist. Soc. I. 438, II. 26.

A Letter from Major General Ludlow. Amsterdam, 1691; and other tracts. [Writing of Increase Mather; Samuel Mather, 1721.]

LICETUS, FORTUNIUS. Fortunius Licetas de Monstris. Amstelodami, 1665. ["Matheri Bylesii Liber 1721".]

MANTON, THOMAS. The Blessed Estate . . . London, 1656. [Mather Byles, in hand of I. Mather(?); T. Wallcut, bought at the sale of the Library of Dr. Byles; given by Wallcut, December 26, 1834.]

[MATHER, COTTON.] M. DC. LXXXIII. The Boston Ephemeris. An Almanack. Boston 1683. [Cotton Mather.]

MAYNWARING, ARTHUR. The Posthumous Works of. London, 1715. [M. Byles in Increase Mather's hand(?)]

MEADE, MATTHEW. ΕΝ ΟΛΙΤΩ ΧΡΙΣΤΙΑΝΟΣ: The Almost Christian Discovered: . . . London, 1671. [Increase Mather; given by John Tilestone, October 28, 1794.]

MONTANUS. Liber Generationis et regenerationis Adam. 1593. [Cotton Mather; Samuel Mather, 1739.]

[MORE, HENRY.] Divine Dialogues. London, 1668. [Mather Byles, in I. Mather's hand; author's name in C. Mather's writing; given by Thomas Wallcut, November 28, 1790.

N., J. St. The History of Baptism. London, 1678. [M. Byles in I. Mather's hand(?); T. Wallcut, bought of Mr. McDonald; given by T. W., December 26, 1834].

NEWCOMEN, MATHEW. The Craft and Cruelty of the Churches Adversaries, London, 1643. [Richard Mather.]

NORTON, JOHN. Responsio . . . London, 1648. [of Increase Mather; of Samuel Mather, 1732; and of William Jenks, who gave it in 1822.]

Novem Testamentum . . . Interpreta Theodoro Beza. London, 1659. [Mather Byles; Benjamin Colman; Silvester Crosse.]

NYE, PHILIP. A Sermon . . . London, 1659. London, 1661. [Cotton Mather.]

PARKER, SAMUEL. Reproof to the Rehearsal Transposed . . . London, 1673. [Mather Byles; Thomas Wallcut, who gave it in 1834.]

Plaine English . . . . 1643. [Richard Mather.]

PLUTARCHS MORALS, II. V. London, 1690. [Samuel Mather; given by S. Abbott Lawrence, 1850.]

POTTER, FRANCIS. An Interpretation of the Number 666. Oxford, 1642. [Increase Mather, M. Byles; T. Wallcut bought of Mr. McDonald, given by Wallcut, 1834; Thomas Harvard.]

PRIDEAUX, JOHN. Concio Habita Oxoniæ . . . 1626. Oxoniae, 1626. [Increase Mather, 1681.]

PURCHAS his Pilgrimage. London, 1617. [Bought at the sale of Dr. Byles's Library, November, 1790.]

SOROCOLD, THOMAS. Supplications of Saints. London, 1662. [M. Byles in I. Mather's hand; Alexander Wyllys, November 11, 1790, price 1s. 8., bought at the "Vendue of Dr. Byles' Library"; signature of John Phillips.]

VERHEIDEN, JACOBUS. Præstantium aliquot Theologorum, . . . Hagæ-Comitis, 1602. [Cotton Mather, 1683; Thomas Wallcut who bought it at the Byles sale, November, 1790, and gave it in 1834.]

WATERS, JASPER. A Vindication of the Doctrine of. . . Christ. London, 1733. ["B. Colman 1735 from the Rev^d Dr. Guise of London"; Mather Byles.]

WINSLOW, EDWARD. The Glorious Progress of the Gospel . . . London, 1649. ["Liber Richardi Mather: ex dono Dom. Eliot"; owned by Jeremy Belknap; given to the Society by his granddaughter Elizabeth Belknap in 1858.]

MATHER BOOKS IN OTHER LIBRARIES.[64]

ADAM, MELCHIOR. Vitæ German Theologorum. . . Haidelbergæ, 1620. [Richard Mather; Samuel Mather; Brinley copy, 1330; in American Antiquarian Society.]

AINSWORTH, HENRY. Animadversion. . . Amsterdam, 1613. ["Crescentii" Matheri Liberi ex dono Thomæ Schermandini, Londini, 1691," Brinley copy, 509; in American Antiquarian Society.]

Ainsworth, Henry. Annotations upon the first Book of Moses called Genesis . . . 1621, etc. ["Richard Mather"; "Given by M^r. Samuel Mather to Wenham Parochial Library Anno 1728." In Congregational Library.]

Ainsworth, Henry. On fourth book of Moses called Numbers, . . . 1619, etc. ["Richard Mather"; "Given by M^r. Samuel Mather to Wenham Parochial Library Anno 1728." In Congregational Library.]

מסחרים sive Anthonii Grelloti Prodromus in D. Joannis Apocalypsin. Lugduni Batavorum, 1675. [Increase Mather, January 5, 1690–91, London; S. Mather, 1754; given by Charles Eliot Norton, May 4, 1905, to Harvard College Library.]

AMES, WILLIAM. Coronis ad Collationem Hagiensem. 1618. ["Increase Mather"; in Yale University Library.]

---

[64] There are many volumes and pamphlets in the library of the American Antiquarian Society beside those here noted, which belong to the Mather collection. They are not included in the gift of Isaiah Thomas, listed at the end of this paper; but the titles may be given at some future time.

The titles of Mather books given in this paper are such as have come easily within the reach of the writer. Others will come to light from time to time, to give a more comprehensive view of the Mather Libraries.

BAGSHAW, EDWARD. Doctrine of the Kingdom . . . . . London, 1669. [Increase Mather; Brinley copy, 520; sold to J. F. Hunnewell.]

Bible, and Booke of Psalmes. London, 1599. [given to Eliakim Mather Olcott June, 1816, by his grandfather Eliakim, Mather, born 1755, son of Samuel Mather of Windsor, grandson of Richard; in Connecticut State Library, which Mr. George S. Godard, State Librarian secured from a descendant in Windsor a few years ago.]

Bible, Greek testament. [Mr. Frank B. Gay of Hartford, writes: "Many years ago the late Dr. J. Hammond Trumbull showed me a Greek Testament belonging to him, which as I recollect had the autograph of some Mather, and was the book used by the painter of Increase Mather's portrait in possession of the Massachusetts Historical Society."]

Bible, French. [Given by Queen Anne to the French Protestant Church in School Street, Boston, bought at the sale of the Mather Byles Library in 1790, by Samuel Cobb, and given by his widow to the Library of the Harvard Divinity School in 1831.][65]

Biblia Sacra Polyglotta (London, 1657). 6 vols. ["Nathanielis Matheri Liber Martii 23d 1683"; "In the year 1724, I bought this with all the following volumes and the Castelli Lexicon, of Mr. Samuel Gerrish, Bookseller of Boston, for thirty Pounds, who had bought them of Dr. Cotton Mather, who had a Duplicate of them; and I paid said Gerrish thirty Pounds for them: as witness my hand Thomas Prince"; "Purchased by said Prince, with monies He collected from several gentlemen of said Church; book plates of "South Church Library" and of N. Mather; in Boston Public Library.]

Novum Testamentum Græcum. Antwerp, 1584. ["I. M." stamped in gilt on the leather cover; "Matheri Byles Liber"; "M. B. Desbrisay Reg Coll." Nova Scotia; A.B. Valentine, April 26, 1875, given to Harvard College Library.]

BULLINGER. Sermonum Decades . . . Tomi III. London, 1584. [Increase Mather; Samuel Mather, 1720; Brinley copy, 1331; in American Antiquarian Society.]

BUXTORFII, J. Institutio Epistolaris Hebraica, . . . Basileæ, 1610. [Increase Mather; Brinley copy, 1332; in Boston Public Library.]

Buxtorfii, J. Exercitationes ad Historiam, . . . Basileæ, 1659. [Cotton Mather, 1683; Brinley copy, 1333; in American Antiquarian Society.]

COOPER, T. Thesaurus Romanæ et Britanicæ. [1565-1584?] [Volume given to the Dorchester School by Richard Mather,

---

[65] Mem. Hist. of Boston, II. 254.

which contained the "names of so many teachers who have kept the school on the Meeting-House Hill."] This book described in the History of Dorchester (pp. 259, 477) was in existence in 1859, but its present whereabouts is not known.

DAILLE, JOHN. XLIX Sermons upon the whole Epistle of the Apostle St. Paul to the Colossians. London, 1672. [Increase Maher; Samuel Mather; Brinley copy, 1334; in Boston Public Library.]

ERASMUS, Moriæ Encomium, . . . Oxoniæ, 1668. [Cotton Mather, 1678; Samuel Mather; Brinley copy, 1281; in Lenox Library.]

FENNER, WILLIAM. Works. 1657. [Increase Mather, 1660, price 20 shillings; Mather Byles; given to the Boston Public Library, by Richard C. Humphreys.]

FITCH, JAMES. Explanation . . . Boston, 1683. [Increase Mather; Mather Byles; Brinley copy, 769; in Yale Library.]

Fitch, James. First Principles. . . Boston, 1679. [Increase Mather; Mather Byles; Brinley copy 768; in Watkinson Library, Hartford, Conn.]

FRANZIO, WOLFGANGO. Tractatus Theologicus. Wittebergæ, 1619. [Cotton Mather, 1681; Samuel Mather, 1761.]

GOODWIN, THOMAS, World to Come; . . . [and Sermon.] London, 1654. [Increase Mather; Brinley copy, 1335; in American Antiquarian Society.]

GROTII, H., et aliorum . . . Amsterdam, 1645. [Increase Mather, and Samuel Mather, 1727. Copy in Church Library.

Herodiani Historiæ . . . London, 1639. [Cotton Mather; Brinley copy, 1337; in American Antiquarian Society.]

HOOKE, WILLIAM. Discourse concerning the Witnesses . . . London, 1679; and other tracts, in one volume. [Manuscript table of contents by Increase Mather; Brinley copy, 587; sold to Lenox Library.]

HOTTINGER, J. H. Analecta Historico-Theologica . . . Tiguri, 1652. [Increase and Samuel Mather; Brinley copy, 1338.]

Humble Advice of the Assembly, Westminster, 1647, and sixteen other tracts, 1643-1663. [Manuscript table of contents by Increase Mather; Brinley copy, 1345; in Yale University Library.]

JAMESON, WILLIAM. Sum of the Episcopal Controversy. ["Cotton Mather"; in Yale University Library.]

KECKERMANN, BARTH. Systema Logicæ ["Increase Mather"; in Yale University Library.]

LACTANTIUS, L. C. F. Divinarum Institutionum, Libri VII, Basileæ, 1521. [Increase and Samuel Mather; Brinley copy. 1339; in American Antiquarian Society.]

LEE, SAMUEL. Antichristi Excidium. London, 1664. [Increase Mather; Brinley copy, 606; sold to Library of Congress.]

LEIGH, EDWARD. Systeme or Body of Divinity. 2d Edition, London, 1662. [Increase Mather, and marginal notes; Cotton and Samuel Mather; Brinley copy, 1340; in American Antiquarian Society.]

LICETUS, FORTUNIUS. Fortunius Licetas de Monstris. Amstelodami, 1665. ["Matheri Bylesii Liber 1721".]

MARDOCHAI, NATHAN. Concordantiarum Hebraicarum . . . Basileæ, 1556. [Increase Mather, London, 1691; Brinley copy, 1341; in American Antiquarian Society.]

MATHER, COTTON. Bonifacius. ["Cotton Mather"; in Yale University Library.]

Mather, Cotton. India Christiana. ["Cotton Mather"; in Yale University Library.]

Mather, Cotton. Ratio Disciplinæ. ["Cotton Mather"; in Yale University Library.]

Mather, Cotton. Zalmonah. ["Cotton Mather"; in Yale University Library.]

MATHER, INCREASE. Brief Account, 1691. ["Increase Mather, London, Nov. 16, 1691"; Brinley copy 944; in John Carter Brown Library.]

Mather, Increase. Diatriba . . . Amsterdam, 1682. [Cotton Mather; Benjamin Pierpont; Ezra Stiles, 1791; Abiel Holmes; Brinley copy, 960; in Library of Congress.]

Mather, Increase. Necessity of Reformation, Synod at Boston, September 10, 1679. Boston, 1679. [Increase Mather; in the Norton Collection, Harvard College Library.]

MATHER, RICHARD and W. TOMPSON. Heart Melting Exhortation, 1650. [Increase Mather, bought, London, May 23, 1689; Brinley copy, 933; in Yale University Library.

MATHER, RICHARD, SAMUEL and INCREASE. Sermons, 1657-1681, fourteen in all, bound in pigskin, with the initials "S. M." stamped on the leather inside and Samuel Mather's signature on many of the tracts. On the titlepage of the first, "Farewell Exhortation" is written "Samuel Mather His Book 1684"; on the second "Testimony" on 2 Kings 18. 4, " Samuel Mather . . . 1682," and on the fifth "A Brief History," 1626 by Increase," ex dono patris," 1682. Copy in Church Library, Brooklyn, N. Y.,[66] the Kalbfleisch-Lefferts copy.

MATHER, SAMUEL. Figures or Types, 1683. ["For Mr. Cotton Mather at Boston in New England." On the second flyleaf is fastened by wafers, undoubtedly by Cotton Mather himself a letter written by Samuel Mather, at the age of twelve years, to his father Richard, dated at "Camb., May 15, 1638." A good part of the letter is printed in the Mag-

[66] Church Catalogue, 1257, 1258.

nalia, II. 40. He says the beginning, "I want not many outward comforts for ye present; only yt wch I want most is something to put my bookes and cloathes in. . . ." The volume contains the signatures of Cotton Mather, of Mather Green, the son of his sister Maria (Mather), of Bartholomew Green, and of John Scollay. It is owned by Mr. Frederick L. Gay of Brookline, who has kindly lent the volume to me.

MAYHEW, EXPERIENCE. Indian Converts . . . London, 1727. [Samuel Mather; Brinley copy, 1342; in American Antiquarian Society.]

MEDE, JOSEPH. Works. London, 1664. [Increase Mather, price 1 pound 10 shillings, London; Mather Byles; in Boston Public Library.]

OWEN JOHN. Of the Divine Originall . . . Oxford, 1659. [Increase Mather; Brinley copy, 1343; in Boston Public Library.]

Owen, John. Church of Rome, and seven other Tracts, 1665-1681. [Increase Mather; Brinley copy, 1346.]

PETER, HUGH. Sermon, 1660; S. Marshall, Threnodia, 1644; J. Boyse and N. Weld, Two Sermons, 1695; C. Love, Englands Distemper, 1651; J. Shower, Fun, Sermon for N. Taylor, 1702, T. Goodwin, Sermon, William III, 1702; bound in volume. [Samuel of Dublin, Nathaniel, and Increase Mather; Brinley copy, 634; bought by the Antiquarian Society.]

PHILIPOT, JOHN. New Systeme of the Apocalypse. ["Cotton Mather"; in Yale University Library.]

Platonis Gnomologia Græco-Latina. Colon. 1613. [Increase Mather; Brinley copy, 1344; in Boston Public Library.]

PYNCHON, WILLIAM. Meritorious Price of our Redemption, London, 1650. [Increase Mather; Cotton Mather; Brinley copy, 644; sold to F. W. Morris, New York.]

The Whole Booke of Psalmes . . . Cambridge, 1640. "Richard Mather His Booke," Cotton Mather, Thomas Prince, and book-plate of the New England Library; book passed by exchange to N. B. Shurtleff, whose heirs sold it by auction, October 12, 1876, to the late C. Fiske Harris for $1,025, after whose death in October, 1881, it was bought by the John Carter Brown Library.][67]

Rights of the Kingdom . . . Touching . . . Kings and Parliaments. London, 1682. ["Cotton Mather"; bought by Dr. Jenks "at the sale of Samuel Mather's Library, who was grandson of Cotton Mather"; received by "Jno. Pickering in 1813 in exchange from Dr. Jenks; bought by Burnham in 1846 at J. Pickering's sale; bought later by W. H. Whitmore who gave it in 1867 to the Boston Public Library.]

---

[67] Catalogue, II, 201, 202.

RIVET, ANDRÉ. Critici Sacri Specimen . . . Dordrechti, 1619. [Increase Mather; Samuel Mather, 1723; Brinley copy, 1344; in Boston Public Library.]

SHEPARD, THOMAS, and JOHN ELIOT. Sampwutteahae . . . Cambridge, 1689. [Increase Mather; Brinley copy, 803; in John Carter Brown Library.]

Survey of the Booke of Common Prayer . . . [Second edition.] 1610. [Increase Mather; Brinley copy, 673; sold to W. H. Kemp, New York.]

THOMPSON, W. Casuistical Morning Exercises, Vol. IV, 1690. ["Increase Mather"; in Yale University Library.]

UDALL, JOHN. Key of the Holy Tongue . . . Leyden, 1593. [William Stoughton; Increase Mather; Brinley copy, 1347; in Lenox Library.]

USHER, J. Annales Vet. Testamenti. Londini, 1650. [Increase Mather; Samuel Mather, 1723; Brinley copy, 1348; in American Antiquarian Society.]

WEBSTER, JOHN. The Displaying of supposed Witchcraft . . London, 1677. ["I. Mather, London, 1691," and notes by him; Charles Lowell, 1813, James Russell Lowell, Elmwood, 1845; given to Harvard College Library, by Mr. Lowell, June 10, 1890.]

In addition to the so-called "remains" of the Mather Libraries, there are other volumes and manuscripts once belonging to them given to the Antiquarian Society which were once a part of these Libraries. Christopher Columbus Baldwin, Librarian, says in his Diary under date of October 25, 1831, that in company with Joseph Willard and Isaac Goodwin he made a visit to the "house occupied by Increase Cotton and Sam. Mather to see if there might not be found some of his papers in the garret," by accident; and it was discovered that the ceiling was completely filled with old papers which "nobody could read." These papers were given to him.

Again, Mr. Baldwin, in his Diary, June 20 to August 8, 1834, writes of the gift by Thomas Wallcut of his Library to the Antiquarian Society. He spent several days in putting the books "in order for transporting to Worcester." He finished packing on August 7, and found their weight to be "forty-four hundred and seventy-six pounds." His conjecture as to the number of pamphlets in the gift was "ten thousand of them at least." He describes his visit

also to Wallcut's nephew, Robert Folger Wallcut, whose collection of about fifteen hundred volumes of books had been given him by his uncle, and his selection at the request of the nephew of "volumes enough to fill a hand cart, which I laid by and brought them away." On a visit to the uncle on August 7, he found a "volume of pamphlets [London, 1619-1665, with list by Increase Mather] by our early New England clergy, containing a thousand pages, 4to., neatly bound in calf, with C. M. upon the outside cover (Crescentius Matherus)." This donation from Robert F. and Thomas Wallcut contained some volumes which were once a part of the old Mather Library.

Of the scattering of the larger part of the Mather Libraries which came into the possession of Rev. Samuel Mather, the last minister in his line of the family, and which were kept by Mrs. Crocker, his daughter, for more than twenty-five years, little is known. Many of the volumes undoubtedly passed into private hands, both before and after the death of her brother Samuel, in 1813. Tradition reports that for many years she gave away books to persons who were interested to own them. Thomas Wallcut, a collector of books, came into possession of many Mather volumes, either by gift or purchase from Mrs. Crocker, and a number of these will be found in both the Library of the Massachusetts Historical Society and of the Antiquarian Society. Other books have come to light which passed through the hands of both William Jenks and Abiel Holmes. The Wallcut gifts to both Societies were made in 1834.

A brief list follows of the various gifts to the Antiquarian Society by Mrs. Crocker and Mr. Thomas:

Dr. Wilkinson's Sermons . . . . 11 Vols. purchased in London, by Dr. Increase Mather for £10. [1814.]

Family Arms, formerly owned by Cotton Mather. [Feb. 7, 1814.]

Whetstone used by Increase to whet the knife he used to make his pens; by Cotton when he wrote his Magnalia; by Samuel when he wrote the Life of his Father; and by Mrs. Crocker. [Feb. 1, 1814.]

Tobacco box, given by Sir Walter Raleigh to William Phips, Governor, who in turn gave it to Increase Mather. [Feb. 2, 1814.]

Table for finding by Cycle of ☉, ☾, and Indiction, the year of the Julian period, with more certainty, ease and expedition than in any other way hitherto known, with a letter from the Author, John Sherman, of Watertown, June 19, 1683 to Cotton Mather. [June 20, 1814.]

Oil paintings of Richard, Increase, Cotton, and Samuel Mather of Boston, and Rev. Samuel Mather, of Dublin. [Oct. 14, 1814.]

Small high chair,[68] used by Richard Mather, when a child. [Oct. 14, 1814.]

"Part of the remains of the ancient Library" belonging to Increase, Cotton, and Samuel Mather, value three hundred dollars. [Dec. 14, 1814.]

The "Other Part of the Remains" of the Mather Libraries, Value five hundred dollars, given to the Society by Isaiah Thomas. "The whole of the Remains now presented to the Society by Mrs. Crocker and Mr. Thomas consists of about 900 volumes." [Dec. 14, 1814.]

"Purchased the Remains of the Old Library of the Mathers" . . . between 600 and 700 Vols. Worked hard all day with Lawrence and other assistance in packing and removing it." [Diary of Isaiah Thomas, Nov. 11, 1814.]

Nine hundred manuscript sermons, written and preached by the Mathers, with other manuscript books and papers. [Dec. 14, 1814.]

Twenty-five volumes of tracts, probably bound up in 1813, as Vol. II, contains a tract with the manuscript signature. "Timo.Kennard's-1812." [Feb. 1, 1815.]

Eight sermons of J. Cotton, "& other things." [Oct. 12, 1815.]

Life of John Buncle [Thomas Amory], London, 1770. [Aug. 12, 1828.]

The Mather Library in the Antiquarian Society's collection, including the gifts just mentioned, works of the distinguished members of the family, their manuscripts and family relics, much of which entered into the foundation of the Antiquarian Library, will remain a monument to the intellectual activity of colonial and provincial days. A list of shortened titles of that part given by Isaiah Thomas, with a reference to manuscript entries wherever found is given below.[69]

---

[68] N. E. H. G. Reg. 47. 340, 365.

[69] This list of titles, made by Mr. Thomas, has been prepared for publication by Miss Frances B. Boone of the American Antiquarian Society's Library, who has carefully added the notes found in manuscript in the various volumes.

"Catalogue of Dr. Cotton Mather's Library purchased by Isaiah Thomas and given by him to the American Antiquarian Society."

A

[Account of the Conspiracy to depose K. William and Q. Mary, London, 1691. [Eng. Tracts, Vol. 18.]

Account of the Familists, Independants, Adamites, Antinomians, Arminians, Socinians, Antitrinitarians, Antisabbarians, Jesuits and Traskites.] [t. p. w., Eng. Tracts, Vol. 2.]

[Account of the irregular Actions of the Papists.] [t. p. w., Eng. Tracts, Vol. 21.]

Account of the Progress of Reformation of Manners in England and Ireland. 4ed., London, 1701. [Eng. Tracts, Vol. 20.]

Account of the Society for Promoting Christian Knowledge. London, 1739. [Eng. Tracts, Vol. 21.]

Act of Parliament, for making more Effectual the Laws appointing the Oaths for Security of the Government. Edinburgh, 1719. [Eng. Tracts, Vol. 6.]

Act of Tonnage and Poundage and Book of Rates. London, 1675. 0.17. Inscribed "Roland Cotton His Book 1736"; "Jahleel Brinton."

ADAMS, ELIPHALET. Discourse putting Christians in Mind to be Ready to Every Good Work. Boston, 1706. [Eng. Tracts, Vol. 2.]

[Address to the Archbishops and Bishops commissioned to treat about the Alteration of the Book of Common Prayer.] [t. p. w., Eng. Tracts, Vol. 18.]

Advantages of the present Settlement of [affairs of the Nation] and the Danger of a Relapse. London, 1689. [Eng. Tracts, Vol. 22.]

AINSWORTH, HENRY. Communion of Saints. London, 1641. 0.40. Autograph of "Crescentius Matherus."

Ainsworth, Henry. Defence of the Holy Scriptures, Worship, and Ministerie. Amsterdam, 1609. [Eng. Tracts, Vol. 11.] Inscribed "I Mather"; "S. Mather's 1741."

AINSWORTH, WILLIAM. Medulla Bibliorum, the Marrow of the Bible. London, 1652. 0.50. Inscribed "Matheri."

ALARD, LAMBERT. Pathologia Sacra Novi Testamenti. Lipsiæ, 1635. 0.34. Inscribed "S. Matheri, 1701."

ALEXANDER ab ALEXANDRO. Jurisperiti Neapolitani Genialium Dierum. Frankfort, 1626. 0.50. Inscribed "S. Matheri, 1750"; "James: Hanna Scotus."

ALLEN, THOMAS. Way of the Spirit in bringing Souls to Christ. London, 1676. 0.32.

ALSTEDIUS, JOHANN-HEINRICH. Compendium Lexici Philosophici. Herbornae, 1626. 0.50.

Alstedius, Johann-Heinrich. Metaphysica. [t. p. mut.] 0.20. Inscribed "Matheri."

Alstedius, Johann-Heinrich. Methodus SS. Theologiæ. Hanover, 1619. 0.25 Inscribed "Cottoni Matheri Liber 1682."

Alstedius, Johann-Heinrich. Mille annis Apocalypticis. Frankfort, 1627. 0.34. Inscribed "Crescentius Matherus, ex dono Chariss. Fratris. N. Matherus 6h. Mo. 1672."

Alstedius, Johann-Heinrich. Physica Harmonica. Herbornæ Nassoviorum, 1616. 0.34. Inscribed "S. Matheri."

Alstedius, Johann-Heinrich. Turris Babel Destructa. Herbornæ Nassoviorum, 1639. 0.75. Inscribed "Nat. Vincent"; "Mather"; "pret: 2s–[?]d."

ALTHAMER, ANDREAS. Conciliationes Locorum Scripturæ. Wittemberg, 1582. 0.50. Inscribed "Crescentius Matherius Caelus non solus"; "S. Matheri."

ALTHUSEN, JAN. Politica Methodicè digesta atque exemplis sacris and profanis illustrata. 4ed. Herbornæ, 1625. [t. p. mut.] 1.00. Inscribed "S. Matheri 1735"; with notes in S. Mather's hand.

AMES, WILLIAM. De Conscientia et ejus Jure. Amsterdam, 1670. 0.30.

Ames, William. Disceptatio Scholastica de Circulo Pontificio. Amsterdam, 1644. [Bound with *his* Rescriptio Scholastica, 1645.] Inscribed in C. Mather's hand "Theses de Tra. ductione peccatoris ad vitam."

Ames, William. Rescriptio Scholastica ad Nic. Grevinchovii. Hardervici, 1645. Autograph of "Cottonus Mather."

Ames, William. Technometria. Cambridge, 1646. 0.34. Inscribed "Cotton Matheri 1681."

Ames, William. [Theologiæ.] [t. p. w.] 0.20. Inscribed "Samuel Mather's Book. Perlegi S. Mather."

Anatomy of the Service Book. By Dwalphintramis. [n. p., n. d.] [Eng. Tracts, Vol. 15.]

ANGLUS, THOMAS. Institutionum Peripateticarum. 2ed., London, 1647. 0.34.

Animadversions on a Treatise intituled Fiat Lux. By a Protestant. London, 1662. 0.50.

ANJOU, Duke of. Duke of Anjou's Succession consider'd. Part II, London, 1701. [Eng. Tracts, Vol. 23.] Autograph of "I. Mather."

Another part of the Mystery of Jesuitism; or the new Heresie of the Jesuits. London, 1664. 1.34.

Antichristi Excidium. London, 1664. [Bd. with Mornay, De Veritate, 1632.] Autograph of "Samuelis Mather."

Anti-Sozzo, sive Sherlocismus Enervatus. London, 1675. 0.75. Inscribed "Mather."

Apollonius, Gulielmus. Jus Majestatis Circa Sacra. Medioburgi, Zeland, 1642–3. 2v. in 1. 1.00.

Apologie or Defence of Such true Christians, as are commonly called Brownists. [n. p.], 1604. [Eng. Tracts, Vol. 11.] Inscribed "Richard Mather." "0. 2. 0."

Apology for R. Stafford, wherein the Nature of the English Monarchy is Explained. London, 1690. [Eng. Tracts, Vol. 22.]

APTHONIUS, SOPHISTA. Progymnasmata. London, 1611. [t. p. mut.] 0.25. Inscribed "John Eliot his Booke"; "John Oliver"; "S. Matheri, 1761." "Rich: Carter"; "Walter Carter"; Jonathan Ting his book"; "Recompence Tinge"; "Peter Tinge."

Arcana Dogmatum Anti-Remonstrantium. Or the Calvinists Cabinet unlock'd. London, 1659. 0.50.

Aristotle, De Anima. Libri Tres. Hanover, 1611. [t. p. mut.] 0.50.

ARMACHANUS, JACOBUS USSERUS. De Graeca Septuaginta, uterpretum versione Syntagma. London, 1655. [Bd. with St. Polycarp, ad Phillippenses, 1653.]

ARNDTIUS, JOANNES. De Vero Christianismo. 2 Vols. London, 1708. 2.00 . Inscribed, Vol. 1, "Matheri"; "Clariss. D. Boemi (Translatoris,) Donum," : Vol. 2, "Matheri"; "Clariss. D. Boehmi, (qui Latini translutit hunc Librum,) Donum."

Ars Sciendi, sive Logica. London, 1681. 0.50. Inscribed "Matheri."

Articles of Religion agreed upon by the Archbishops and Bishops and the rest of the Clergy of Ireland in Convocation at Dublin, 1615. [n. p.], 1681. [Eng. Tracts, Vol. 18.]

ASGILL, JOHN. Essay on a Registry for Title of Land. London, 1698. [Eng. Tracts, Vol. 5.]

ASPINWALL, WILLIAM. Abrogation of the Jewish Sabbath. London, 1657. [Eng. Tracts, Vol. 20.]

ASSIGNY, MARIUS. Rhetorica Anglorum. London, 1699. 0.34. Inscribed "Crescentii Matheri Liber."

ATKINSON, JAMES. Epitome of the Art of Navigation. London, 1740. 0.50. Inscribed, "Increase Mather's Book, 1758."

Authority Abused by the Vindication of the Last Years Transactions. London, 1690. [Eng. Tracts, Vol. 18.]

Awakening Word in Season to the Grand-Jury-Men of the Nation. 2ed., London, 1684. [Eng. Tracts, Vol. 24.] Autograph of "I. Mather."

B

BAGSHAW, EDWARD. Necessity and Use of Heresies. London, 1662. [Eng. Tracts, Vol. 21.]

BALDWIN, THOMAS. Sermon, February 19, 1795, day of Thanksgiving. Boston, 1795. [Eng. Tracts, Vol. 10.]

BALE, JOHN. Vocacyon of, to the Bishoprick of Ossorie in Irelande. [t. p. mut.] 8.34. Autograph of "Crescentius Matherus."

BARCLAY, ROBERT. Baptism and the Lord's Supper. London, 1696. [Eng. Tracts, Vol. 4.]

BARCLAY, ROBERT. Truth cleared * * * wherein a Book intituled, A Dialogue betwixt a Quaker and a Stable Christian is examined. [n. p.], 1670. [t. p. mut., Eng. Tracts, Vol. 15.] Inscribed "Christopher Clarke his booke."

BARKER, MATTHEW. Natural Theology; or the Knowledge of God from the Works of Creation. London, 1674. 0.34. Inscribed "Increase Mather his Book Given to him By Thomas Mather."

BARTELOMAEUS, PAUL. De ratione Quantitatis Syllabariæ Liber. Lvgduni, 1578. 0.34. Inscribed "Crescentius Matherus"; "Saml. Mather's Book 1717."

BARTHOLIN, THOMAS. Cista Medica Hafniensis. Hafniæ, 1662. 0.50. Inscribed "Crescentii Matheri Liber"; "S. Matheri. 1731."

Bartholin, Thomas. De Luce Animalium. Libri III. Leyden, 1647. 0.50. Inscribed "Crescentii Matheri Liber"; "1. 0. 21."

Bartholin, Thomas. De Nivis usu Medico Observationes variæ. Hafniæ, 1661. [t. p. mut.] 1.00. Autograph of "Mather Byles."

Bartholin, Thomas. Historiarum Anatomicarum rariorum Centuria. Amsterdam, 1654. 0.75. Inscribed "Samuelis Matheri, 1746."

Bartholin, Thomas. Historiarum, Anatomicarum et Medicarum Rariorum. Hafniae, 1661. [Bd. with *his* De Nivis usu Medico, 1661.]

BASSON, SEBASTIAN. Philosophiæ Naturalis adversus Aristotelem. Geneva, 1621. [t. p. mut.] 0.50. Inscribed "Cottoni Matheri Liber 1683."

BATES, ISAAC. Not Death but Immortality, the desir'd Relief of the Burthen'd Christian. Sermon, Jan. 25, 1707-8. London, 1708. [Eng. Tracts, Vol. 9.] Inscribed "Mather."

BAXTER, RICHARD. Against the Revolt to a Foreign Jurisdiction. London, 1691. 0.50. Inscribed "Matheri."

Baxter, Richard. Church Concord. London, 1691. [Eng. Tracts, Vol. 24.] Inscribed "I. Mather, London, Mch. 25, 1691, ex dono Authoris."

Baxter, Richard. Immortality of Mans Soul. London, 1682. 0.25. Autograph of "S. Matheri."

Baxter, Richard. Reply to Beverly's Answer to my Reasons against his Doctrine of the Thousand Years. London, 1691. [Eng. Tracts, Vol. 17.]

Beames of Former Light. London, 1660. 0.20. Inscribed "Crescentius Mather [Caelus non Solus]"; also in I. Mather's hand, "P. Nye Author."

BECANUS, MARTIN. Tractus De Deo et Attribvtis Divinis. Moguntiæ, 1611. 0.40. Autograph of "S. Matheri, 1739."

BECK, DAVID VON DER. Experimenta et Meditationes circa Naturalium Rerum Principia. Hamburgi, 1674. 0.50. Inscribed "Crescentius Mather's Liber, 1693."

BEILHAVEN, Lord. Speech in the Scotch Parliament, 2d November, on the Union between the Kingdoms of Scotland and Ireland. [n. p.] 1706. [Eng. Tracts, Vol. 4.] Autograph of "I. Mather."

BELLARMINUS, ROBERTUS. De Ascentione Mentis in Devm. Rome, 1627. [t. p. mut.] 0.40.

Bellarminus, Robertus. De Septem verbis a Christo in crvce prolatis. Coloniæ, 1618. 0.20. Inscribed "Cromwell"; "Upwood, 1628"; "Samuel Mather's Book. 1727 ℣ legi."

BELLUS, THOMAS. Roma Restituta. Glasgow, 1672. 0.34.

BERNARD, RICHARD. Looke beyond Luther. London, 1623. [Eng. Tracts, Vol. 11.] Inscribed "Liber Richardi Mather ex dono" [Christian Gleaber.]

BERNOULLI, JACQUES. Conamen novi Systematis Cometarum. Amsterdam, 1682. [t. p. mut.] 0.40. Inscribed "Crescentii Matheri Liber."

BERWICK, JOHN. Deceivers Deceiv'd. Sermon October 20, 1661. London, 1661. [Eng. Tracts, Vol. 16.]

BESOLD, CHRISTOPH. Axiomatvm Philosophiæ Christianæ. 2 ed., Argentorati, 1628. 0.34. Autographs of "I. Mather"; "Samuel Mather."

BETHEL, SLINGSBY. Interest of the Princes and States of Europe. 2ed., London, 1681. 0.30. Inscribed "Mather."

BEVERLY, THOMAS. Grand Apocalyptical Vision of the Witnesses. Slain. [London, 1689.] [Eng. Tracts, Vol. 25.]

Beverly, Thomas. Pattern of the Divine Temple, Sanctuary, and City of the New Jerusalem. [London, 1689.] [t. p. mut., Eng. Tracts, Vol. 25.]

Beverley, Thomas. Prophetical History of the Reformation. London, 1689. [Eng. Tracts, Vol. 25.]

Beverly, Thomas. Thousand Years Kingdom of Christ, in its full Scripture State. London, 1691. [Eng. Tracts, Vol. 25.] Inscribed "Mr. I. Mather Feb. 18, 1690. Ex dono Authoris." MS. letter from Author to I. Mather inserted.

Beverly, Thomas. Universal Christian Doctrine of the Day of Judgment. London, 1691. [Eng. Tracts, Vol. 25.]

BEVEROVICIUS, JOHANNES. Epistolicae Quæstiones, cum Doctorum Responsis. Rotterdam, 1644. 0.25. Inscribed "Crescentii Matheri Liber. 1693."; "Samuelis Matheri Liber 1727."

BEZA, THEODORE DE. In Epistolam D. Pavli ad Galatas notæ. Geneva, 1578. [t. p. mut.] 0.34

Bibliotheca Biblica. [Several Numbers.] Oxford, 1728-9. [Eng. Tracts Vol. 25.]

Bibliotheque Italique, ou Histoire Litteraire de L'Italie, 1731. Tome 11. Geneva, 1731. [t. p. mut.] 0.25. Inscribed "S Matheri, Ex Dono Cel. D. Bousquet. Professoris Eximii Philosoph. [?]omensis, 1741."

BIDDLE, JOHN. Twofold Catechism. London, 1654. 0.19. Inscribed "I bought this Book of Father Hamlett, for 1s. 4d. Nov. 5, 1700. C. Mather."; "Elizabeth Mather her book."

BILLINGSLEY, NICHOLAS. Sermon at Ordination of Thomas Morgan, Sept. 6, 1716. London, 1717. [Eng. Tracts, Vol. 8.] Autograph of "I. Mather."

BILSON, THOMAS. [True Difference betweene Christian Subjection and unchristian Rebellion.] [t. p. w.] 1.00. Inscribed "William Snell his hand."

BIRCH, PETER. Sermon before the House of Commons, Jan. 30, 1694 London, 1694. [Bd. with Hist. of Kings of Eng., 1692.]

Birchen Rod for Dr. Birch. [n. p.], 1694. [Bd. with Hist. of Kings of Eng., 1692.]

BIRD, BENJAMIN. Jacobites Catechism. London, reprinted at Boston. 1692. [Eng. Tracts, Vol. 2.] Inscribed "Entered in Bost. Cat."

BODINUS, JOHANNES. De Magorum Daemonomania. Frankfort, 1590. 0.75. Inscribed "Crsc. Matheri Lib."

BOEHM, ANTHONY WILLIAM. Duty of Reformation: Sermon. London, 1718. [Eng. Tracts, Vol. 7.] Inscribed "Mather."

BOYLE, ROBERT. Essay of the Great Effects of even Languid and Unheeded Motion. London, 1690. 0.50. Inscribed "I. Mather"; "From my friend Mr. Mather, 1758." "For Mr. Mather * * * in Throgmorton Street."

Boyle, Robert. Experimentorum Novorum Physico-Mechanicorum. London, 1680. 0.50. Inscribed "Crescentius Matherus Londini. No [?] 13, 1688."

Boyle, Robert. Experiments and Considerations about the Porosity of Bodies. London, 1684. [Bd. with *his* Memoirs, 1684.]

Boyle, Robert. Memoirs for the Natural History of Humane Blood, London, 1684. Inscribed "Increase Mather London October 6th 1688"; "Samuel Mather's Book, 1723."

Boyle, Robert. Of the Reconcileableness of Specifick Medicines to Corpuscular Philosophy. London, 1685. [Bd. with *his* Memoirs, 1684.]

Boyle, Robert. Short Memoirs for the Natural Experimental History of Mineral Waters. London, 1684-5. [Bd. with *his* Memoirs, 1684.]

Boyle, Robert. Some Considerations touching the Style of the Holy Scriptures. 3ed., London, 1668. 0.40. Inscribed "Mather."

BRADBURY, THOMAS. Ass; or, The Serpent. 3ed. London, [n. d.] [Bd. with *his* Letter to Sir J. B., 1711.]

Bradbury, Thomas. Hardness of Heart, the certain Mark of a Ruin'd Party; in Two Sermons, June 7 and 10, 1716. 2ed., London, 1716. [Bd. with *his* Letter to Sir J. B., 1711.]

Bradbury, Thomas. Justice and Property the Glory of a Deliverance. Two Sermons, Jan. 20 and 23, 1715. London, 1715. [Bd. with *his* Letter to Sir J. B. 1711.]

Bradbury, Thomas. Lawfulness of Resisting Tyrants. 4ed., London, 1714. [Bd. with *his* Letter to Sir J. B., 1711.]

Bradbury, Thomas. Letter to Sir J—B.—. London, 1711.

Bradbury, Thomas. Non-Resistance without Priestcraft; in Sermon, Nov. 5, 1715. 3ed., London, 1715. [Bd. with *his* Letter to Sir J. B., 1711.]

Bradbury, Thomas.] Second letter to Sir J— B—. London [n. d.]. [Bd. with *his* Letter, to J. B., 1711.]

Bradbury, Thomas. Theocracy: Sermon, Nov. 5, 1711. London, 1712. [Bd. with *his* Letter to Sir J. B., 1711.]

Bradbury, Thomas. True Happiness of a Good Government; explain'd in a sermon, 5th Nov., 1714. 3ed., London, 1714. [Bd. with *his* Letter to Sir J. B., 1711.]

BRADDON, LAWRENCE. Essex's Innocency and Honour Vindicated: in Letter to a Friend. London, 1690. [Eng. Tracts, Vol. 23.]

BRANDMYLLERUS, JOHANNES. Antecessoris Conciones Funebres. 6ed., Basiliæ, 1600. MDCIIX(?) 1.00. Inscribed "Samuel Mather."

Brief Discourse concerning the Lawfulness of Worshipping God by the Common Prayer. London, 1693.

BROUGHTON, HUGH. Concent of Scripture. London, 1591. 1.00.

Broughton, Hugh. Textes of Scripture. London, 1591. [Bd. with *his* Concent of Scripture, 1591.]

BROWNE, THOMAS. Religio Medici. [t. p. w.] 0.50.

BRYAN, JOHN. Eternal Deity, or Existence of the Logos. London. 1622. [Bd. with Doctrine of the Trinity, 1719.]

BUCANUS, GULIELMUS. Institvtiones Theologicae. Geneva, 1625. 1.00. Inscribed "Crescentius Matherus"; "Cottonus Matherus, 1676"; "Nath. Clarke"; "pret. 3s 6d; "S. C. 94"; "2s R. H."

BURGERSDICIUS, FRANCISKUS. Idea Philosophiæ Moralis. 2ed., Leyden, 1629. 0.40. [t. p. mut.]

BURGESS, CORNELIUS. Fire of the Sanctuarie newly uncovered. London, 1625. 0.50. Inscribed "Ad astra per aspera Saml. Willard ℞ legi."

BURGESS, DANIEL. Church's Triumph over Death; funeral sermon upon the Decease of Rev. Rob. Fleming. London, 1694. 0.20. Inscribed "Matheri"; "Authoris Donum."

BURNET, GILBERT, Bishop of Sarum. Essay on the Memory of the late Queen. London, 1695. 0.25. Inscribed "Dom[i]. Crescentii Matheri Liber"; "Hannah Mather's Book, 1734."

BURTHOGGE, RICHARD. Causa Dei, or an Apology for God. London, 1675. 0.40. Inscribed "S. Mather's 1737."

BUSBEGIUS, AUGERIUS GISLENIUS. Opera. Leyden, 1623. [t. p. mut.] 0.40.

BUSENBAUM, HERMANN. Medulla Theologiæ Moralis. Lyons, 1676. 0.50. Autograph of "Jean Pages."

BUTLER, CHARLES. Rhetoricæ Libri duo. London, 1642. 0.25. Inscribed "Nath Creswith Book. paid 12d."

BUTLER, LILLY. Sermon before the Lord Mayor of London, 5 Nov. 1710. London, 1710. [Eng. Tracts, Vol. 9.]

C

C., T. Examiner Examined; a Vindication of the History of Liturgies. London, 1691. [Eng. Tracts, Vol. 24.]

CALAMY, EDMUND. Truth and Love. Discourse, at Merchants-Lecture, Nov. 29, 1720. London, 1720. [Eng. Tracts, Vol. 7.] Inscribed "Mather."

Calamy, Edward. Letter to Archdeacon Echard, upon his History of England. 3ed., London, 1718. [Eng. Tracts, Vol. 8.] Inscribed "Mather."

Caledonia, or the Pedlar turn'd Merchant London, 1700. [Eng. Tracts, Vol. 21.] Inscribed "M."

Call to Backsliders, or Supplement unto the Voice of the Rod. [n. p.], 1680. 0.25.

CAMERARIUS, PHILIP. Operæ Horarum Subcisivarum. Frankfort, 1644-50. 3v. 3.00. Inscribed, Vol. 1: "Samuel Mather Junr. me jure tenet 1720"; v. 2, "Samuel Mather his Book."; v. 3, "Crescentii Matheri Liber."

CAMPANELLA, THOMAS. [De Monarchia Hispanica Discursvs. Leyden. 1620.] [t. p. w.] 0.75.

CANTERBURY, WILLIAM, Lord Bp. of. Speech in Star Chamber, at the Censure of Bastwick, Burton, Prinn. London, 1637. [Eng. Tracts, Vol. 14.]

CANTERBURY, Archbishop of. Letter to the Arch-Deacons and Clergy of the Diocese of St. David. London, 1703. [Eng. Tracts, Vol. 9.]

CARDANUS, HEIR. De Vtilitate ex adversis capienda, Franikeræ, 1648. [t. p. mut.] 0.40. Inscribed "Sam[uel Mather] 1724."

CARE, HENRY. Utrum Horum; or the Nine and Thirty Articles of the Church of England. London, 1682. 0.50. Inscribed "Cottoni Matheri Liber, 1683."

Carminvm Proverbialivm. London, 1583. 0.40. Autographs of "Sam Mather," "Charles Bostock," "Georgius Hill."

[Case of the Affirmation briefly stated.] [t. p. w., Eng. Tracts, Vol. 4.]

Case of the Oaths stated. London, 1689. [Eng. Tracts, Vol. 18.]

Catechism. Catechismus Brevis. London, 1553. 0.50. Inscribed, "Crescentius Mathers Londini Octobris 13, 1690"; also "Dr. Pone [?] episcopus Wintonia [?] is hunc catechismus composuit."

Catechism. New Catechism, with Hickes's 39 Articles. 2ed., London, 1710. [Eng. Tracts, Vol. 9.] Autograph of "I. Mather."

CHAFIE, THOMAS. Brief Tract on the Fourth Commandment. London, 1692. [Eng. Tracts, Vol. 22.] Autograph of "I. Mather."

CHAMIER, DANIEL. Epistolæ Jesuiticæ. Paris, 1599. [t. p. mut.] 0.34. Inscribed "Stephen West. pr. * * * Jun. 24th, 1605"; "S. Matheri."

Character of a Bigotted Prince. London, 1691. [Eng. Tracts, Vol. 18.]

Character of a Low-Church-Man. 3ed., [n. p., n. d.] [Eng. Tracts, Vol. 7.] Inscribed "Samuel Mather 1723."

CHARLETON, WALTER. Two Discourses. 1. Concerning the Different Wits of Men. 2. The Mysterie of Vintners. London, 1669. 0.25. Inscribed "I. Mather"; "S. Matheri, 1720."

CHAUNCY, CHARLES. Validity of Presbyterian Ordination asserted. Discourse at Dudleian-Lecture, May 12, 1762. Boston, 1762. [Eng. Tracts, Vol. 10.]

CHAUNCY, ISAAC. Discourse concerning Unction. London, 1697. [Bd. with *his* Divine Institution, 1697.]

Chauncy, Isaac. Divine Institution of Congregational Churches. London, 1697. 0.40.

Chauncy, Isaac. Doctrine which is according to Godliness. London, [n. d.] 0.34.

CHEYNELL, FRANCIS. Divine Trinunity of the Father, Son and Holy Spirit. London, 1650. 0.50. Inscribed "Tho. Shepard"; with MS. notes in same hand; also, "S. Mather's."

Cheynell, Francis. Rise, Growth and Danger of Socianisme. London, 1643. [Eng. Tracts. Vol. 19.]

CHILD, JOHN. Mischiel of Persecution exemplified; by Life and End of John Child. London, 1688. [Eng. Tracts, Vol. 24.] Inscribed "I. M."

[Christian Directory.] [t. p. w.] 0.50.

Christian Doctrine and Society of the Quakers cleared from Reproach. London, 1693. [Bd. with Keith's True Christ, 1679.] Inscribed "Thomas Berrins me vendicat 1694"; "ex dono Johannis Hoskins medici, et ejusdom Farinae Insulae Barbados. 1693-4."

[Christian Virtuoso. London, 1690.] [t. p. w.] 0.34.

CHRYSOSTOM, JOANNES. [Homilies.] [t. p. w.] 0.34.

CICERO, MARCUS TULLIUS. [Epistolarum Liber XIIII. Imprinted at London by Ihon Kyngston, 1556.] [t. p. w.] 0.50. Inscribed "Crescentii Matheri Liber"; "Sam[1]. Mather His Book 1716 Hunc Librum Jure tenet."

Cicero, Marcus Tullius. [Orationes, London.] [t. p. w.] 0.75. Inscribed "S. M. Crocker's, 1796."

Cicero, Marcus Tullius. Sententiæ Ciceronis, Demostinis, ac Terentii. London, 1648. 0.34 Inscribed "Matheri."

CIGOGNA, STROZZIUS. Magiæ Omnifariæ vel potius Vniversæ Naturæ Theatrum. Caloniæ, 1607. 0.50.

CLARIDGE, RICHARD. Looking-Glass for Religious Princes. London, 1691. [Eng. Tracts, Vol. 22.]

CLARKE, JOHN. Formulæ Oratoria. 9ed., London, 1664. 0.34. Inscribed "Crescentius Matherus"; "Cotton Mather dedit Pater, 1681" Samuel Mather ex dono ingenii"; "Nathanael Mather."

Clarke, John. Phraseologia Puerillis. 4ed., London, 1670. Inscribed "Toma Matheri Liber." 0.50.

CLARKSON, DAVID. Discourse concerning Liturgies. London, 1689. 0.30. Inscribed "Mather."

Clarkson, David. Primative Episcopacy. London, 1688. [Eng. Tracts, Vol. 9.]

CLAUDE, JEAN. Life and Death of Mons. Claude. London, 1688. [Eng. Tracts, Vol. 17.]

Claude, Jean. Ouevres Posthumes. 3 Vols. Amsterdam, 1688-9. 3.00. Each vol. inscribed "Matheri."

Claude, Jean. Response au Livre de Meaux, Hague, 1683. [t. p. mut.] 1.00. Inscribed "Matheri."

CLERKE, FRANCIS. Praxis Curiæ Admiralitatis Angliæ. London, 1579. 0.20. Inscribed "I. Mather."

CLOPPENBURG, JOHANN EVERHARD. Opuscula. Frankfort, 1652. 0.34. Inscribed "Crescentii Matheri Liber Londini de [Actore] 19, 1690"; "S. Matheris, 1760."

COBBES, EDMUND. Mundanum Speculum, or, the Worldings Looking-Glasse. London, 1630. [Bd. with Lesley's Epithrence, 1631.]

COLE, THOMAS. Discourse of Regeneration. London, 1689. 0.50. Inscribed "Legi S M."

COLE, WILLIAM. Physico-Medical Essay Concerning the frequency of Apoplexies. Oxford, 1689. [t. p. mut.] 0.50. Inscribed "Datus mihi a patre meo 1753 Thomas Matheri."

COLEMAN. EDWARD. Tryal of, for Conspiring the Death of the King. [n. p.], 1678. [Eng. Tracts, Vol. 23.]

Collection of Memorandums or Things offered to the Consideration of the Great Convention. London, 1689.] [t. p. w., Eng. Tracts, Vol. 18.]

Collegiat Suffrage of the Divines of Great Britaine. London, 1629. [Eng. Tracts, Vol. 12.] Inscribed "Richard Mather * * * ."

COLLINGS, JOHN. Defensative Armour against Four of Sathan's most fiery Darts. London, 1680. 0.34. Autograph of "I. Mather."

COLMAN, BENJAMIN. Dying in Peace in a Good Old Age. Sermon after funeral of Simeon Stoddard. Boston, 1730. [Eng. Tracts, Vol. 10.]

Colman, Benjamin. Gospel Ministry the rich Gift of the Ascended Saviour. Boston, 1715. [Eng. Tracts, Vol. 2.] Inscribed "For the Revd. Dr. Increase Mather."

COMENIUS, JOHANNES AMOS. De Bono Unitatis et Ordinis Disciplinaeque ac Obedientiae, etc. London, 1710. [Eng. Tracts, Vol. 1.] Inscribed "Mather"; "D. Boehmi; done [?]."

Comenious, Johannes Amos. [Ecclesiæ Slavonicæ. Lesnæ, 1632.] [t. p. w.] 0.34. Inscribed "Reverendo Patri suo D. Richardo Mathero ecclesia dorcestiensis Nov Anglicane Doctori dedit filius—Quo non indignior alter Crescentius Matherus caelus non solus. Londini, Jan^ry 18, 1660."

Comenius, Johannes Amos. [Grammaticæ Elegantis.] [t. p. w.] 0.17.

Common-Prayer Book Devotions, Episcopal Delusions. [n. p.], 1666. [Eng. Tracts, Vol. 16.] Inscribed "I. Mather"; "Sam Bonus."

Communication of Property. London, 1708. 0.34. Inscribed "Matheri."

Compendium of Three Languages, Latin, Greek and Hebrew. London, 1679. 0.34. Inscribed "Increase Mather Ejus Liber Anno Christi 1712"; "Samuel Mather's Grammar Latin, Greek, and Hebrew most Compendious"; "Thomas Walter."

Conciones et Orationes Latinis excerptæ. Amsterdam, 1648. [t. p. mut.] 0.50. Autographs of "Crescentius Matherus," "Cottonus Matherus," "S. Matheri. 1741."

Continuation of the History of Passive Obedience since the Reformation. Amsterdam, 1690. [Eng. Tracts, Vol. 23.]

Controversiæ inter Theologos Wittenbergenses de Regeneratione. Frankfort, 1594. [Eng. Tracts, Vol. 20.]

Copy of a Remonstrance to the Assembly. By Goodwin, Burroughs, Greenhill, etc. London, 1645. [Eng. Tracts, Vol. 16.] Inscribed "Richard Mather, 2^d."

COSTERUS, FRANCISCUS. Libellvs Soladitatis. Coloniæ, 1586. 0.50.

COWELL, JOHN. Institvtiones-Jvris Anglicani. Cantabrigiae, 1605. 0.34. Autograph of "S. Matheri, 1756."

CRANE, THOMAS. Isagoge ad Dei Providentiam: or, Prospect of Divine Providence. London, 1672. 0.75. Inscribed "Belonging to Cotton Mather in Boston, 1681."

CROUCH, HENRY. Complete View of the British Customs. 2ed., London, 1731. 0.75. Inscribed "Geo. Rogers 1733."

[Curious Religious Dialogue.] [t. p. w., Eng. Tracts, Vol. 14.]

D

D., H. Sober and temperate Discourse concerning the interest of words in prayer. London, 1661. 0.25. Inscribed "Enjoy'd and Approv'd, by C. Mather, 1688."

DANEAU, LAMBERT. Ethices Christianæ. Geneva, 1614. [t. p. mut.] .40. Inscribed "S. Matheri, 1760."

Daneau, Lambert. In Pauli priorem Epistolam ad Timotheum Commentarius. Geneva, 1577. [t. p. mut.] 0.40.

Daneau, Lambert. Symboli Apostolici Explicatio. Geneva, 1592. 0.50.

DAVENANT, JOHN. Ad Fraternam Communionem inter Evangelicas Ecclesias restaurandam Ad hortatio. Cantabrigiae, 1640. [Bd. with J. H. Alstedius, De Mille Annis, 1627.]

Davenant, John. Prælectiones De Duobus in Theologia Controversis Captibus. Catabrigiæ, 1661. 1.00.

Davenport, John. Power of Congregational Churches Asserted and Vindicated. London, 1672. 0.40. Inscribed "Crescentius Matherus ex dono filius * Authoris Rexerendi [et] olim et amici mei amicissimi et honoratissimi. 11^{mi} 21. 1672-3."

[Decretalium Gregorum.] [t. p. w.] 2.00.

Defence of the Churches and Ministry of Englande. Middelburgh, 1599. [t. p. mut., Eng. Tracts, Vol. 17.]

DELAMER, HENRY, Earl of Warrington. Works. London, 1694. Inscribed "I. Mather"; "S. Mather, 1731."

DELL, WILLIAM. Baptismon Didache; or, the Doctrine of Baptisms. 4ed., London, 1652, reprinted, Philadelphia, 1724. [Eng. Tracts Vol. 2.]

DEMOSTHENES. Orationes. Augustæ Munatianæ, 1620. 0.50. Inscribed "S. Matheri 1740."

DENISON, JOHN. Nine Sermons. London, 1624. 0 50. Inscribed "Danyell Searle: his Booke."

DESCARTES, RENÉ. Meditationes de Prima Philosophia. Amsterdam, 1654. 1.00. Inscribed "Samuell Brackenbury. Nec habeo, nec Careo, nec Auro, 1664"; "Zech. Brigden me tenet jun. 27, 38"; "Dono Dedit D. Generosissimus Mr. Franciscus Willoughby, Lege Intellige, Vive I. B. Pret. Lond."

[Descriptione Moscoviticæ. Leyden, 1631. [t. p. w.] 0.50.

DEUSING, ANTON. Sympathetici Pulveris examen. Groningen, 1662. 0.52.

DICKINSON, JONATHAN. Vindication of God's Sovereign Grace. Boston, 1746. [Eng. Tracts, Vol. 10.]

Dictionarie English and Latine. London, 1623. 0.34. Inscribed "I. Mather"; "Cottonus Matherus 1674"; "Nathanaelis Matheri Liber 1682"; "John Bellingham ejus Liber. Anno Dom, 1655"; "Samuel Mather's Book 1717."

DIGBY, KENELM. Observations upon Religio Medici. 2ed., London, 1644. [Bd. with T. Browne's Religio Medici, 1644.]

DIKE, JEREMIAH. Righteous Mans Tower. London, 1641. 0.34. Inscribed "Thome Matheri ejus liber Anno domini 1753"; "Matheri"; "I. Mather"; "Mrs. Hood."

Dike, Jeremiah. Worthy Communicant. London, 1636. 0.50. Inscribed "Crescentius Matheri 1677"; "I. Mather."

Discourse Concerning Evangelical Love. London, 1672. 0.34.

Discourse concerning Liturgies, and their Imposition. London, 1662. [Eng. Tracts, Vol. 21.]

Discourse concerning the Nature, Power, and Effects of the Conventions in both Kingdoms. London, 1689. [Eng. Tracts, Vol. 18.] Inscribed "I. Mat[her]."

Dissenters Claim of Right to a Capacity for Civil Offices. [t. p. mut., Eng. Tracts, Vol. 3.] Inscribed "Matheri."

Dissertatio de Pace et Concordia Ecclesiæ. Elevtheropoli, 1630.

Doctrine of the Trinity stated. By Some London Ministers. London, 1719. 0.34. Inscribed "Samuel Mather's Book, 1731. Received from the Reverend Mr. Walrond at Exon."

DODWELL, HENRY. De Jure Laicorum Sacerdotali. London, 1635. [Bd. with H. Grotius, De Coenae, 1685.]

DORPIUS, MARTEN. [Theol. Lovarii.] [t. p. w.] 0.20.

DORSCHE, JOHANN GEORG. Consideratio Theologica. Argentorati, 1624. [Eng. Tracts, Vol. 15.]

DOVGLASS, JACOBUS. Descriptio Comparata Mvscvlorvm Corporis, Hvmani at Qvadrupedis. Leyden, 1729. 0.50.

DOWNAME, GEORGE. Abstract of the Duties commanded in the Law of God. London, 1626. 0.34. Autographs of "Crescentius Matherus, 1651"; "Richard Mather."

DRAXE, THOMAS. Bibliotheca Scholastica Instructissima. London, 1654. 0.34. Autographs of "S. Matheri"; "Hanover Cook."

Draxe, Thomas. Calliopeia. London, 1662. 0.34. Inscribed "Nathanielis Matheri Liber, 1680"; "Cotton Mather this is his Book"; "Crescentius Matherus"; "Samuel Mather His Book Anno Domini 1684 me jure tenet et vendicat anno Jesu Christi 1684"; "Samuel Mather His Book 174-9 Given Him by His Honoured Father."; "Chænock William."

DRIESCHE, JOHANNES. Observationum Libri XII. [t. p. mut.] 0.34. Inscribed "Cresentii Matheri liber 1735 etatis . . . 89."

DUAREN, FRANCOIS. De Sacris Ecclesiæ Ministeriis ac Beneficiis. Paris, 1564. 1.00 Inscribed "Thos. Wilcocks"; "F D. Dl. 1576 Lond."

DUKE, FRANCIS. Fulness and Freeness of God's Grace. London, 1656. [Eng. Tracts, Vol. 21.]

DUMMER, JEREMIAH. Letter from a Dissenter in the City, to his Country Friend. London, 1705. [Eng. Tracts, Vol. 22.]

DUMOULIN, PIERRE. Anatome Arminianismi. Leyden, 1620. 0.40. Inscribed "Carolus Chauncy pretium 3ˢ 4ᵈ"; "Samuelis Matheri Liber."

Du Moulin, Pierre. Elementa Logica. 4ed., Paris, 1611. [t. p. mut.] 0.50. Inscribed "Guillaume Styles [?] 1615"; "Matheri."

Du Moulin, Pierre. Enodatio Gravissimarum quaestionum. Leyden, 1632. [t. p. mut.] 0.34. Inscribed "James, Hanna, Glasouensis Scotus"; "Samuelis Matheri, 1755."

Du Moulin, Pierre. Pro Dei Misericordia. Rotterdam, 1749. [t. p. mut.] 0.40. Inscribed "Crescentii Matheri Liber"; "Samuel Lee tenet 1657. Dec. 4 of Sa Tomson a : o."

Du Moulin, Pierre. Vates Seu De Præcognitione futurorum et Bonis Malisque Prophetis. Leyden, 1640. [t. p. mut.] 0.50. Inscribed "Samuelis Matheri Liber, 1723."

DURANDUS, GULIELMUS. Rationale Divinorvm. Antwerp, 1614. 2 v. in 1. 1.00. Inscribed "Crescentius Matherus"; "Nathanaelis Matheri. Liber 1683. D. dedit Pater."

DURHAM, JAMES. Law Unsealed. 3ed., Edinburgh, 1676. 1.00.

E

EARBERY, MATTHIAS. Deism Examin'd. London, 1697. 0.50. Autograph of "I. Mather."

EARL, JOHN. Vel Imago Regis Caroli. Hagæ-Comitis, 1649. 0.34.

Earnest Call to Family Catechising. By a Reverend Divine. London, 1693. [Eng. Tracts, Vol. 1.] Autograph of "I. Mather."

EASTBURN, BENJAMIN. Doctrine of Absolute Reprobation. Philadelphia, 1723. [Eng. Tracts, Vol. 2.]

EATON, NATHANIEL. Inquisitio De Sabbato et Die Dominico. Franekerae, 1633. [Eng. Tracts, Vol. 1.] Inscribed "Sam. M[ather]."

Ecclesiastica Disciplina. Rapellæ, 1574. [t. p. mut.] 0.25. Inscribed "1ˢ 6ᵈ"; "Dudl. Fenner"; ❀ D. Travers."

EDWARDS, JOHN. Arminian Doctrines condemn'd by the Holy Scriptures. London, 1711. 0.50. Inscribed "Authoris Donum"; also in C. Mather's hand "Extract from a Letter of Dr. Edwards, to C. M. Jun. 19, 1711," followed by text of extract in same hand.

Edwards, John. Brief Critical Remarks on Dr. Clarke's last Papers. London, 1714. [Eng. Tracts, Vol. 8.] Inscribed "Matheri"; "Authoris Donum."

Edwards, John. Brief Remarks on "The Difficulties which attend the Study of the Scriptures." London, 1714. [Eng. Tracts, Vol. 8.] Inscribed "Mathe[r]"; "Authoris Donum."

Edwards, John. Concio et Determinatio pro Gradu Doctoratus in Sacra Theologia. Cantabrigiæ, 1700. [Eng. Tracts, Vol. 4.]

Edwards, John. Crispianism Unmasked. London, [?] [t. p. mut., Eng. Tracts, Vol. 24.] Inscribed "Matheri"; "Clariss. D. Joannis Edwardis [Authoris . . .]"; "J R D."

Edwards, John. Divine Perfections Vindicated. London, 1710. [Eng. Tracts, vol. 9.] Inscribed "Matheri"; "Authoris Donum."

Edwards, John. Letter to Lawrence Fogg, Dean of Chester. London, 1715. [Eng. Tracts, Vol. 8.]

Edwards, John. Supplement to Animadversions on Clarke's Scripture-Doctrine of the Trinity. London, 1713. [Eng. Tracts, Vol. 9.] Inscribed "Matheri"; "Authoris Donum."

Edwards, Thomas. Reasons against the Independant Government of particular Congregations. London, 1641. [Eng. Tracts, Vol. 14.] Autograph of "Richard M[ather]."

Eighth Collection of Papers relating to present Affairs in England. London, 1689. [Eng. Tracts, Vol. 21.] —Ninth Collection. London, 1689. [Eng. Tracts, Vol. 21.]

Ellis, Clement. Religion and Loyalty inseparable. Sermon. Nottingham, Sept. 5, 1690. London, 1691. [Eng. Tracts, Vol. 22.]

Elsynge, Henry. Ancient Method and Manner of Holding Parliaments in England. 4ed., London, 1679. 0.50. Inscribed "I. Matherus Boston."

Emillianne, Gabriel d'. Short History of Monastical Orders. London, 1693. 0.50.

Emlyn, Thomas. Full Inquiry into the Original Authority of that Text. 1 John V. 7. London, 1715. [Eng. Tracts, Vol. 8.]

Enchiridion Duplex: Oratorium, and Poeticum. London, 1650. 0.50. Inscribed "S. Matheri, 1740."

England, John. Reply to Clifford. London, 1702. [Eng. Tracts. Vol. 5.]

Erasmus, Desiderius. Epitome Adagiorvm Erasmi, Ivnii, Cognati, et Aliorvm, 1593. [t. p. mut.] Inscribed "Johannes Allinus hunc liber jure tenet"; "Nathanielis Mather Liber 1682. D. dedit Frater suus charissimus, C. M."; "Hannah Mather"; "S. Matheri, 1734."

Erasmus, Desiderius. Enchiridion Militis Christiani. Basileæ, 1551. 0.50. Autograph of "Samuel Mather 1720."

Erasmus, Desiderius. De Ratione conscribendi Epistolis. Basileæ, 1522. 0.40.

Essay in Defence of the Protestant Religion. [t. p. w., Eng. Tracts, Vol. 16.]

Essay upon the Government of the English Plantations on the Continent of America. By An American. London, 1701. [Eng. Tracts, Vol. 6.] Inscribed "Mat[her]."

Eustachius, Fr. Summa Philosophiæ. Geneva, 1634. [t. p. mut.] 0.50.

Evanke, George. Farewell Sermon. [n. p.] 1663. [Eng. Tracts, Vol. 15.]

EVANS, JOHN. Funeral Sermon, death of Daniel Williams. London, 1716. [Eng. Tracts, Vol. 9.] Autograph of "Mather Byles."

EVELYN, JOHN. Kalendarium Hortense. 6ed., London, 1676. 0.40 Inscribed "Cottoni Matheri Liber, 1679."

Exceptions of the Presbyterian Brethren against some Passages in the Liturgy. [t. p. w.] [Eng. Tracts, Vol. 18.]

Exposition of the Song of Solomon. London, 1615. [t. p. mut., Eng. Tracts, Vol. 11.] Autograph of "Richard Mather."

F

F. , J. God's Goodness to his Israel in all ages. London, 1700. [Eng. Tracts, Vol. 6.] Inscribed "Beal."

F., R. Disputationum Academicarum Formulæ. London, 1638. 0.20. Inscribed "Thomas Shepard me 1651. tenet. decemb. 30."

FABRICIUS, JOHANN SEBALD. C. Julius Cæsar Numismaticus. London 1678. 0.25. Autograph of "S. Matheri 1730."

Faithfulness of God, considered in the great Events of His Word; London, 1674. 0.40. Inscribed "Cottoni Matheri Liber, 1684."

FARNABIE, THOMAS. Florilegium Epigrammatum Græcorum. [t. p. mut.] 0.17. Inscribed "[Samuel Mat]heri, Ex Dono D. S. Gerrish Bibliopolæ."; "A."

Farnabie, Thomas. [Rhetorick.] [t. p. w.] 0.12. Inscribed "Samuel Mather's Book 1717."; "C. M."; "Increase Mather."

Fast Sermon, preach'd in a Dissenting Congregation, Tiverton, Jan. 8, 1712-13. Exon, 1713. [Eng. Tracts, Vol. 6.] Inscribed "Mather."

FEATLEY, DANIEL. House of Mourning; 47 Sermons, by Featly, Day, Sibbs and Taylor. London, 1640. 2.50. Inscribed "Crescentius Matherus, 1662.'

FERGUSON, ROBERT. Sober Enquiry into the Nature of Moral Virtue. London, 1673. 0.50. Inscribed "Samuel Mather's Book, 1722."

FERRIBY, JOHN. Lawfull Preacher. London, 1653. [Eng. Tracts, Vol. 16.] Inscribed "Richard Mather oneth this booke."

FISHER, WILLIAM. Thanksgiving Sermon, for the defeat of the Rebellion. London, 1716. [Eng. Tracts, Vol. 6.] Autograph of "J. Belcher."

FLEETWOOD, WILLIAM, Bp. of St. Asaph. Four Sermons, on the Death of Queen Mary, the Duke of Gloucester, King William, and the Queen's Accession. 2ed., London, 1712. 1.50. Inscribed "Matheri"; "Whittingamense Donum." Also on fly leaf "The Excellent Book but Especially the Preface is for yr Perusale transmitt^d^. by my worthy Nephew Mr. Clarke for my Acct. R. W."

FLEMING, ROBERT. Fulfilling of the Scripture. 2ed., London, 1671. 0.50. Inscribed "I. Mather, ex dono Amici D. Richardi Russel". "I. Mather his book 1681."; "Mather Byles."

FLETCHER, GILES. Israel Redux: or the Restauration of Israel. London, 1677. 0.40. Inscribed "I. Mather"; "Samuel Mather's."

FLORES, ANDREA. Theologicarum quæstionum. Antwerp, 1584. 1.00

Flores Andrea. Theologicarum Quæstionvm. Collectia Valentino. Antwerp, 1580. 2 v. in 1. [t. p. mut.] 1.00.

FLORUS, LUCIUS JULIUS. [Historiæ Romanæ.] [t. p. w.] 0.50. Inscribed "S. Matheri, 1724."

Florus, Lucius Julius. Rerum à Romanis Gestarvm Libri IV. Oxononiæ, 1638. Inscribed "John Ashwood"; "Michaell Stukely."

FORBES, JAMES. Christian directed in his Race to Heaven. London, 1700. [Eng. Tracts, Vol. 3.] Inscribed "Beal."

FORD, THOMAS. Singing of Psalmes the Duty of Christians. 2ed., London, 1659. 0.20. Inscribed "Crescentius Mather 1670"; "Increase Mather his Book 1755."

Ford, Thomas. Sinner Condemned of Himself. London, 1668. 0.25.

FOWLER, EDWARD. Vindication of Undertaking in suppressing of Debauchery and Profaneness. London, 1692. [Eng. Tracts, Vol. 20.] Autograph of "I. Mather."

FRANCKE, AUGUSTUS HERMAN. Faith in Christ. Sermon. Saxony, 1708. London, 1709. [Eng. Tracts, Vol. 9.] Inscribed "Mather."

FRANZIUS, WOLFGANG. Animalium Historia Sacra. 5ed., Amsterdam, 1653 0.75. Inscribed "lib Tho Johnson"; "13, 7, 33."

FULLER, THOMAS. Life out of death. [London], 1655. [Bound with *his* Triple Reconciler.]

Fuller, Thomas. Sermon, Westminster, 27 of March. London, 1654. [Bound with *his* Triple Reconciler.]

Fuller, Thoma. Triple Reconciler. London, 1654. 0.25.

Further Account of the Sufferings of the Persecuted Protestants in Saltzburg. London, 1733. [Eng. Tracts, Vol. 4.] Inscribed "S. Mather's Rec^{d}. from Mr. Newman, November 17, 1733."

Future State. By a Country Gentleman. London, 1683. 0.20. Inscribed "Mather."

G

GAGE, THOMAS. Some Remarkable Passages relating to Archbishop Laud. London, 1712. [Eng. Tracts, Vol. 9.] Autograph of "I. Mather."

GAILLARDUS, JACOBUS. Oratio Inauguralis. Leyden, 1686. [t. p. mut., Eng. Tracts, Vol. 24.]

GALE, THEOPHILUS. Anatomie of Infidelitie. London, 1672. 0.35. Autographs of "Crescentius Matherus"; "Samuel Mather."

Gale, Theophilus. True Idea of Jansenisme. London, 1669. 0.25. Autographs of "S. Matheri"; "I. Matheri."

GALTRUCHIUS, PETRUS. Philosophiæ de Mathematicæ totivs Institvtio. Cadomi, 1665. 2 vols. 3.50. "Physica Particularis" inscribed "S. Matheri, 1751."

GASSENDUS, PETRUS. Exercitationes Paradoxicæ adversvs Aristoteleos. Amsterlodami, 1649. 0.50. Inscribed "Cottoni Matheri Liber 1675"; "S. Matheri, 1740."

Gassendus, Petrus. Philosophiæ Epicuri Syntagma. London, 1660. 0.50. Inscribed "Nathaniel Mather"; "Samuelis Matheri Liber, 1730"; "Cott[onu]s Mather."

GATAKER, THOMAS. Antinomianism Discovered and Confuted. London, 1652. [Eng. Tracts, Vol. 9.] Inscribed "Richard Mather."

Gataker, Thomas. Shadows without Substance. London, 1646. [Eng. Tracts, Vol. 19.]

GAZEL, ANGELIN. Pia Hilaria. Antwerp, 1629. 0.50. Inscribed "Matheri"; "Theophilus Minotts."

GEE, JOSHUA. [Trade and Navigation of Great Britain considered.] [t. p. w.] 0.20. Another copy. 3ed., London, 1730.

GEREE, STEPHEN. Doctrine of the Antinomians. London, 1644. [Eng. Tracts, Vol 19.] Inscribed "Mather."

GERHARD, JOHANN. Harmoniæ Evangelicæ. Geneva, 1628. [t. p. mut.] 3.50. Inscribed "Liber Richardi Mather."

Gerhard, Johann. Harmoniæ Evangelistarum Chemnitio—Lyserianæ Continvatio. [t. p. mut.] 3.50. Inscribed "Samu[el Mather]"; "Thomas Mather his Booke."

GESNER, CONRAD. [De omni Rervm Fossilivm Genera Gemmis, Lapiibvs, Metallis.] [t. p. w.] 3 vols. 2.50.

Glorifying of God, the Just Tribute of a Thankful People. Sermon, Dec. 2, 1697, the Thanksgiving for Peace. London, 1698. [Eng. Tracts, Vol. 6.] Autograph of " I. Mather."

GOCLENIUS, RUDOLPH. Partitionum Dialecticarvm. Frankfort, 1595. 0.12. Inscribed "Nathanael Mather his book 1684."

Goclenius, Rudolph. Praxio Logica. Frankfort, 1595. [Bound with *his* Partitionum.]

GODDARD, THOMAS. Mercy of God to this Kingdom. Sermon, Thanksgiving, 1710. London, 1710. [Eng. Tracts, Vol. 9.]

GOODWIN, JOHN. Hagiomastix, or the Scourge of the Saints. London 1646. [Eng. Tracts, Vol. 15.] Autograph of "Richard Mather."

Goodwin, John. Pagans Debt and Dowry. London, 1651. [Eng. Tracts, Vol. 19.]

GOODWIN, THOMAS. Transubstantiation, never owned by the Ancient Church. London, 1688. [Eng. Tracts, Vol. 22.]

GRAAF, REGNIER VAN. Virorum Organis Generationi inservientibus. 0.50. Leyden, 1668. Autograph of "Crescentius Matherus."

Grammar. Grammatices Graecæ Rudimenta. London, 1671. [t. p. mut.] 0.25. Inscribed "Crescentius Matherus"; "Cottonus Matherus 1676"; "Nathaniel Matherus, 1682"; "Thomas Mather ejus Liber 1753"; "Cresentii Matheri ejus liber 1756"; "Samuel Mather."

Grammar. Institutio Graecæ Grammatices. London, 1790. 0.34. Inscribed "Samuel Mather Crocker, 1795."

Grammar. Practical Latin Grammar. By J. Philomath. 2ed., London, 1698. Inscribed "Samuel Mather, the Younger, his Book, 1746."

GRAVES, JOHN. Memorial; Or, a Short Account of the Bahama Islands. [n. p., n. d.] [Eng. Tracts, Vol. 21.] Inscribed "Chancr-y Lane In Coocke Court Going Into Lincolns Inn for Mr. Jo^n Shapin."

Great Question concerning Things indifferent in Religious Worship. 3ed., London, 1660. [Eng. Tracts, Vol. 21.]

Greatness of Mind promoted by Christianity. London, 1691. [Bound with Christian Virtuoso, 1690.]

GREGORIUS, FRANCISCUS. Etymologicum Parvum. London, 1654. 0.25. Inscribed "Isaac Hunt His Book 1661"; "Cottoni Matheri Liber, 1683."

GROSVENOR, BENJAMIN. Discourse occasion'd by the late Storm. London, 1704. [Eng. Tracts, Vol. 3.] Autograph of "I. Mather."

Grosvenor, Benjamin. Influence of Christ's Intercession; Sermon at Charity School, Southwark, Jan. 1, 1714. London, 1714. [Eng. Tracts, Vol. 6.] Inscribed "Matheri"; "Authoris don[um]."

Grosvenor, Benjamin. Temper of Jesus towards his Enemies. London, 1712. [Eng. Tracts, Vol. 7.] Inscribed "Samuel Mather's Bo[ok]; "Thomas Apostle."

GROTIUS, HUGO. De Coenæ administratione, etc. London, 1685, Inscribed "Crescentii Matheri Liber Londini 1691."

GROVE, ROBERT. Refutatio cujusdam Scripti hoc insigniti Lemmate. [n. p.] 1681. [Eng. Tracts, Vol. 21.]

H

H., J. Middle Way of Perfection. London, 1674. [Eng. Tracts, Vol. 15].

H., W. Spirit of Prophecy. London, 1679. 0.75. Inscribed "I. Mather."

HAKEWELL, GEORGE. Apologie or Declaration of the Power of God in the Government of the World. 2ed., Oxford, 1630. 2.00. Inscribed "Sam[1]. Mather's Book, 1723."

HALES, JOHN. Sin against the Holy Ghost. London, 1677. 0.40. Autograph of "Crescentius Matherus, 1677."

HALL, JOSEPH. Resolutions of Cases of Conscience. 2ed. London, 1650. 0.34. Inscribed "Hannah Mather's Book, 1734."

HALL, THOMAS. Exposition on Amos. London, 1661. 1.00.

Hall, Thomas. Practical and Polemical Commentary upon the Third and Fourth Chapters of the latter Epistle of St. Paul to Timothy. London, 1658. 2.00. Inscribed "Richard Mather his booke."; "S. Mather's, 1746."

HAMMOND, HENRY. Schisme: a Defence of the Church of England. London, 1653. 0.17.

HANMER, JONATHAN. Exercitation upon Confirmation. 2ed., London 1658. 0.25. Autograph of "S. Matheri."

HARPHIUS, HENRICUS. Theologiæ-Mysticæ. Coloniæ, 1611. 1.25 Inscribed "Samuelis Matheri Liber, 1783."

HARRIS, WILLIAM. Sermon at Queen's Chappel in Boston, Christmas Day, 1712. Boston, 1712. [Eng. Tracts, Vol. 17.] Inscribed "Mather."

Harris, William. Sermon on the Publick Fast, Jan. 19, 1703–4, with Reference to the Dreadful Storm. London, 1704. [Eng. Tracts, Vol. 6.] Autograph of "I. Mather."

HASELDEN, THOMAS. Seaman's Daily-Assistant, London, 1757. 0.25.

HAYWARD, JOHN. First part of the Life and raigne of King Henrie the IIII. London, 1599. [Bd. with *his* Life of King Edward VI.]

Hayward, John. Life and Raigne of King Edward the Sixt. London, 1630. 1.00. Inscribed "I. Mather."; "S. Mather's."

HEINSIUS, DANIEL. Aristarchvs Sacer. Leyden, 1627. 1.00. Inscribed "E Libris E. Chauncey"; 'S. Matheri, 1739."

HELVICUS, CHRISTOPH. Theatrum Historicum et Chronologicvm. 5ed. Oxoniæ, 1651.

HEMMINGIUS, NICHOLAS. Opvscvla Theologica. [n. p.], 1586. 3.00. Inscribed "Crescentius Matherus 1664"; "Benjamin Thomson His Booke"; "Samuelis Matheri Liber."

HENCKEL, ELIAS HENRI. Ordo et Methodus cognoscendi Energumenos. Frankfort, 1689. 0.25. Inscribed "Mather, Londini 1691."

HENRY, MATTHEW. Disputes Review'd: Sermon Salters-Hall, July 23, 1710. London, 1719. [Eng. Tracts, Vol. 7.] Inscribed "Matheri."

Hermælogium: or, an Essay at the rationality of the Art of Speaking. London, 1659. 0.17. Inscribed, "S. Matheri 1750."

HERRENSCHMIDT, JACOBUS. Osculologia Theologo-Philologica. Wittemburg, 1630. 0.34. Inscribed "Matheri"; "[Johanis] Morris."

HERVEY, JAMES. [On the Religious Education of Daughters.] [t. p. w., Eng. Tracts, Vol. 3.]

HICKMAN, HENRY. Bonasus Vapulans, By a Country Scholar. London, 1672. 0.20. Inscribed, "Sam[1]. Mathers Book, Legi S. Mathers."

HIERON, SAMUEL. [Sermons and Theological Works. London, 1613.] [t. p. w.] 2.00.

HILDERSHAM, ARTHUR. CLII Lectures upon Psalm LI. London, 1642. 2.50. Inscribed "Crescentius Matherus"; "Sam. Mathers. Ex dono Patris Honorandi 1693."

HOGELANDE, CORNELIUS ab. Cogitationes quibus Dei Existentia. Amsterdam, 1646. [t. p. mut.] 0.50. Inscribed "Cre[scentius Mather]"; "Cottoni Matheri Liber, 1679."

Hogelande, Cornelius ab. De Divina Praedestinatione. Amsterdam, 1653. [Bd. with *his* Cogitationes, 1646.] Inscribed "Matheri."

HOLLINGWORTH, RICHARD. Defence of King Charles I. London, 1692. [Eng. Tracts, Vol. 18.]

HOLLOWAY, JAMES. [Confession and Narrative of James Holloway] Executed for High Treason, 1684.] [t. p. w., Eng. Tracts, Vol. 23.]

HOOKE, JOHN. Catholicism without Popery. London, 1704. 0.40. Inscribed "Samuel Mather's Book 1730."

HOOKE, ROBERT. Animadversions on the Machina Coelestis of J. Hevelius. London, 1674. [Bound with *his* Lectures and Collections, 1678.]

Hooke, Robert. Attempt to prove the motion of the earth. London, 1674. [Bound with *his* Lectures and Collections, 1678.]

Hooke, Robert. Description of Helioscopes. London, 1676. [Bound with *his* Lectures and Collections, 1678.]

Hooke, Robert. Lampas: or, Descriptions of mechanical improvements of Lamps. London, 1677. [Bound with *his* Lectures and Collections, 1678.]

Hooke, Robert. Lectures and Collections. London, 1678. Inscribed "S. Mather's, 1734."

Hooke, Robert. Lectures de Potentia Restitutiva. London, 1678. [Bound with *his* Lectures and Collections, 1678.]

HOOKE, RICHARD. Philosopicæ Collections, Nos. 1–7. London, 1679–82. [Bound with *his* Lectures and Collections, 1678.]

HOOKE, WILLIAM. Discourse concerning the Witnesses, relating to the Time and Manner of their being slain. London, 1681. [Eng. Tracts, Vol. 25.]

HORNBEECK, JOHANNES. Apologia pro Ecclesia Christiana Hodierna. Amsterdam, 1647. 0.40. Inscribed, "S. Matheri, 1741"; "Crescentius Matherus."

HORNE, ROBERT. Christian Governour in the Commonwealth. London, 1614. 0.34.

HORNE, THOMAS. Janua Linguarum. 9ed., London, 1645. 0.50. Inscribed "Increase Mather His Book"; "Samuel Mather."

Horne, Thomas. Manuductio in Ædem Palladis. London, 1641. 0 .25. Inscribed "I Mather"; "S. Matheri, 1750."

HORSTIUS, GREGORIUS, Sr. Operum Medicorum. Vol. 1, Ulm, 1660. [t. p. mut.] 1.00. Inscribed "Matheri."

HOTTINGER, JOHANN HEINRICH. Historiæ Ecclesiasticæ. Tiguri, 1654. 1.00.

How, JOHN. Calm and Sober Enquiry. London, 1694.

HOWELL, WILLIAM. Institution of General History. London, 1680. Inscribed "John Richards"; "Samuel Mather's, 1720."

HUDSON, SAMUEL. Vindication of the Essence and Unity of the Chvrch Catholike Visible. London, 1650. 0.50.

HUGENIUS, CHRISTIANUS. De Circuli Magnitudine inventa. Leyden, 1654. [Bound with *his* Dissertationes, 1654.]

Hugenius, Christianus. [Dissertationes. 1654.] [t. p. w.] 0.75.

HUGHES, GEORGE. Aphorisms of Select Propositions of Scripture. London, 1670. [t. p. mut.] 0.40. Inscribed "Crescentii Matheri Liber, 1679."

Hughes, George. Man of Sin: or a Discourse of Popery. London, 1677. 1.00. Inscribed "S. Mather's, 1743."; "Cost 5 shilling."

HUIT, EPHRAIM. Whole Prophecie of Daniel explained. London, 1643. 0.75. Autograph of "Crescentius Matherus."

HUMPHREY, JOHN. After Considerations for some Members of Parliament. London, 1704. [Eng. Tracts, Vol. 22.] Autograph of "I. Mather."

Humphrey, John. Peaceable Disquisitions. London, 1678. [Eng. Tracts, Vol. 21.] Autographs of "I. Mather"; "Sam. Mather."

I

In Expeditionem Britannicam ab Guiljelmo III atque Mariæ Stuartæ coronationem. Odæ Sacræ et Carmina. Ultrajecti, 1689. [t.p. mut.] [Eng. Tracts, Vol. 25.]

Ireneus, St. Adversvs Hæreses. Paris, 1563. 1.50.

ISOCRATES. Orationes et Epistolæ. [t. p. mut.] [1557.] 0.50. Inscribed "Nathaniel Mather . . . 23d 2d mo 1661"; "Cottonus Ma[therus] dono patris charissi[mi]."; "John Foster His Book An Dom 1663"; "S. Matheri, 1760."

Isocrates. Parænesis. London, 1699. 0.25. Inscribed "Increase Mather's Book 1706"; "Samuelis Matheri Liber 1744."; "Wm Clarke."

ITTERUS, JOHANNES CHRISTIANUS. De Honoribus sive Gradibus Academicis. Frankfort, 1685. 0.50. Inscribed "I. Mather. London, November 19, 1691. Cost 5 s of ye [?]."

J

JACCHAEUS, GILBERTUS. Primæ Philosophiæ. Cambridge, 1640. [t. p. mut.] 0.50. Inscribed in I. Mather's hand "Incepi Oct. 2, 1676."

JACKSON, RICHARD. Suddain Essay with desire to vindicate Christianity. London, 1635. [Eng. Tracts, Vol. 19.]

JAMES, THOMAS. Treatise of the Corruption of Scripture. London, 1688. 0.50. Inscribed "S. Mather's, 1746."

JAMESON, WILLIAM. Cyprianus Isotimus. Edinburgh, 1705. 0.50. Inscribed "Matheri"; "Oculatissimi Autharis Donum."

Jameson, William. Nazianzeni querela et votum justum: the Fundamentals of the Hierarchy examin'd. Glasgow, 1697. 0.30. Autograph of "I. Mather."

Jameson, William. Roma Racoviana et Racovia Romana. Edinburgh, 1702. 0.34. Inscribed "Matheri"; "Authoris Donum."

JEANES, HENRY. Mixture of Scholasticall Divinity with Practicall, Oxford, 1656–60. 2v. 1.50. Inscribed, Vol. 1, "Lege Intellige vive: J. B. Pret: Lond: 2 Vol. 10sh 1667."; "Matheri." Vol. 2, "Cottoni Matheri Liber 1663"; "Lege, Intellige, vive. J. B. Pret. Lond: 2. Vol. 10 sh. 1667—Sterl."

JENKYN, WILLIAM. Exodus: Sermon, Sept. 12, 1675. Death of Lazarus Seaman, London, 1675. [Eng. Tracts, Vol. 25.]

JERMIN, MICHAEL. Commentary upon Ecclesiastes. London, 1639. 1.75. Inscribed "Matheri."

Jews Jubilee; or the Conjunction and Resurrection of the Dry Bones of the House of Israel. London, 1688. [Eng. Tracts, Vol. 24.] Inscribed "For [Mr. Mather at . . .] in [Apthall] Court, in Throgmorton Street."

JOHNSON, SAMUEL. Second Five Years' Struggle against Popery. London, 1689. 0.50. Inscribed "I. Mather. London June 24, 1689. ex dono Authoris."; S. Mather's. 1742."

JON, FRANCOIS DU, (JUNIUS). Opera Theologica. Vol. 2, Geneva, 1613. 8.00. Inscribed "Crescentii Matheri Liber."

JOUBERT, LAURENT. De Peste. Lugduni, 1567. 0.50. Inscribed "Matheri."

JOVIUS, PAULUS. [Historiarum temporis, 1552.] [t. p. w.] 1.00.

Judgment of Foreign Reformed Churches, concerning the Rites of the Church of England. London, 1690. [Eng. Tracts, Vol. 24.]

Judicial Astrologie judicially condemned. London, 1652. 0.34.

Judicium Discretionis; or a Just Apology for the Peoples Judgement of Private Discretion. London, 1667. 0.25. Inscribed "William Goodnough Liber"; "Wm. Davis."

JUVENAL, DECIMUS JUNIUS. Satyrae. London, 1716. 0.34. Inscribed "R. Auchmuty 1774."; "W. Witmore's, 1780."

K

KEITH, GEORGE. Christian Catechisme. London, 1698. [Bd. with *his* True Christ, 1679.]

Keith, George. Short Christian Catechisme. London, [n. d.] [Bd. with *his* True Christ, 1679.]

Keith, George. True Christ owned. [n. p.], 1679.

Keith, George. Vindication from the Forgeries of Hick and Kiffin. [n. p.], 1674. [Bd. with *his* True Christ, 1679.]

KING, WILLIAM. Essay on the Origin of Evil. Tr. by E. Law. Vol. 1, 2ed., London, 1732. 2.00. Inscribed "Mather."

KIRCHER, ATHANASIUS. Scrutinium Physico-Medicum Contagiosæ quæ dicitur Pestis. Lipsiae, 1659. 0.25. Inscribed "Crescentius Mather."

KNOLLES, RICHARD. Turkish History. Continuation by Sir Paul Rycaut. 6ed., London, 1687. 2 Vols. 6.00. Inscribed, Vol. I. "Samuel Mathers. 17[?]"; "John Perkins"; Vol. 2, "Samuel Mather's Book. 1744."

KNOLLYS, HANSERD. Exposition of the 11th Chap. of Revelation. [n. p.,], 1679. [Eng. Tracts, Vol. 18.]

Knollys, Hanserd. Mystical Babylon Unveiled. [n. p.], 1679. [Eng. Tracts, Vol. 18.]

Knolly's Hanserd. Parable of the Kingdom of Heaven Expounded. London, 1674. [Eng. Tracts, Vol. 1.] Autograph of "Bety Mather."

KNOX, JOHN. Answer to a Great Number of Blasphemous Cavillations written by an Anabaptist. [t. p. mut., Tracts, Pam. v. 741.] 0.75.

L

L., J. Illumination to Sion College. London [?] [t. p. mut., Eng. Tracts, Vol. 15.]

[L., N.] Letter from a Minister in the Country, to a Member of the Convocation. London, 1689. [Eng. Tracts, Vol. 22.]

L'ABBE, PETRUS. Elogia sacra. Coloniæ, 1686. 0.75. Autographs of "Cn. Matheri"; "S. Matheri, 1726."

LAET, JEAN DE. Commentarium de Galliæ. Leyden, 1629. 0.50.

Laet, Jean de. [De Repvblica Atheniensivm. Laconvm, 1633.] [t. p. w.] 0.50.

Laet, Jean de. [Descriptio Belgicæ. Leyden, 1633.] [t. p. w.] 0.50.

Laet, Jean de. [Descriptio Persiæ. Leyden, 1633.] [t. p. w.] 0.50.

Laet, Jean de. [Descriptio Poloniæ. Leyden, 1633.] [t. p. w.] 0.50.

Laet, Jean de. Hispania. Leyden, 1629. 0.50.

LAKE, ARTHUR. [Moralitie of the 4th Commandment. London.] [t. p. w.] 0.30.

LANGE, JOACHIM. Cavsa Dei et Religionis Judæis Revelatæ. Halæ Saxonum, 1726. [t. p. mut.] 0.75.

LANGE, JOSEPH. Florilegii Magni sev Polyantheæ. Floribvs Novissimis Sparsæ. Lyons, 1648. 4.00. Inscribed "Mather."

LATIUS, JOANNES. De Pelagianis et Semipelagianis, Commentariorum. Hardervici, 1617. [Bd. with St. Polycarpi ad Philippenses, 1653.] Inscribed "Crescentius Matherus"; "R. Widdrington."

LAUDER, ALEXANDER. Ancient Bishops consider'd. Edinburgh, 1707. 0.50. Inscribed "Mather's "; "S. Mather's, 1737."

LAURENTIUS, JACOBUS. Catechesis Heidelbergensis Orthodoxa. Amsterdam, 1625. 0.50.

LAURENTIUS, JACOBUS. Epistola Catholica, perpetuo Commentario explicata. Amsterdam, 1635. 0.75. Autograph of "S. Matheri, 1746."

Laurentius, Jacobus. Invicta Veritas. Amsterdam, 1627 [t. p. mut.] 1.00. Inscribed "Cottoni Matheri Liber 1682."

LAVATER, LUDWIG. [Homilies on Ezekiel. Zurich.] [t. p. w.] 1.50.

LAWSON, GEORGE. Magna Charta Ecclesicæ Universalis. 3ed., London, 1687. 0.25.

LECT, JACQUES. Orationes. Geneva, 1615. 0.34. [t. p. mut.] Inscribed "Cottoni Matheri Liber 1682."

LEE, SAMUEL. Ecclesia Gemens. London, 1677. [Bd. with Fletcher's Israel Redux, 1677.]

[Lege Dei in Genere. Mentz, 1580.] [t. p. w.] 0.34.

LEIGH, EDWARD. Critica Sacra. London, 1641. 1 25. Inscribed "Cottonus Matherus, 1679."

LENCCIUS, JOANNES BAPTISTA. Observationes Politicæ. Argentinæ, 1606. 0.25.

LEO, JOHANNES. [De Africæ Descriptione. Leyden, 1632.] [t. p. w., 2v. in 1.] 0.50.

LESLEY, JOHN. Epithrence; or, Voice of Weeping. London, 1631. 0.50.

LESSIUS, LEONARDUS. De Svmmo Bono et Æterna Beatitvdine Hominis. Antwerp, 1616. 0.75. Inscribed "Matheri"; "ad astra p aspera S. Willard." "2^s–6^d."

Letter concerning a French Invasion to restore King James. London, 1692. [Eng. Tracts, Vol. 22.]

Letter from a Dissenter in the City to a Dissenter in the Country. 2ed., London, 1710. [Eng. Tracts, Vol. 3.]

[Letter from a Member of Parliament. London, 1705.] [t. p. w., Eng. Tracts, Vol. 22.]

Letter from some Non conforming Ministers, Touching Reasons of their Practice. London, 1701. [Eng. Tracts, Vol. 6.] Inscribed "Matheri."

Letter of Advice to the Churches of the Non Conformists in the English Nation. London, 1700. 0.25. Inscribed "Mather."

Letter to a member of the House of Commons concerning the Bishops in the Tower. London, 1689. [Eng. Tracts, Vol. 15.]

LEY, JOHN. New Quere, and Determination upon it, by Saltmarsh, examined. London, 1646. [Eng. Tracts, Vol. 14.]

LITTLETON, THOMAS. Tenures in [Englysche.] [t. p. mut.] 0.40. Inscribed "Mehetable Warren Her Booke 1680."

LOBB, STEPHEN. True Dissenter. [London], 1685. 0.34. Inscribed "Increase Mathers Booke"; "Sam. Mather's 1730."

[LOCKHART, GEORGE.] Memoirs concerning the Affairs of Scotland. London, 1714. 1.00. Inscribed "Written by Mr. Lockhart My P Whartons Nephew."

L'Ordinaire de la Sainte Messe en François. Rochelle, 1682. [t. p. mut.] 0.25.

LORINUS, JOHANNES. In Catholicas tres B. Ioannis et duas Bs Petri Epistolas Commentarii. Cologne, 1610. [t. p. mut.] 1.50. Inscribed "E Libris Elnath: Chauncey"; "Matheri."

Love of Ovr Lord and Saviovr Jesvs Christ. [London], 1522. 0.50. Inscribed "Mather."

LUBBERT, SIBRAND. De Ecclesia Libri Sex. Franckerae, 1607. 0.40. Inscribed "Crescentius Matherus 1661."

LUDLOW, EDMUND. Letter to Hollingworth. Amsterdam, 1692. [Bd. with Hist. of the Kings of Eng., 1692.] Inscribed "Math[er]."

Ludlow, Edmund. Letter to Sir E. S. Amsterdam, 1691. [Bd. with Hist. of the Kings of Eng., 1692.] Inscribed in I. Mather's hand "The true Author, I am told, was one Mr. Perceval, a Lawyer."

Ludlow, Edmund. Truth brought to Light: in Letter to Hollingworth. London, 1693. [Bd. with Hist. of King of Eng., 1692.]

LUZANCY, HIPPOLYTUS DE. Sermon, in the Savoy, July 11, 1675, on the Day of his Abjuration. 2ed., London, 1676. [Eng. Tracts, Vol. 16.]

LYCOSTHENES, CONRAD. Apophthegmata. Genevæ, 1668. 0.50. Inscribed, "Cottonus Matherus, 1673"; "Samuel Math"; "Nathaniel Mather."

M

MACCOVIUS, JOHANNES. Distinctiones et Regulæ Theologicæ Philosophicæ. Franequere, 1653. 0.34. Inscribed "Cottoni Matheri Liber, 1682"; "Samuel Mather's Book 1724."

Maccovius, Johannes. Loci Commvnes Theologici. Amsterdam, 1658. 1.00. Inscribed "John Hancock his Book. 29: October: 1691."

Maccovius, Johannes. Metaphysicæ. Leyden, 1650. [t. p. mut.] 0.40. Inscribed "Crescentius Matherus. Mai. 2, 1656"; "Incepi. Sept. 25. Fin. Oct. 31, 1676"; Also in group,, signatures of "Eleazarus Matherus, Crescentius Matherus, Cottonus Matherus."

MACHIAVELLI, NICCOLO. Princeps. [n. p.], 1595. 1.00. Inscribed "Matheri."

MACROPEDIUS, GEORGIUS. [Epistolica.] [t. p. w.] 0.12. Inscribed "Gulielmus Ellison"; "Crocker."

MAGNI, JOHN ANTHONY. Geographiæ, tum veteris, tum Novæ. Amheim, 1617. 2v. in 1. 3.00.

Magna Charta, cvm Statutis, tvm Antiquis. London, 1602. 0.50. Autographs of "I. Mather"; "Richardus Parker;" Numerous manuscript notes in R. Parker's hand.

MAIER, MICHEL. Tractatvs de lucri Arborea. Frankfort, 1619. 0.25. Inscribed "1668, fuit Domini S. Lee Liber"; "S. Matheri."

MALBON, SAMUEL. Death and Life. London, 1669. 0.25.

MALDONAT, JOHN. [Commentariorvm in Quatvor Evangelistas. Mentz, 1611.] [t. p. w.] 3.00. Inscribed "Increase Mather 1753."

Manifest and Briefe Discovery of the Errours in Dialogue called the Marrow of Moderne Divinity. London, 1646. [Eng. Tracts, Vol. 14.]

MANNINGHAM, THOMAS. Sermon before the Queen, 17th Feb., Day of Thanksgiving. London, 1709. [Eng. Tracts, Vol. 9.] Inscribed "Bromfield."

MANTON, THOMAS. Practical Commentary on the Epistle of James. London, 1651. 1.00. Inscribed "Samuelis Matheri Liber Londini November 22, 1689."

MARISIUS, SAMUEL. Dissertatio de Antichristo. Amstelodami, 1640. 0.40. Inscribed "1674 May, 29"; "91."

Marriages of Cousin Germans vindicated. Oxford, 1673. 0.34. Inscribed "Matheri."

MARSHALL, STEPHEN. Works. London, 1661. 0.50. Inscribed "Tho. Shepard's Book, May 19, 1670"; "Matheri." Also, in T. Shepard's hand "This Author was called Thundring Marshall from his way and manner of delivery."

Martyrologe Romain, Mis enlumière par le Commandement du Pape Gregoire XIII. Lyons, 1681. 1.00. Autograph of "S. Matheri."

[Massachusetts, or the First Planters of New England. Boston, 1696.] [t. p. w., Eng. Tracts, Vol. 2.]

MATHER, COTTON. Right Way to shake off a Viper. London, 1711. 0.25.

MATHER, RICHARD. Answer of the Elders of the Churches in New England unto Nine Propositions, sent over to them by Ministers in England. London, 1643.

MATHER, SAMUEL. Discourse concerning the Necessity of Believing the Doctrine of the Trinity. London, 1719. 0.50. Inscribed "Matheri."

MAYER, JOHN. Ecclesiastica Interpretation: on the Expositions vpon the Seuen Epistles called Catholike. London, 1627. 0.75. Inscribed "I Mather London. March. 19. 16[69]."

Mayer, John. English Catechisme Explained. 5ed., London, 1635. 0.75.

Mayer, John. Praxis Theologica. London, 1629. 1.00. Inscribed "Matheri."

MAYO, RICHARD. Sermon on the Death of Lady Diana Ashhurst, Aug. 24th, 1707. London, 1708. [Eng. Tracts, Vol. 25.] Autograph of "I. Mather."

MEDE, JOSEPH. Works. London, 1664. 2 Vols. 6.00. Vol 1. inscribed "Samuel Mathers Book 1733."

MEISNER, BALTHAZAR. Anthropologias Sacræ. Montisbeligardi, 1619. 3 v. in 1. 2.00. Inscribed "E'libris Eln: Chauncey."; "Matheri."

Meisner, Balthazar. Meditationes in Evangelia Festivavitvm Annuarem. Argentinæ, 1626. 0.50. Inscribed "E'Libris E. Chauncey."

Meisner, Balthazar. Meditationes sacræ in Evangelia Dominicalia. Argentinæ, 1626. 0.50. Inscribed "Eln. ch."

MELANCTHON, PHILIP. Chronicon Carionis. Wittemburg, 1617. [t. p. mut.] 1.00. Inscribed "E'libris E. Chauncey."

Melius Inquirendum, or Sober Inquiririe into the Serious Inquirie. [n. p.], 1678. 0.50. Inscribed "Mather." MS. index in S. Mather's hand.

Men before Adam. London, 1656. 0.75. Inscribed "Ben. Thompson me jure tenet."

MERCIER, JEAN. [Commentarii in Librum Job. Leyden, 1651.] [t. p. w.] 2.50.

METENSUS, PAULUS FERRIAS. Scholastici Orthodoxi Specimen. Gotstadii, 1616. [t. p. mut.] 0.50. Inscribed "S. Matheri. 1759."; "Crescentius [Math]erus."

MICRAELIUS, JOHANN. Lexicon Philosophicum. Jenæ, 1653. 1.50. Inscribed "Crescentii Matheri Liber."; "Thomæ Matheri Ejus Liber Anno domini 1753."

MIDDLETON, PATRICK. Dissertation upon the Power of the Church. London, 1733. 0.50.

MILTON, JOHN. EIKONOKLASTES, in Answer to Eikon Basilike. London, 1690. 0.40. Inscribed "S. Mather's, 1745."

Modern Pleas for Schism and Infidelity Reviewed. 2ed., London, 1717 0.50. Inscribed "S. Mather's, 1747."

Modest Apology. By a Minister of the Gospel. [n. p.], 1701. 0.25. Inscribed "Sam[1]. Mathers Book. 1724."; "Cost 1/3 This Book boughtt by James Grant 19 off March 1706."

MOLINAEUS, LUDWIG. Oratio Avspicalis. Oxoniæ, 1652. [Eng. Tracts, Vol. 15.]

MOLINOS, MIGUEL. Spiritual Guide. London, 1688. 0.34. Inscribed "S. Mather's 1731."

MOLYNEUX, WILLIAM. Sciothericum Telescopicum. Dublin, 1686. 0.20. Inscribed "I. Mather"; "S. Mather's. 1735."

Moral Practice of the Jesuites. By the Doctors of the Sorbonne. London, 1670. 0.40. Inscribed "Cottonus Matherus 1680."

MORE, HENRY. Exposition of the Seven Epistles to the Seven Churches. London, 1669. 0.50. Inscribed "S. Matheri. 1736."

MORE, Sir THOMAS. Epigrammata. London, 1638. 0.34. Autograph of "Sam[1]. Mather."

MORGAN, JOSEPH. [Letter to Authors of Observations on Presbyterian Doctrine of Election & Reprobation. New London, 1724.] [t. p. w., Eng. Tracts, Vol. 2.] Inscribed "Saml. Mather 1724."

MORGAN, JOSEPH. Portsmouth Disputation examined. New York, 1713. [Eng. Tracts, Vol. 2.]

MORGAN, THOMAS. Collection of Tracts, relating to the Right of Private Judgment. London, 1726. 1.00. Inscribed "S. Mather's. 1732."

MORNAY, PHILIP. De Veritate Religionis Christianæ. Herbornæ Nassoviorum, 1632. 0.50. Inscribed "Crescentii Matheri Liber"; "Samuel Mather's Book. 1724"; "Johd Wilson"; "E Libris Wenslii Hobby."

Morning Exercises against Popery. London, 1675. 3.00. Inscribed "Cottoni Matheri Liber. 1683." Names of ministers in C. Mather's hand.

Morning-Exercise, Continuation of. London, 1683. Names of ministers at beginning of each sermon in C. Mather's hand.

MORTON, THOMAS. De Pace Inter Evangelicos procuranda Sententiæ. London, 1638. 0.10. Inscribed "Crescentius Matherus"; "S. Mathers. 1739."

MOSAN, JACOB. General Practise of Physick. London, 1654. [t. p. mut.] 2.00

MOSSOM, ROBERT. Plant of Paradise. Sermon at funeral of J. G. Holt. London, 1660. [Eng. Tracts, Vol. 15.]

Most useful Sermon Preached in London. Aug. 7, 1670. [n. p.], 1671. [Eng. Tracts, Vol. 1.]

MURET, MARC ANTOINE. Orationes. Paris, 1588. [t. p. mut.] 0.50. Inscribed "John Miller his booke 1626"; "Cottoni Matheri Liber 1682"; "S. Matheri Liber 1750."

MUSARUS, PETRUS. De Fugiendo Syncretismo. Kiloni, 1690. 0.75.

Mystery of Iniquity working in the dividing of Protestants. By a Protestant and true English-man. [n. p.], 1689. [Bd. with Hist. of Kings of Eng., 1692.]

N

NACLANTIUS, JACOBUS. Scripturæ Medulla. [Venice, 1561.] [t. p. mut.] 0.75. Inscribed "S. Matheri. 1764."

NAPIER, JOHN. Plaine Discovery of the whole Revelation of St. John. 5ed., Edinburgh, 1645. 0.25. Inscribed "Cottono Mathero hunc Librum dedit f. Griffin—1683."

NARY, CORNELIUS. [Letter to the Arch Bishop of Tuam, respecting the Catholick Church. London.] [t. p. w.] 0.25.

National Covenant, and Solemn League and Covenant. [n. p.] 1712. [Eng. Tracts, Vol. 22.] Autograph of "I. Mather."

NEVILLE, ROBERT. Absolute and Peremptory Decree of Election to Eternal Glory Reprobated. London, 1682. [Eng. Tracts, Vol. 24.]

NEWCOMEN, MATTHEW. Duty of such as would walke worthy of the Gospel. London, 1646. [Eng. Tracts, Vol. 15.] Inscribed "Tho. She[pard's] book. 16[?]"

Nipotisimo Roma: or, History of the Pope's Nephews. Written in Italian, 1667, and Englished by W. A. London, 1669. 0.25. Inscribed "S. Matheri."

Nonconformists Vindicated. By a Country Scholar. 8vo. London, 1679. 0.34. Inscribed "Matheri."

NORRIS, CHARLES. Dialogue between Dr. Sherlock, Dean of Chichester, and Dr. Sherlock, Master of the Temple. London, 1718. [Eng. Tracts, Vol. 7.] Inscribed "Ma[ther]".

NORTON, JOHN. Responsio ad Totam Quæstionum Sylogen à G. Apollonio. London, 1648. 0.27. Inscribed "Crescentii Matheri Liber"; "W B"; "Thomas Brattle, ejus liber 21 (7)76. Statit 18."

Nouvelles de la Republique des Lettres. July—Dec., 1685. Par le Sieur B. Amsterdam, 1685. 0.50.

Nudimenta Fidei Christianæ, sive Catechismvs. [t. p. mut.] 0.34.

NYE, PHILIP. Best Fence against Popery. London, 1686. [Eng. Tracts, Vol. 18.]

O

OCLAND, CHRISTOPHER. Anglorvm Prælia ab anno Domini, 1327. London, 1582. [t. p. mut.] 1.00. Inscribed "Richardus Matherus. Februarii 28. Anno 1614."; "Sam. Mather."

OMPHALIUS, JACOB. [De Elocutionis Imitatione ac apparatu. 1572.] [t. p. w.] 0.34. Inscribed "S. Matheri, 1758"; "By me Joseph Saunders his Hand and his Booke Amen."

OSBORN, FRANCIS. Miscellany of sundry Essayes. London, 1659. 0.34. Inscribed "Thomas."

OSIANDER, JOHN ADAM. Dissertatio de Jubliæo Ebræorum Christianorum Academicorum. Tubingæ, 1677. 0.50. Inscribed "Crescentii Matheri. Liber. Londini. 1690."

Overthrow of Stage Playes. Middleburgh, 1600. [Eng. Tracts, Vol. 11.]

OVIDIUS, PUBLIUS, NASSO: [Metamorphoses.] [t. p. w.] 0.40. Inscribed "Cotton Mather his Book 1722"; "Increase Mather 1754"; "S. Mather His Book."

OWEN, CHARLES. Plain Dealing or Separation without Schism. 4ed., London. [n. d.] [Eng. Tracts, Vol. 9.]

OWEN, JOHN. Brief Instruction in the Worship of God. [London], 1667. 0.34.

Owen, John. Diatriba de Justitia Divina. London, 1653. 0.40. Inscribed "Crescentii Matheri Liber 168⅝."

Owen, John. Discourse concerning Evangelical Love. London, 1672 0.50. Inscribed "Crescentius Matherus"; "Samuel Mather's Book, 1723."

Owen, John. Exercitations on the Epistle to the Hebrews. London, 1668. 3.00. Inscribed "Saml. Mather's Book. 1734."

Owen, John. Of Schisme, the True Nature of it Discovered. Oxford, 1657. 0.50. Autographs of "Johannis Cottoni"; "Cottoni Matheri."

Owen, John. Vindication of the Animadversions on Fiat Lux. London, 1664. 0.50. Inscribed "Samuel Mather's Book."

Oxford, William, Lord Bp. of. Sermon at Coronation of King George. London, 1714. [Eng. Tracts, Vol. 8.]

P

Pacquet of Advices and Animadversions Sent from London to the Men of Shaftsbury. London, 1676. [Eng. Tracts, Vol. 24.]

Paget, John. Defence of Church-Government exercised in Presbyteriall Assemblies. London, 1641. 0.75.

Pagit, Ephraim. Christianographie, or Christians in the World, not subject to the Pope. 2ed., London, 1636. 1.00. Inscribed "Samuel Mather's Book. 1723"; "Crescentius Matherus."

Palmer, Samuel. Sermon 19 Jan. 1703–4, a day of Fasting. London, 1704. [Eng. Tracts, Vol. 24.] Autograph of "I. Mather."

Parecbolæ Excerpta è Corpore Statutorum Universitatis Oxoniensis. Oxoniæ, 1674. 0.25. Autograph of "I. Mather."

Pareus, David. [Catechesis Religionis Christianæ. Heidelburg, 1622.] [t. p. w.] 1.00.

Pareus, David. Collegiorum Theologicorum. Heidelberg, 1611. 0.50. Inscribed, "Sam. Mather."; "M. B."

Pareus, Davidus. De Potestate Ecclesiastica et Civili. 2ed., Frankfort, 1633. 0.50. Autograph of "Crescentius Matherus."

Pareus, Davidus. Irenicum. Heidelberg, 1614. 0.75. Inscribed "Crescentius Matherus Liber."

Pareus, Davidus. Opervm Theologicorvm. Venice, 1628. 6.00.

Parker, Robert. Scholastical Discovrse against Symbolizing with Antichrist in Ceremonies. [London], 1607. [t. p. mut.] 1.00. Inscribed "Nathaniel Cutler his Booke. 1661."; "Samuel Brakenbury His Booke. 1663"; "Samuel Mather's Book 1724."

Parker, Thomas. Parkerus illustratus. Ab authore Philo Tileno. London, 1660. 0.25.

Parsons, Robert. Sermon at Funeral of John, Earl of Rochester. Oxford, 1680. [t. p. mut., Eng. Tracts, Vol. 24.]

Patient, Thomas. Doctrine of Baptism. London, 1654. [English Tracts, Vol. 12.] Inscribed "1° 3d"

[Pedantius, Comoedia.] [t. p. w.] 0.20.

Peirce, James. Curse causeless. Sermon, Exon. Jan. 30, 1716-17. London, 1717. [Eng. Tracts, Vol. 7.]

Peirce, James. Some Considerations on the 6th Chapter of the Abridgement of London Cases. London, 1708. [Eng. Tracts, Vol. 5.] Autograph of "I. Mather."

PELEGROM, SIMON. Synonymorum Sylva. London, 1650. 0.50. Inscribed "Crescentius Matherus. His book: 1681"; "Cotton Mather dedit pater"; "Nathanaelis Matheri Liber 1683"; "Samuel Mather His Book 1685"; "Tho. Mather."

PELLISON-FONTANIER, PAUL. History of the French Academy. London, 1657. Inscribed "Crescentius Matherus, 1676." 0.40.

PEMBLE, WILLIAM. Briefe introduction to Geography. Oxford, 1630. [Bound with *his* Vindicæ Fidei, 1629.]

Pemble, William. Enchiridion Oratorium. Oxford, 1633. [Bound with *his* Vindiciæ Fidei, 1629.]

Pemble, William. Five Godly and Profitable Sermons. 2ed., Oxford, 1629. [Bound with *his* Vindiciæ Fidei, 1629.]

Pemble, William. Fruitfull Sermon on 1 Cor. 15, 18, 19. London, 1629. [Bound with *his* Vindiciæ Fidei, 1629.]

Pemble, William. Introduction to the Worthy receiving the Sacrament of the Lords Supper. London, 1629. [Bound with *his* Vindiciæ Fidei, 1629.]

Pemble, William. Period of the Persian Monarchie. London, 1631. [Bound with *his* Vindiciæ Fidei, 1629.]

Pemble, William. Solomons Recantation and Repentance. London, 1632. [Bound with *his* Vindiciæ Fidei, 1629.]

Pemble, William. Short and Sweete Exposition upon the first nine chapters of Zachary. London, 1629. [Bound with *his* Vindiciæ Fidei, 1629.]

Pemble, William. Summe of Moral Philosophy. Oxford, 1632. [Bound with *his* Vindiciæ Fidei, 1629.]

Pemble, William. Vindiciæ Fidei, or Treatise of justification by Faith. 2ed., Oxford, 1629. Inscribed "Liber Richardi Mather."

Pemble, William. Vindiciæ Gratiæ. A plea for Grace. 2ed., London, 1629. [Bound with *his* Vindiciæ Fidei, 1629.]

Pemble, William. Works. 4ed., Oxford, 1659. 2.00.

PENNINGTON, JOHN. People called Quakers cleared by G. Keith from False Doctrines. London, 1696. [Bd. with Keith's True Christ, 1679.]

PERERIUS, BENEDICTUS. Commentariorvm in Genesim. 3 Vols. Lyons, 1596-1602. [Vols. 1, 3 and 4.] 6.00.

PEZELIUS, CHRISTOPH. [Theology. Saxony, 1582.] [t. p. w.] 0.40.

Phenix, or the Solemn League and Covenant. Edinburgh, [1651.] 0.34. Inscribed "Mather."

PINET, ANTOINE DU. La Conformite des Eglises Reformees de France. Lyons, 1564. [Bd. with F. Duarenus, De Sacris Ecclesiæ, 1564.]

PISCATOR, JOHANN. Expositio Capitvm Catecheseos Religionis Christianæ. London, 1603. 0.34.

PITISCUS, BARTHELEMY. Meletemata Psalmica. Frankfort, 1616. 1.25. Inscribed "Ex Libris Samuelis Oliver Pr. 5^{ae}. Ex dono Johannis Hippilsey"; "Crescentius Matherus."

Platform of Church Discipline, Agreed upon by the Synod at Cambridge, New England, 1649. Cambridge, N. E., 1649. Autograph of "I. Mather."

Platform of Church Discipline. Printed in N. E., reprinted in London, 1653. Autograph of "I. Mather."

PLAUTUS, MARCUS ACCIUS. Comœdiæ XX. Basiliæ, 1523. 3.00. Inscribed "Joannis Esmondi J. E. D. D."; "Crescentius Matherus, 1660"; "Cottoni Matheri Liber 1679."

PLINY, CAIUS CECILIUS SECUNDUS. Panegyricus. Oxford, 1662. 0.25. Inscribed "E Libris Joha. Westley Aug. 1671"; "Nathaniell Crynes. His Booke 1678"; "Samuelis Matheri Liber. 1726. ℞ legi, S. M."; "Per legi M. Byles."

Plotters Doom. Sermon upon the late Hellish Plots. By a Sincere Protestant. London, 1680. [Eng. Tracts, Vol. 22.]

POLANUS, AMANDUS. In Danielem Prophetam Visionum. Basiliæ, 1599. 1.50.

POLHILL, EDWARD. Discourse of Schism. London, 1694. Inscribed "Samuel Mather's Book. 1724."

POLYCARP, St. Ad Phillippenses Epistolai. edidit J. J. Maders. Helmestadi, 1653. Inscribed "June 19, 1654. 0:5:0"; "Crescentius Matherus Liber"; "S. Matheri, 1731."

PORTEUS, JOHANNES BAPTISTA. [Hvmana Physiognomonia.] [t. p. w.] 0.25. Inscribed "Cottoni Matheri Liber 1679"; "Guilielmus Snelling."

Porteus, Johannes Baptista. Magiæ Naturalis. Leyden, 1651. [t. p. mut.] 0.50. Autograph of "S. Matheri, 1750."

POSSELIUS, JOHANNES. Familiarium Colloquiorum Libellus. London, 1681. 0.20. Inscribed "Andover Wm. Sanford 1711"; Roland Cotton jun^{r} His Book 1726."

Pretences of the French Invasion Examined. London, 1692. [Eng. Tracts, Vol. 18.]

PRIDEAUX, JOHN. Manvdvctio ad Theologiam Polemicam. Oxioniæ, 1657. 0.25. Inscribed "Lege, Intellige, vive. J. B. Pret. Lond. 00,, 01,, 00."

Prideaux, John. Viginti-duæ Lectiones de Totidem Religiones Capitibvs. 3ed., Oxford, 1648. 2.00. Autograph of "C. Matheri."

PRIDEAUX, MATTHIAS. Easy and Compendious Introdvction for Reading all sorts of Histories. 4ed., Oxford, 1664. 0.75. Inscribed "Samuel Mather's Book 1727." Has also bookplate "Samuel Mather his Book, 1752."

Providence of God observed through Several Ages. [t. p. mut.] [Bd. with Hist. of the Kings of Eng., 1692.] Inscribed "Mather."

PRUCKNERUS, ANDREAS. [De Æquo Disputatore.] [t. p. w.] 0.34. Inscribed "Crescentii Matheri Liber Londini, Jany. 3, 1689."

PRYNNE, WILLIAM. [Gospel Plea, for the Lawfullness and Continuance of the Antient *settled Maintenance* and *Tithes* of the Ministers of the Gospel. 2 pts., London, 1653-9.] [t. p. w.] 0.75. Inscribed "Increase Mather's Book Given to him by Dr. Thomas Mather 1751."

Prynne, William. Histrio-Mastix. London, 1633. 1.25. Inscribed "Cotton Mather." Also "For this work the Author was imprisoned and grievously censured though licensed by authority."

Prynne, William. [Short Vindication of Four Questions concerning Excommunication and Suspension from the Sacrament.] [t. p. w., Eng. Tracts, Vol. 25.]

Prynne, William. Soveraigne Power of Parliaments and Kingdomes. London, 1643. 1.00. Autograph of "Wm. Fry."

Prynne, William. Ten Considerable Quæries concerning Tithes. London, 1659. [Bound with *his* Gospel Plea, 1659.]

Publick Dispute touching Infant-Baptism, 5 Sept., 1653. London, 1654. 0.25. Inscribed "Cottoni Matheri Liber. 1684"; "Ex Libris Joanis Elphinstonii Edenburgi 24 . . . Emptns. 1657."

PUTEANUS, ERYCIUS. De Cometa Anni. 1618. Coloniæ, 1619. [t. p. mut.] 0.34. Inscribed "Crescentii Matheri Liber. Londini. June 3. 1649."

PYKE, JOSEPH. Impartial View of the principal Difficulties that affect the Trinitarian. London, 1721. Inscribed "Matheri"; "pro Authoris patre."

PYROTECHNICA LOYOLANA. Ignatian Fire-works. By a Catholick-Christian. London, 1667. [Eng. Tracts, Vol. 16.]

Q

QUAERENGUS, FLAVIUS. Institutionum Moralium Epitome. Leyden, 1639. [t. p. mut.] 0.34. Inscribed "Samuelis Matheri Liber Londini 1690."

Questions between the Conformist and Nonconformist truly stated. London, 1681. [Eng. Tracts, Vol. 20.]

QUINTILIANUS, MARCUS FABIUS. Declamationum. Basiliæ, 1557. 0.50.

Quintiliamus, Marcus Fabius. Oratoriarum institutionum libri XII. Basiliæ, 1555. 2.00. Autograph of "S. Mather."

R

R., J. Spirits Touchstone. London, 1657. 0.34.

RAINOLDS, JOHN. De Romanæ Ecclesiæ Idololatria. Oxoniæ, 1596. 1.50. Inscribed "Richardus Matherus"; "Chris. Weste." Ex libris "Sum Wallisii," changed by pen to "Matheri."

Rainolds, John. Orationes. London, [1620]. [t. p. mut.] 0.34. Inscribed "Cottoni Matheri Liber 1682."

RAMSAEUS, THOMAS. Elogium fælicis fati Britaniæ sub auspiciis Gulielmi III. London, 1690. [Eng. Tracts, Vol. 21.]

RAMSAY, JOHN. Sermon to Protestants of Ireland, Oct. 23, 1713, Day of Thanksgiving. 4ed., London, 1714. [Eng. Tracts, Vol. 7.]

RAMUS, PETRUS. Arithmeticæ et Geometriæ, Frankfort, 1627. [t. p. mut.] 1.00.

Ramus, Petrus. Commentariorum de Religione Christiana. Frankfort, 1594. [t. p. mut.] 0.34. Inscribed "Cottoni Matheri Liber.1682"; "S. Matheri 1755."

Ramus, Petrus. Dialecticæ. Cantabrigiæ, 1672. 0.20. [A non-Mather copy in library A. A. S.]

Ramus, Petrus. Prefationes, Epistolæ, Orationes. Paris, 1577. 0.50. Inscribed "Crescentius Matherus 1669."

RANZOVIUS, HENRICUS. Tractatvs Astrologicvs. Frankfort, 1633. [t. p. mut.] 0.50. Inscribed "I. Matherus."

RAVISIUS, JOANNES. Epithetorum Epitome. London, 1642. [t. p. mut.] 0.34. Inscribed "Cottoni Matheri Liber 1674"; "Samuel [?]"; "John Quick Li."

RAWLINSON, RICHARD. New Method of studying History and Geography. Vol. 2, London, 1730. 1.00. Inscribed "S. Mather's. 1732."

Reasonable Account. Why NonConforming Ministers judge it sinful for them to perform their Ministerial Acts by the prescribed forms of others. London, 1679. 0.34. Inscribed "S. Matheri 1762"; "Dr. Collins Author."

Reasons presented by the Dissenting Brethren against certain Propositions concerning Presbyteriall Government. London, 1648. 0.50.

Reasons Showing Necessity of large and speedy Supplies to Government. London, 1691. [Eng. Tracts, Vol. 22.]

REEB, GEORGIUS. Distinctiones Philosophicæ. Coloniæ, 1630. 0.25. Inscribed "Samuelis Matheri liber."

Reflections on that Discourse concerning Transubstantiation. By one of no Arts, but downright Honesty. London, 1676. [Eng. Tracts, Vol. 24.]

Reflections upon a theological distinction. [London], 1690. [Bound with Christian Virtuoso, 1690.]

Reflections upon our late Proceedings in England. London, 1689. [t. p. mut.] [Eng. Tracts, Vol. 22.]

Reflections upon some Scandalous and Malicious Pamphlets. London, 1703. [Eng. Tracts, Vol. 21.] Autograph of "Saml. Mather."

Reflections upon the Occurrences of the last year. London, 1689. [Eng. Tracts, Vol. 25.]

Reformed Religion, or Right Christianity described. By a Protestant-Christian. London, 1689. 0.34. Inscribed "I. Mather. London. May 25, 1689."

Regii Sanguinis Clamor ad Coelum adversus Paricidas Anglicanos. 2ed., Hague, 1661. 0.34. Inscribed "Jo. Dove."

REINHARDUS, ——. Quindecim Conciones Funebres. Frankfort, 1564 [t. p. mut.] 0.34. Inscribed "Mathers."

Remarks upon Two Great Questions. Part II. London, 1701. [Eng. Tracts, Vol. 22.] Inscribed "Mather."

[Report to the Lords Justices of Ireland.] [t. p. w., Eng. Tracts, Vol. 6.] Inscribed "Matheri." "Cotton M[ather]."

Representation of Prejudices that may Arise from an Act concerning Marriages. London, 1692. [Eng. Tracts, Vol. 18.]

REUSNER, NICHOLAS. Symbolorum Imperatoriorum. 6ed., Oxonii, 1638. Inscribed "Mather." 0.50.

[Revelation the most Effectual Means of Civilizing Mankind. Sermon, before the Society in Scotland for Propogating Christian Knowledge.] [t. p. w., Eng. Tracts, Vol. 7.]

REYNOLDS, EDWARD. Explication of the Hundreth and Tenth Psalme. 2ed., London, 1635. 1.00. Inscribed "Richard Mather his booke, given by Mr. Tho. Bishop."; "For my good Friend Mr. Richard Mather Pastor in Dorchester from Th. Bishop."

Reynolds, Edward. Israels Prayer in Time of Trouble. London, 1645. 0.64. Inscribed "Richard Mather his booke, 1661."

REYNOLDS, JOHN. Inquiries concerning the State and Oeconomy of the Angelical Worlds. London, 1723. [t. p. mut.] 0.50. Inscribed "Matheri,."

REYNOLDS, THOMAS. Wisdom and Mercy of God. Discourse, Thanksgiving, Nov. 22, 1709. London, 1710. [Eng. Tracts, Vol. 9.] Inscribed "Mather"; "Authoris Donum."

RHODIGINUS, LUIGI RICHIERI (Cielius). Lectionvm Antiqvarvm. Colloniæ Allobrogum, 1620. 3.00. Inscribed "Crescentii Matheri Liber."; "Samuelis Matheri Liber 1734."

RIOLAN, JEAN. Opera Anitomica. Paris, 1649. 3.00. Inscribed "Joseph Pynchon, 1668."; "pret. 1^1—10^8—0." "Cottoni Matheri Liber, 1683."

Rituale, Romanum. Pauli V. Pontificis. Lugduni, 1686. [t. p. mut.] 0.50. Inscribed "I. Mather Londini 1691."; "S. Matheri, 1760."

RIVET, ANDRÉ. Antidotum contra Pestem. Arnhemii, 1638. 0.34. Inscribed "Crescentius Matheri Liber."

Rivet, André. Catholicvs Orthodoxvs, oppositus Catholico Papistæ. Leyden, 1630. 2 vols. 1.00. Inscribed, vol. 1, "Crescentii Matheri Liber 1639"; vol. 2, autograph of "S. Matheri."

Rivet, André. Commentarii, in Librum secundum Mosis, qvi Exodus apud Græcos inscribitur. [Leyden 1633.] 1.50. Inscribed "Samuel Mather's Book"; "Samuel Mather hunc inter [?] nos cu[?] bros."

Rivet, André. Commentarvis in Hoseam Prophetam. Leyden, 1625. 1.50. Autograph of "Crescentius Matherus."

Rivet, André. Commentarius in Psalmorum Propheticorvm. Rotterdam, 1645. 1.50. Inscribed "Crescenti[us] Matherus 1662. Rotterdam."

Rivet, André. Dispvtationes Tredecim. Leyden, 1631. 0.50. Inscribed "Samuel Mather's Book, 1723."

Rivet, André. Prælectiones in Cap. XX Exodi. 2ed., Leyden, 1637. 1.00.

Rivet, André. Theologicæ et Scholasticæ Exercitationes CXC. Leyden, 1633. 2.00. Autographs of "Crescentius Matherus"; "Rich. Bellingham."

ROBERTS, LEWIS. Merchants Mappe of Commerce. London, 1638. 1.75. Inscribed "Ezek. Price, 1769."

ROBINSON, BENJAMIN. Practical Improvement of Christmas Day. London, 1707. [Eng. Tracts, Vol. 9.] Inscribed "Matheri."

ROBINSON, HUGH. Scholæ Wintoniensis Phrases Latinæ. 5ed., London, 1667. 0.40. Inscribed "Samuel Mather, 1744."; "Increase Mather's Book, 1756."

Robinson, Hugh. Scholæ Wintoniensis Phrases Latinæ. 10ed., London, 1681. 0.12. Inscribed "Cottoni Matheri Liber 1682"; "S. Matheri, 1730."

ROBINSON, RALPH. Christ All in All. 2ed., London, 1660. 1.25. Inscribed "lege, Intellige, Vive. J. B. Boston, pret. 0.5^{d}."

ROSS, ALEXANDER. Medicus Medicatus: or the Physicians religion cured. London, 1645. [Bd. with T. Browne's Religio Medici, 1644.]

ROUS, FRANCIS. Oile of Scorpions. London, 1623. 0.34. Inscribed "I. Mather"; "l. gn. empt. Lond."

ROCKENBACH, ABRAHAM DE COMETIS. Wittemberg, 1602. 0.25.

RUTHERFORD, SAMUEL. Christ Dying and drawing Sinners to Himselfe. London, 1647. 1.00.

Rutherford, Samuel. Influences of the Life of Grace. London, 1659. 0.75.

Rutherford, Samuel. Lex, Rex: The Law and the Prince. London, 1644. 0.75.

Rutherford, Samuel. Letters. 3ed., [n. p.], 1675. 0.50. Inscribed "John Richards's Booke."

Rutherford, Samuel. Peaceable Plea for Pavls Presbyterie in Scotland. London, 1642. 0.50.

Rutherford, Samuel. Sermon before the House of Lords, 25 day of June, 1645, the day for Solemne and Publique Humiliation. London, 1645. [Bd. with *his* Tryal and Triumph. 1652.]

Rutherford, Samuel. Sermon preached to the House of Commons at their Fast, 1644. London, 1644. [Bd. with *his* Tryal and Triumph. 1652.]

Rutherford, Samuel. Tryal and Triumph of Faith. London, 1652. 0.50. Inscribed "Jo. Bailyes Book 2^{s}. 6^{d}—".

S

SABUNDE, RAYMUNDUS DE. Theologica Naturalis. Frankfort, 1635. 0.75. Inscribed, "Crescentius Matherus"; "S. Matheri Liber 1738."

SARUM, GILBERT, Ld. Bp. of. Sermon, Salisbury, May 29, 1710. London, 1710. [Eng. Tracts, Vol. 9.]

St. Davids, Nicolas, Lord Bp. of. Sermon, May 3d, 1739, the Yearly Meeting of Children Educated in the Charity Schools. London, 1739. [Eng. Tracts, Vol. 21.] Inscribed "S. Mather's, Rec'd. from Mrs. Newman by . . . Decbr. 1741."

St. Jure, Jean Baptiste. Holy Life of M. De Renty. Translated by E. S. Gent. London, 1684. 0.75. Inscribed "Mather."

Salgado, James. Symbiosis, or the Intimate Converse of Pope and Devil attended by a Cardinal and Buffoon. London, 1681. 0.20. Inscribed "Cottoni Matheri Liber 1683."

Sallust, Caius Crispus. Conjuratio Catilinæ. Geneva, 1626. 0.34. Inscribed "I. M."; "Joh. Olliver"; "Joseph Gerrish his booke 1668."

Sannazarius, Jacobus. Opera omnia. [t. p. mut.] 0.17. Inscribed in Increase Mather's hand "David Dunster me jure tenet."

Satan Sifting: or the Oyl of Joy for the Spirit of Heaviness. London, 1692.

Scaligerus, Julius Cæsar. Exotericarvm Exercitationvm. Lyons, 1615. 2.00. Autograph of "S. Matheri."

Scheibler, Christopher. Philosophia Compendiosa. Oxoniæ, 1631. 0.34. Inscribed "Matheri"; "Ex dono Guil. Brearley Colt. Mag. Cantab."

Schickhard, Wilhelm. Horologivm Hebræum. London, 1639. 0.50. Inscribed "Crescentius Matherus"; "Cottonus Matherus E. D. P. 1674."

Schickard, Wilhelm. [Institutionum Linguæ Sanctæ.] [t. p. w.] 0.50. Inscribed "James Bayley's Writing 1716"; "Joshua Lamb His Book 1719"; "Samuel [Mather]"; "Daniel Perkins"; "John Frizell's Book"; "James Skinner"; "Amos Throop Liber"; "Edward Jackson."

Schonaeo, Cornelius. Terentius Christianus. Cantabrigiæ, 1632. 0.34. Inscribed "Cottonus Matherus"; "E D P 1675"; "Nathanaelis Matheri Liber 1680."

Schorus, Antoninus. De Phrasibvs Lingvæ Latine. Basileæ, [1550.] [t. p. mut.] 1.00. Inscribed "Nathanielis Matheri Liber 1682"; "Cottoni Matheri Liber"; "Samuelis Matheri Liber."

Schotanus, Johannis. Exercitationes Academicæ. Franekqueræ, 1687. 0.34. Inscribed "S. Matheri, 1747."

Scott, Thomas. [God Save the King. Sermon. Cambridge, 1633.] [t. p. w., Eng. Tracts, Vol. 17.]

Scripture truth confirmed and cleared. By a Minister of the Gospel. [n. p.], 1678. [Bd. with Faithfulness of God, 1674.]

Scultetus, Abrahamus. Concionvm in Isaiam Prophetam. Geneva, 1610. 1.00. Inscribed "Thomas Mather"; "S. Matheri, 1735."

Second Part of the Growth of Popery. By Philo-Veritas [pseud.] Cologne, 1682. [Bd. with Hist. of the Kings of Eng., 1692.]

Seidelius, Casparus. Manuale Linguæ Græcæ Gnomologicum Novum. Schelusingæ, 1639. 0.25. Inscribed "Sam. Mather's Book 1717."

SENNERT, ANDREAS. De Divino nomine Elohim. Witterbergæ, 1651. [Eng. Tracts, Vol. 20.]

[Sermon preached before the King and Queen.] [t. p. w., Eng. Tracts, Vol. 22.]

Sermons on the Death of Our Queen. Dublin, 1695. [Eng. Tracts, Vol. 18.] Inscribed "Mather."

SHAFTSBURY, ANTHONY, Earl of. Rawleigh Redivivus; or the Life and Death of Anthony, Earl of Shaftsbury. By Philanax Misopappas. London, 1683. 0.40. Inscribed "I. Mather."

SHARROCK, ROBERT. De Officiis secundum Naturæ Jus. Oxoniæ, 1660. 0.50. Inscribed "Samuelis Matheri Liber, 1730."

Sharrock, Robert. Judicia, De variis Incontinentiæ Speciebus. Oxoniæ, 1662. 0.50. Inscribed "Samuelis Matheri Liber, 1726."

SHERLOCK, WILLIAM. Sermon before the House of Commons. January 30, 1691–2. London, 1692. [Eng. Tracts, Vol. 22.]

Sherlock, William. Sermon before the Lord Mayor, Nov. 4, 1688. London, 1689. [Eng. Tracts, Vol. 22.] Autograph of "I. Mather."

Short History of the Kings of England. London, 1692. Inscribed "Mather."

SHOWER, JOHN. God's Thoughts & Ways far above Ours. London, 1699. [Eng.Tracts, Vol. 6.]

SIBBS, RICHARD. Brides Longing for her Bride-Groomes Second comming. London, 1638. 0.34. Inscribed "Samuel Mather His Book Ex dono patris honoratissimi anno 1683"; "Sarah Mather her Book"; "Sargeant."

Sibbs, Richard. Saints Privilege. London, 1638. [Bound with *his* Brides Longing, 1638.]

Sibbs, Richard. Soules Conflict with itselfe, and Victory over itself by Faith. 2ed., London, 1636. 0.50. Inscribed, "Samuel Mather's. 1766."

SIMSON, ARCHIBALD. Hieroglyphica Animalivm Terrestrivm. Edinburgh, 1622. 0.50. Inscribed, "Crescentius Matherus"; "Cottonus Matherus, 1674"; "Nathaniel Mather 1681"; "Nathanael Matherus hoc Libro donavit Frater suus charissimus 1683."

SINCLAIR, GEORGE. Truth's Victory over Error. Edinburgh, 1684. 0.25. Inscribed "Samuel Mather's Book."

SMETHIUS, HENRICUS. Prosodia. Frankfort, 1630. 0.50. Inscribed "James Hanna Glasonensis Scotus."

SMITH, THOMAS. De Græcæ Ecclesiæ Hodierno statu Epistola. Oxoniæ, 1676. 0.40. Inscribed "S. Matheri Liber, 1785."

Sober Answer to the Friendly Debate, betwixt a Conformist and a Nonconformist. By Philagathus. London, 1669. 0.50. Inscribed "S. Matheri. 1748."

SPENCER, JOHN. Discourse concerning Prodigies. 2ed., London, 1665. 0.40. Inscribed "I. Mather London, October 9, 1688, Cost 6s."; "S. Mather's 1743."

SPENER, PHILIPP JACOB. De Natura et Gratia. Frankfort, 1715. 1.00. Inscribed "Samuelis Mathers Liber, 1724."

Spes Fidelium or the Believer's Hope. By a Presbyter of the Church of England. London, 1795. 0.40. Inscribed "I. Mather."

SPRINT, JOHN. Cassander Anglicanus: Shewing the Necessity of Conformitie to the prescribed Ceremonies of our Chvrch. London, 1618. [Eng. Tracts, Vol. 17.]

SPURSTOW, WILLIAM. Death and the Grave No Bar to Believers Happinesse. Sermon at Funeral of Lady Vyner. London, 1656. [Eng. Tracts, Vol. 15.]

STAHLIUS, DANIEL. Regulæ Philosophicæ sub Titulis XXII. Comprehensæ. Oxoniæ, 1663. 0.50. Inscribed, "Cottoni Matheri Liber 1682."; "John Foster 1670"; "Checkley."

Statuta Quædam Academiæ Cantabrigiensis. Cantabrigiæ, 1684. [Eng. Tracts, Vol. 4.] Inscribed "Samuelis Matheri. Cantabrigiæ Janii. 27, 1689"; "S. Matheri. 1729."

STEPHANIUS (JUNIUS). Vindiciæ Religionis. Paris, 1631. 0.34. Inscribed "C. Mather"; "S. Mather"; "Hubertus Languet fuit verus hujus Libri auctor. [v. vort. despue silve. vol. 4, p. 232 et.]"

STIERIO, JOHANNE. [Pars Generalis Metaphysicæ.] [t. p. w.] [Bd. with Micrælius, Lexicon Philosophicum, 1653.]

Stierio, Johanne. Præcepta Doctrinæ Sphæricæ. Gothæ, 1647. [Bd. with Micraelius, Lexicon Philosophicum, 1653.]

Stierio, Johanne. Præcepta Ethicæ. 4ed., Jenæ, 1651. [Bd. with Micrælius, Lexicon Philosophicum, 1653.]

Stierio, Johanne. Præcepta Logicæ Perpateticæ Ex Aristotele. 7ed., Erffurt, 1653. [Bd. with Micrælius, Lexicon Philosophicum, 1653.]

STILLINGFLEET, EDWARD. Discourse concerning Idolatry practised in the Church of Rome. London, 1671. 0.34. Inscribed "Matheri."

Stillingfleet, Edward, and Burnet, Gilbert. Relation of a Conference held about Religion, at London, 3d April, 1676. London, 1676. 0.40. Inscribed "Charles Lyttleton"; "D. Kimball 1803"; "Jos. Tuckerman, 1812."

STOCKWOOD, JOHN. Disputatiuncularum. 6ed., Londini, 1650. 0.25. Autograph of "Tho Walley."

STRIGIL, HIPPOLYTI. Adversus commentationem ad loca de Antichristo. Amsterdam, 1640. [Bound with Mareseus, Dissertatio. 1640.]

STROTHER, EDWARD. Pharmacopœia Practica. London, 1719. 0.40. Inscribed "S. Mather's. 1734"; "Thomas Mather Ejus Liber Anno Domini 1759."

STUBBES, PHILLIP. Anatomie of Abvses. London, 1583. [Bd. with Knox's Adversarie, Tracts, Pam. vol. 741.] Inscribed "Wm. Jordan"; "Ann Ford her book."

STUCLEY, LEWIS. Gospel Glass. London, 1670. 0.34.

Supplement to a little book entitled, A Reasonable account, etc. London, 1680. [Bd. with Reasonable Account, 1679.]

SYDENHAM, THOMAS. Observationes Medicæ. London, 1676. 1.00. Inscribed "Cottoni Matheri Liber—Augt. 26. 1679."; "Thomæ Matheri Liber 1752."

T

T., G. [Introdvctio Generalis ad Universa Logices Elementa.] [t. p. w.] 0.34.

TALENTONIUS, JOANNES. Variarum et Reconditarvm Rervm. Frankfort, 1605. [t. p. mut.] 0.75. Inscribed "S. Matheri, 1751."

TAYLOR, FRANCIS. Capitula Patrum. London, 1651. [Eng. Tracts, Vol. 20.] Inscribed "6d. S. L. Julii 28 1652."

TAYLOR, JEREMY. Discourse concerning Prayer Ex tempore. [n. p.], 1646. [Eng. Tracts, Vol. 14.]

TAYLOR, NATHANAEL. Doctor Sherlock's Cases and Letter of Church Communion considered. London, 1702. 0.40. Inscribed "C. Matheri"; also in C. Mather's hand after author's name "who died suddenly in 1702."

TEELINCK, WILLIAM. Pauls Complaint against his Natural Corrvption. London, 1621. [Eng. Tracts, Vol. 12.] Autograph of "Richard Mather."

TERENTIUS, PUBLIUS. Commœdiæ Sex. London, 1651. [t. p. mut.] 0.34. Inscribed "Crescentius Matherus"; "Cottonus Matherus 1677."

Theological System of Divinity. London, 1655. [Bd. with Men before Adam, 1656.]

THESAURUS, EMANUÉL. Patriarchæ, sive Christi Servatoris Genealogia. London, 1651. 0.50. Inscribed "Crescentius Matherus"; "Cottonus Mather."; "Samuel Mathers Book. 1722."

Three Ministers Collections and Notions, touching Texts of Scripture. London, 1675. 0.34. Inscribed "Matheri."

TILENUS, DANIEL. Exegesis aphoristica de Antichristo. 2ed., Amsterdam, 1611. [Bound with Mareseus, Dissertatio, 1640.]

Tilenus, Daniel. Syntagmatis Duspvtationvm Theologicarvm in Academia. [t. p. mut.] 0.50.

Tilenus, Daniel. Theologiæ Systema. Sedani, 1617. [t. p. mut.] 0.17.

TILLOTSON, JOHN. Discourse against Transubstantiation. 3ed., London, 1685. [Eng. Tracts, Vol. 22.]

TIXIER, JEAN (Ravisius Texton). Officinæ. Geneva, 1626. 2v. in 1. 0.75. Inscribed "Nathanælis Matheri Liber 1682," "Cottonus Matherus his book."

TOLL, ADRIAN. Gemmarvm et Lapidum Historia. Leyden, 1636. [t. p. mut.] 1.00. Inscribed "Sam Mather Londini 1690."

Toll, Adrian. Gemmarvm et Lapidvm Historia. 3ed., Leyden, 1647. [t. p. mut.] 0.50. Inscribed "Crescentius Matherus"; "Co Matherus."

TOLL, CORNELIUS. Palæphati de Incredibilibus. London, 1656. 0.34. Inscribed "Samuel Mather's Book 1727."

TOMPKINS, JOHN. [Great Duty of Prayer.] [t. p. w., Eng. Tracts, Vol. 2.]

Tractatus de Regni Ecclesiæ Christum in terris erigendo. Amsterdam, 1657. 0.34.

Treatise of Traditions. Part II. London, 1689. [Eng. Tracts, Vol. 23.]

TRELCATIUS, LUCAS. Scolastica et Methodica Locorvm Commvnium. Frankfort, 1634. 0.34.

Trinum Magicvm, sive Secretorvm Magicorvm opvs. Frankfort, 1630. 0.50. Inscribed "I. Mather Boston 1691"; "S. Matheri, 1740."

TROUGHTON, F. Letter to Friend touching God's Providence about Sinful Actions. London, 1691. 0.34.

True Violations of Property. London, 1683. 0.25.

Truth Unavailed, in behalf of the Church of England. By a Person of Quality. London, 1676. [Eng. Tracts, Vol. 24.] Inscribed "Sent, and received from my Son Peter Thacher, F. 12, 7$\frac{6}{7}$."

Truths Conflict with Error, or, Universall Redemption Controverted. [t. p. mut., Eng. Tracts, Vol. 19.] Autographs of "I. Mather"; "Sarah Cotton."

TUCKNEY, ANTHONY. Balm of Gilead for the Wounds of England. London, 1659. 0.34. Inscribed "Matheri"; "Cottoni Matheri Liber 1683."

Tuckney, Anthony. Death disarmed. London, 1658. [Bound with *his* Balm of Gilead, 1659.]

Tuckney, Anthony. Prælectiones Theologicæ. Amsterdam, 1679 1.00. Inscribed "Sam[l]. Mather's Book Ex [Donavi] mei paulo ante obitum."

TURNER, DANIEL. Art of Surgery. Vol. 1, 3ed., London, 1729. 1.00 Inscribed "S. Mather's"; "11[s] 4[d].

TURNER, FRANCIS, Bp. of Ely. Sermon before James II and Mary at their Coronation, April 23, 1685. London, 1685. [Eng. Tracts, Vol. 12.]

TURNER, JOHN. Discourse concerning the Messias. London, 1685. 0.40. Inscribed "S. Mather's, 1737."

TURNER, ROBERT. Orationum, et Tractatus, et Epistolæ. Coloniæ. 1615. [t. p. mut.] 1.00.

TWISSE, WILLIAM. Doubting Conscience Resolved. London, 1652. 0.20.

Two Conferences: between a Papist and Jew, a Protestant and a Jew, in Letters from a Merchant in London. London, 1679–8. [Eng. Tracts, Vol. 20.] Inscribed "Cottoni Matheri Liber, 1683."

TYMPIUS, MATTHEUS. Mensæ Theolo-philosophicæ. Westphaliæ, 1618. 0.34. Autograph of "S. Mathers."

U

URSINUS, JOHANN HEINRICH. Sacrorum Adversariorum. Frankfort, 1650. [t. p. mut.] 0.34. Inscribed "Samuel Mather's Book, 1724."

URSINE, ZACHARY. Collection of Learned Discourses. Oxford, 1600. [Bd. with Knox's Adversaries, &c. Tracts.]

Utrum horum: or, God's Ways of Disposing of Kingdoms. London, 1691. [Bd. with Hist. of the Kings of Eng., 1692.] Inscribed, "I. [Mather]."

V

VAIRUS, LEONARDUS. De Fascino. Libri Tres. Venice, 1529. [t. p. mut.] 1.00. Inscribed "Crescentii Matheri Liber. Londini, Septbr. 11, 1690, pret. 2s—6d."

VALLA, LAURENTIUS. De Collatione Novi Testamenti. Amsterdam, 1630. 0.50. Inscribed "Crescentius Matherus"; "Johanis Morris"; "S. Matheri. 1760."

VALLES, FRANCISCO. De Sacra Philosophia. Frankfort, 1680. [t. p. mut.] 0.34. Inscribed "Tho. Shepard's Booke. 1658."; "Samuelis Matheri Liber 1726."

Vanity of Humane Inventions. London, 1666. 0.25.

VERNULZ, NICOLAS DE. Orationum Sacrarum. Coloniæ, 1632. [Bd. with *his* Rhetorum, 1630.]

Vernulz, Nicolas de. Rhetorvm. 3ed., Coloniæ, 1630. [t. p. mut.] 1.00. Inscribed "Matheri"; "Thomas Shepard me dedit."

VESTHEMERUS, BARTHOLOMAEUS. Collectanea Commvnivm Troporvm Sacrosanctæ Scripturæ. Basiliæ, 1530. 1.50.

VIDELIUS, NICOLAUS. De Prudentia veteris Ecclesiæ. Amsterdam, 1633. [t. p. mut.] 0.50. Inscribed "Crescentius Matherus Londini 1690"; "Saml. Mathers"; "Jo. Morris."

Vindication of Free Grace. London, 1645. [Eng. Tracts, Vol. 21.]

VOET, GISBERT. Disputatio Theologica. Ultrajecti, 1639. [Bd. with *his* Gymnasium Ultrajectinum 1638.]

Voet, Gisbert. Exercitiis Pietatis. 1679. [t. p. mut.] 0.50. Inscribed "I. Mather octobr. 11. 1690."; "Samuelis Matheri Liber Ex dono Patris Honorandi; Sub hac conditione, me, alterum a me Scriptum Librum, Ei dare [Q.] G. N. Julii 27mo 1691."

Voet, Gisbert. Gymnasium Vltrajectinum. Vltrajectina, 1638. 0.75. Inscribed "Lege, Intelligei Vive. J. B. Pret Lond: 3th 1667"; "S. Matheri. 1742."

VOSSIUS, GERHARD JOHANN. Rhetorices Contractæ. Oxoniæ, 1631. [t. p. mut.] 0.40. Inscribed "S. Matheri, 1740."

VRIES, GERHARD VAN. De Natura Dei et Humanæ Mentis. 3ed., Ultrajecti, 1690. 0.50. Inscribed "Crescentii Matheri Liber. Londini November 24. 1691."; "Samuel Mather's Book, 1724."

W

W., C. Congress at the Hague, London, 1691. [Eng. Tracts, Vol. 3.]

W., T. [Letter to a Dissenter, upon his Majesties Declaration of Indulgence.] [t. p. w., Eng. Tracts, Vol. 25.]

WADE, JOHN. Redemption of Time. London, 1683. 0.50. Inscribed "Thomas Mather his Book 1751"; "Abigail Mather's Book. 1752."

WALAEUS, ANTHONY. Dissertatio de Sabbatho. Leyden, 1628. 0.40. Inscribed, "Elnathan Chauncey," "Matheri."

WALKER, WILLIAM. Phraseologia Anglo-Latina. London, 1672. 0.50. Inscribed "Crescentius Matherus"; "Cottonus Matherus E D P 1675"; "Nathanaelis Matheri Liber 1686"; "Samuel Mather."

WALLIS, JOHN. Defense of the Christian Sabbath. Oxford, 1692. [Eng. Tracts, Vol. 20.] Autograph of "I. Mather."

Wallis John. Mens sobria serio Commendata. Oxford, 1657. 0.34. Inscribed "S. Matheri."

WALROND, JOHN. Texts of Holy Scripture, relating to the Deity of the Son and Holy Ghost. London, 1720. [Bd. with Doctrine of the Trinity, 1719.] Inscribed in S. Mather's hand, "By Mr. John Walrond at Exon."

WATTS, ISAAC. Preservative from the Sins and Follies of Childhood and Youth. 4ed., Boston, 1765. [Eng. Tracts, Vol. 1.] Inscribed "E. B."

WELLS, EDWARD. Dionysii Geographia. 2ed., Oxford, 1709. 0.75. Inscribed "Matheri"; "Samuelis Matheri Liber 1727."

WEMOCKE, L. Beaten Oyle for the Lamps of the Sanctuarie. London, 1641. [Eng. Tracts, Vol. 21.]

WENDELINUS, MARCUS FRIDERICUS. Christianæ Theologiæ. Amsterdam, 1653. Inscribed "Cottoni Matheri Liber, 1683." "W. V." 1.00.

WERDENHAGEN, JOHANN ANGELUS. [Descriptio Respvblicæ Hanseaticæ. 2 Vols. Leyden, 1629.] [t. p. w.] 1.00.

WERENFELS, SAMUEL. Discourse of Logomachys. London, 1711. 0.75.

WHARTON, J. New English Grammar. London, 1655. 0.25. Inscribed "Increase Mather's Book 1706"; "Thomæ Matheri Liber 1753."

WHISTON, WILLIAM. Primitive Infant Baptism Reviv'd. London, 1712. [Eng. Tracts, Vol. 9.] Inscribed "Matheri."

WHITE, THOMAS. Subject Matter and Scope of a Discourse in a Meeting-House of Quakers. Bristol, [1716]. [Eng. Tracts, Vol. 15.]

White Crow, or an Enquiry into Some new Doctrines broached by the Bp. of Salisbury. 2ed., [n. p.], 1710. [Eng. Tracts, Vol. 9.]

WHITEFIELD, GEORGE. Letters to Wesley, in answer to His Sermon, Free Grace. Boston, 1740. [Eng. Tracts, Vol. 2.]

WHITFIELD, THOMAS. Refutation of the Loose Opinions and Licentious Tenets wherewith Lay-Preachers seduce the simple People. London, 1646. [Eng. Tracts, Vol. 14.] Autograph of "Richard Mather."

WIGAND, JOHN. De Persecutione Piorvm. Frankfort, 1580. 0.50. Inscribed "Elnath. Chauncy."

WILLIAMS, DANIEL. Answer to the Report which the United Ministers appointed their Committee to draw up. London, 1698. [Eng. Tracts, Vol. 5.]

Williams, Daniel. End to discord. London, 1699. [Eng. Tracts, Vol. 3.]

Williams, Daniel, Ministerial Office. 2ed., London, 1709. 0.17.

WILLIAMS, WILLIAM. Painful Ministry. Boston, 1717.

WINTER, SAMUEL. Summe of diverse Sermons preached in Dublin. Dublin, 1656. 0.25. Inscribed "Crescentii Matheri Liber dedit Josias Winter authoris filius Dublin, 1658."

WITHERS, JOHN. Defence of what Occurr'd at the Conference in Exon, and the Dissenters Vindicated. Exon, 1707. [Eng. Tracts, Vol. 7.] Inscribed "Matheri."

WITHERS, GEORGE. Grateful Acknowledgment of a late Trimming Regulator. London, 1688. [Eng. Tracts, Vol. 21.]

Withers, John. Truth try'd: or, Agate's Plain-Truth an Untruth. Exon. 1708. [Eng. Tracts, Vol. 9.]

WITTICHIUS, CHRISTOPH. Causa Spiritvs Sancti. Leyden, 1678. [t. p. mut.] 0.75. Inscribed "Crescentius Matherus Liber."

WOLLEBIUS, JOHANNES. Compendium Theologiæ Christianæ. London, 1647. 0.34. Inscribed "Samuelis Matheri, 1723."

WOLSELEY, Sir CHARLES. Justification Evangelical. London, 1677. 0.50. Autograph of "I. Mather."

Wolseley, Sir Charles. Mount of Spirits. London, 1691. [Bd. with F. Troughton, Letter, 1691.]

Wonders of the Year 1716. Nottingham, 1716. [Eng. Tracts, Vol. 9.] Inscribed "Chariss. Nobilii Donum"; "Mr. Gataker Antinominaisme discovered and confuted. agt. Saltmarsh. Rich. Mather; 1653."

WOODWARD, HEZEKIAH. Kings Chronicle. London, 1643. [Eng. Tracts, Vol. 20.]

WOODWARD, JOHN. Naturalis Historia Telluris. London, 1714. 0.75. Inscribed "Mathers"; "Doctissimi Authoris Donum."

WOOLNER, HENRY. Trve Originall of the Sovle. London, 1641. 0.34. Autograph of "Crescentius Matherus."

WORCESTER, EDWARD, Ld. Bp. of. Discourse in Vindication of the Trinity. London, 1697. 0 75.

WORTH, JOHN. Lord our Banner; Sermon, Marlborough, Thanksgiving, Sept. 7, 1704. London, 1705. [Eng. Tracts, Vol. 25.] Inscribed "Mather."

WRIGHT, S. Sermon at Black-Fryars on Publick Fast, Jan. 16, 1712. London, 1712. [Eng. Tracts, Vol. 9.]

Y

YAXLEE, HENRY. Morbus et Antidotus: or, Declaration of H. Yaxlee. London, 1630. [Eng. Tracts, Vol. 11.]

YOUNG, SAMUEL. Friendly Epistle to G. Keith and the Quakers. By Calvin Philanax [pseud.]. London, 1698. [Bd. with Keith's True Christ, 1679.] Inscribed "Matheri."

Z

ZANCHEUS, HIERONYMUS. Opervm Theologicorvm. Geneva, 1587–1619. [Vols. 4, 7, 8.] 10.00. Inscribed, v. 4, "Crescentius Matherus"; v. 7, "Cres. Mather"; "Thomas Mather 1752 3 4 Li."; v. 8. "Crescentius Mather, 1663"; "Saml. Mathers Book. 1723."

ZEPPER, WILHELM. De Polita Ecclesiastica. Herbornæ, 1595. [t. p. mut.] 0.40. Inscribed "Crescentius Matherus"; "S. Matheri."

Zepper, Wilhelm. Legum Mosaicarum Forensium explanatio. 2ed., Herbornæ, 1614. [t. p. mut.] 1.00. Inscribed "Crescentius Matherus"; "S. Matheri."

Zimara, Marcus Antonio. Antrvm Magico Medicvm. Frankfort, 1625–6. 2 Vols. 2.00. Inscribed, Vol. 1, "I. Mather"; Vol. 2, "I. Mather, 1693."

Zwinger, Theodor. Morum Philosophia Poetica. Basiliæ, 1575. 0.50. Autograph of "S. Matheri."

2

THE BORROWER WILL BE CHARGED THE COST OF OVERDUE NOTIFICATION IF THIS BOOK IS NOT RETURNED TO THE LIBRARY ON OR BEFORE THE LAST DATE STAMPED BELOW.

BOOK ... WD
CANCELLED
MAR 2 2 1980
FEB 23 1980
GEB 92008

B 1653.13
The libraries of the Mathers,
Widener Library
006770935
3 2044 080 260 326